



INSTITUTE OF TECHNOLOGY BPPE ANNUAL REPORT

2025

The 2025 Bureau for Private Postsecondary Education (BPPE) Annual Report includes data reflecting enrollment data, completion statistics, and graduation and employment statistics for the calendar year 2024.

Report prepared by: Waylon Myer & Marisa Maron

Institution Data



Bureau for Private Postsecondary Education Department of Consumer Affairs

2024 Annual Report

Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Institution - General Info

Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

4. Street Address (Physical Location) *

564 W. Herndon Ave

5. City *

Clovis

6. State *

CA

7. Zip Code *

93612

8. Select the type of business organization for this institution *

For profit corporation

9. Number of Branch Locations *

Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

2

10. Number of Satellite Locations *

Indicate the number of branch locations associated with the main location or branch location. If none, enter zero ("0")

0

Graduate Identification Data

2024 BPPE Annual Report - Institution - Graduate Identification Data

New Reporting Requirement: California Education Code section 94892.6 requires that institutions approved to operate by the Bureau collect, retain, and report specified information about each graduate completing a program on or after January 1, 2020. This includes identifying information for each graduate along with information about the program from which they graduated and the amount of student loan debt borrowed. Pursuant to Title 5, California Code of Regulations section 74110, beginning in 2022 institutions will report this information to the Bureau annually through the Annual Report submission process.

The AR_LaborMarketData_2024 reporting template linked below includes details about the data required to be reported for each student who graduated from the institution's education program(s) between January 1, 2024 and December 31, 2024. Click on the link to the template and save to your computer to fill out. After adding the required information to the "Data" tab, press the "Select files" button at the bottom of the portal Graduate Identification Data page to upload and attach your completed AR_LaborMarketData_2024 report to the institution's Annual Report submission. Uploaded files must be in Excel or CSV formats.

Please contact Jennifer Jones (Jennifer.jones@dca.ca.gov) with questions about this requirement.

[AR_LaborMarketData_2024.xlsx](#)

Upload completed Excel or CSV here

*

AR_LaborMarketData_2024.xlsx

Fees / Accreditation

2024 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)

Not Checked

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? *

Yes

11b. Is this institution current on Annual Fees? *

Yes

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? *

Yes

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

FOR PC USERS: While using the mouse to select items, make sure you hold down the Control (Ctrl) key.

FOR MAC USERS: While using the mouse to select items, make sure you hold down the Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) *

Accrediting Commission of Career Schools and Colleges

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

American Culinary Federation's Educational Foundation (ACFEF), Commission on Accreditation in Physical Therapy Education (CAPTE)

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. *

No

Financial

2024 BPPE Annual Report - Institution - Financial

For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #26 (Toggle)

Not Checked

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)

*

Yes

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? *

\$16,717,895.02

16. Does your institution participate in veterans' financial aid education programs? *

Yes

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? *

\$1,048,719.04

17. Does your institution participate in the Cal Grant program? *

No

18. Is your institution on California's Eligible Training Provider List (ETPL)? *

Yes

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? *

Yes

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? *

\$947,628.52

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) *

Yes

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. *

**REHAB/STATE
COMPENSATIONFUNDING**

20b. What is the total amount of any other state or federal funds received by your institution in the reporting year? *

\$45,232.56

21. Provide the percentage of institutional income during this Reporting Year derived from public funding. *
If none, indicate "0".

75

22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) *

Yes

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.

**BIA, Institutional Gift of
Knowledge, Institutional Grant, RIC
Match, Tuition Discount**

23. The percentage of institutional income in the reporting year derived from any non-government financial aid. *

0.50

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. *

If Not Applicable, indicate "0".

0

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. *

If none, indicate "0".

79

26. Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution. *

\$13,914.50

Offerings

2024 BPPE Annual Report - Institution - Offerings

Display Instructions for #27 - #37 (Toggle)

Not Checked

27. Total number of students enrolled at this institution in the reporting year. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students in the reporting year who cancelled during the cancellation period)

January 1st through December 31st. *

If none, indicate "0".

2133

28. Number of Doctorate Degree Programs Offered?
Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

0

29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

0

30. Number of Master Degree Programs Offered?
Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

0

31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

0

32. Number of Bachelor Degree Programs Offered?
Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

0

33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

0

34. Number of Associate Degree Programs Offered?

Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

2

35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

216

36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

15

37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

1917

Total Program Count

17

Website / Uploads

2024 BPPE Annual Report - Institution - Website and Required Uploads

An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913).**

****The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.**

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

Institution's Website

<https://www.iot.edu/about-us/disclosures/>

38. Upload School Performance Fact Sheet *

Required file format = PDF

IOT CA School Performance Fact Sheets.pdf

39. Upload Catalog *

Required file format = PDF

IOT Catalog and Addenda 2024.pdf

40. Upload Enrollment Agreement *

Required file format = PDF

IOT CA Enrollment Agreements.pdf

The file upload facility below (#41) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

41. General File Upload (only use as directed by BPPE staff)

Recommended file format = PDF

Pursuant to 5 CCR § 74110 (f)(6), **financial statements are required to be submitted via mail in hard copy format to the Bureau and attention to the Annual Report Unit**; however, the institution may in addition upload an electronic version. This is optional.

42. Upload Financial Statements

Recommended file format = PDF

Branch Data



Bureau for Private Postsecondary Educa

Department of Consumer Affairs

2024 Annual Report

Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Branch Location Data

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #4.

1001671

3. School Code *

Enter school code (branch location)

5001641

4. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Branch Data (California locations only)

5. Total number of students at this
branch location? *

Enter "0" if none.

691

6. Name of Programs offered at this branch location? *

Separate each program name with a comma or enter
"None"

**Criminology and Emergency Response Management
AOS Hybrid, Physical Therapist Assistant Hybrid,
Baking and Pastry Specialist, Culinary Arts, Heating,
Ventilation and Air Conditioning (HVAC), Medical
Billing Office Administration Hybrid, Pharmacy
Technician Hybrid, Professional Medical Assistant
Hybrid, Vocational Nursing**

7. Street Address (physical location) *

5601 Stoddard Rd.

8. City *

Modesto

9. State *

CA

10. Zip Code *

95356

Branch Data



Bureau for Private Postsecondary Educa

Department of Consumer Affairs

2024 Annual Report

Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Branch Location Data

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #4.

1001671

3. School Code *

Enter school code (branch location)

90323974

4. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Branch Data (California locations only)

5. Total number of students at this
branch location? *

Enter "0" if none.

531

6. Name of Programs offered at this branch location? *

Separate each program name with a comma or enter
`None`

**Heating Ventilation and Air Conditioning (HVAC)
Hybrid, Medical Billing Office Administration Hybrid,
Nursing Assistant, Professional Medical Assistant
Hybrid, Physical Therapist Assistant Hybrid,
Vocational Nursing**

7. Street Address (physical location) *

1755 Hilltop Drive

8. City *

Redding

9. State *

CA

10. Zip Code *

96002

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Barbering (Hybrid)

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

12.0402 - Barbering/Barber.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

39-5011 - Barbers, 39-5012 - Hairdressers, Hairstylists, and Cosmetologists, 39-5091 - Makeup Artists, Theatrical and Performance, 39-5092 - Manicurists and Pedicurists, 39-5093 - Shampooers, 39-5094 - Skincare Specialists

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

27

9. Total Charges for this Program *

\$15,660.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

83

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

81

12. Number of Students Who Began the Program *

If none, indicate "0".

42

13. Number of Students Available for Graduation *

If none, indicate "0".

42

14. Number of On-time Graduates *

If none, indicate "0".

20

15. Completion Rate

This is a calculated field based on #14 and #13.

47.61905

16. 150% Graduates?

27

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

64.28571

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

27

20. Graduates Employed in the Field *

If none, indicate "0".

17

21. Placement Rate

This is a calculated field based on #17 and #18.

62.96296

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

6

22b. at least 30 hours per week *

If none, indicate "0".

11

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

17

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2024 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

Display Instructions for #27-34 (Toggle)

Not Checked

27. Name of the State licensing entity that licenses this field *

Board of Barbering and Cosmetology

28. Name of State Exam *

Written Barber Exam PSI

29. Number of Graduates Taking State Exam *

If none, indicate "0".

1

30. Number Who Passed the State Exam *

If none, indicate "0".

1

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

0

32. Passage Rate

This is a calculated field based on #25 and #26.

100

33. Is this data from the State
licensing agency that administered
the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for
Attempting to Contact Students *

**Program Director and Career Services communicate with graduates and check
state licensing website to determine if exams were passed.**

Exam Passage Rate - Year 2

2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2024

Display Instructions for #35-42 (Toggle)

Not Checked

35. Name of the State licensing entity that licenses this
field *

Board of Barbering and Cosmetology

36. Name of State Exam *

Written Barber Exam PSI

37. Number of Graduates Taking State Exam *

If none, indicate "0".

23

38. Number Who Passed the State Exam *

If none, indicate "0".

23

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

0

40. Passage Rate

This is a calculated field based on #33 and #34.

100

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Program Director and Career Services communicate with graduates and check state licensing website to determine if exams were passed.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

27

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

17

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

3

\$30,001 - \$35,000 *

1

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

0

\$40,001 - \$45,000 *

1

\$50,001 - \$55,000 *

2

\$60,001 - \$65,000 *

2

\$70,001 - \$75,000 *

1

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$45,001 - \$50,000 *

0

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Barbering

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Barbering/Barber.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

39-5011 - Barbers, 39-5012 - Hairdressers, Hairstylists, and Cosmetologists, 39-5091 - Makeup Artists, Theatrical and Performance, 39-5092 - Manicurists and Pedicurists, 39-5093 - Shampooers, 39-5094 - Skincare Specialists

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

1

9. Total Charges for this Program *

\$15,297.50

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

100

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

100

12. Number of Students Who Began the Program *

If none, indicate "0".

1

13. Number of Students Available for Graduation *

If none, indicate "0".

1

14. Number of On-time Graduates *

If none, indicate "0".

0

15. Completion Rate

This is a calculated field based on #14 and #13.

0

16. 150% Graduates?

1

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

100

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

1

20. Graduates Employed in the Field *

If none, indicate "0".

1

21. Placement Rate

This is a calculated field based on #17 and #18.

100

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

1

22b. at least 30 hours per week *

If none, indicate "0".

0

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

1

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2024 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

Display Instructions for #27-34 (Toggle)

Not Checked

27. Name of the State licensing entity that licenses this field *

Board of Barbering and Cosmetology

28. Name of State Exam *

Written Barber Exam PSI

29. Number of Graduates Taking State Exam *

If none, indicate "0".

19

30. Number Who Passed the State Exam *

If none, indicate "0".

10

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

9

32. Passage Rate

This is a calculated field based on #25 and #26.

52.63158

33. Is this data from the State
licensing agency that administered
the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for
Attempting to Contact Students *

**Program Director and Career Services communicate with graduates and check
state licensing website to determine if exams were passed.**

Exam Passage Rate - Year 2

2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2024

Display Instructions for #35-42 (Toggle)

Not Checked

35. Name of the State licensing entity that licenses this
field *

Board of Barbering and Cosmetology

36. Name of State Exam *

Written Barber Exam PSI

37. Number of Graduates Taking State Exam *

If none, indicate "0".

1

38. Number Who Passed the State Exam *

If none, indicate "0".

1

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

0

40. Passage Rate

This is a calculated field based on #33 and #34.

100

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Program Director and Career Services communicate with graduates and check state licensing website to determine if exams were passed.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

1

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

1

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

0

\$30,001 - \$35,000 *

1

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

0

\$40,001 - \$45,000 *

0

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$45,001 - \$50,000 *

0

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Baking and Pastry Specialist

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

12.0501 - Baking and Pastry Arts/Baker/Pastry Chef.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

35-1011 - Chefs and Head Cooks, 35-1012 - First-Line Supervisors of Food Preparation and Serving Workers, 35-2014 - Cooks, Restaurant, 35-2015 - Cooks, Short Order, 35-2019 - Cooks, All Other, 35-2021 - Food Preparation Workers, 35-9099 - Food Preparation and Serving Related Workers, All Other, 51-3011 - Bakers, 51-3092 - Food Batchmakers, 51-3093 - Food Cooking Machine Operators and Tenders

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or
Certificates Awarded *

If none, indicate "0".

39

9. Total Charges for this Program *

\$20,371.00

10. The percentage of enrolled
students in the reporting year
receiving federal student loans to
pay for this program *

74

11. The percentage of graduates in
the reporting year who took out
federal student loans to pay for this
program *

72

12. Number of Students Who Began
the Program *

If none, indicate "0".

57

13. Number of Students Available
for Graduation *

If none, indicate "0".

57

14. Number of On-time Graduates *

If none, indicate "0".

15

15. Completion Rate

This is a calculated field based on
#14 and #13.

26.31579

16. 150% Graduates?

39

17. 150% Completion Rate

This is a calculated field based on
#16 and #13.

68.42105

18. Is the above data taken from the
Integrated Postsecondary Education
Data System (IPEDS) of the United
States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for
Employment *

If none, indicate "0".

38

20. Graduates Employed in the Field

*

If none, indicate "0".

25

21. Placement Rate

This is a calculated field based on
#17 and #18.

65.78947

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

13

22b. at least 30 hours per week *

If none, indicate "0".

12

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

25

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *

If none, indicate "0".

0

Allied Health

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

38

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

25

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

8

\$30,001 - \$35,000 *

1

\$40,001 - \$45,000 *

2

\$50,001 - \$55,000 *

1

\$60,001 - \$65,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

2

\$35,001 - \$40,000 *

5

\$45,001 - \$50,000 *

0

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Culinary Arts

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Culinary Arts/Chef Training.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

11-9051 - Food Service Managers, 35-1011 - Chefs and Head Cooks, 35-1012 - First-Line Supervisors of Food Preparation and Serving Workers, 35-2011 - Cooks, Fast Food, 35-2012 - Cooks, Institution and Cafeteria, 35-2013 - Cooks, Private Household, 35-2014 - Cooks, Restaurant, 35-2015 - Cooks, Short Order, 35-2019 - Cooks, All Other, 35-2021 - Food Preparation Workers, 35-3023 - Fast Food and Counter Workers, 35-9031 - Hosts and Hostesses, Restaurant, Lounge, and Coffee Shop, 35-9099 - Food Preparation and Serving Related Workers, All Other, 51-3011 - Bakers, 51-3021 - Butchers and Meat Cutters, 51-3022 - Meat, Poultry, and Fish Cutters and Trimmers, 51-3091 - Food and Tobacco Roasting, Baking, and Drying Machine Operators and Tenders, 51-3092 - Food Batchmakers, 51-3093 - Food Cooking Machine Operators and Tenders

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or
Certificates Awarded *

If none, indicate "0".

59

9. Total Charges for this Program *

\$21,118.00

10. The percentage of enrolled
students in the reporting year
receiving federal student loans to
pay for this program *

74

11. The percentage of graduates in
the reporting year who took out
federal student loans to pay for this
program *

73

12. Number of Students Who Began
the Program *

If none, indicate "0".

82

13. Number of Students Available
for Graduation *

If none, indicate "0".

81

14. Number of On-time Graduates *

If none, indicate "0".

36

15. Completion Rate

This is a calculated field based on
#14 and #13.

44.44444

16. 150% Graduates?

58

17. 150% Completion Rate

This is a calculated field based on
#16 and #13.

71.60494

18. Is the above data taken from the
Integrated Postsecondary Education
Data System (IPEDS) of the United
States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for
Employment *

If none, indicate "0".

58

20. Graduates Employed in the Field
*

If none, indicate "0".

50

21. Placement Rate

This is a calculated field based on
#17 and #18.

86.2069

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

29

22b. at least 30 hours per week *

If none, indicate "0".

21

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

47

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *

If none, indicate "0".

3

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *

If none, indicate "0".

0

Allied Health

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

58

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

50

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

22

\$30,001 - \$35,000 *

7

\$40,001 - \$45,000 *

3

\$50,001 - \$55,000 *

1

\$60,001 - \$65,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

2

\$35,001 - \$40,000 *

12

\$45,001 - \$50,000 *

0

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Criminology and Emergency Response Management (AAS) Hybrid

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Associate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Criminal Justice/Police Science.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

13-1041 - Compliance Officers, 19-4092 - Forensic Science Technicians, 21-1092 - Probation Officers and Correctional Treatment Specialists, 23-2099 - Legal Support Workers, All Other, 25-1111 - Criminal Justice and Law Enforcement Teachers, Postsecondary, 33-1011 - First-Line Supervisors of Correctional Officers, 33-1012 - First-Line Supervisors of Police and Detectives, 33-2021 - Fire Inspectors and Investigators, 33-2022 - Forest Fire Inspectors and Prevention Specialists, 33-3011 - Bailiffs, 33-3012 - Correctional Officers and Jailers, 33-3021 - Detectives and Criminal Investigators, 33-3031 - Fish and Game Wardens, 33-3041 - Parking Enforcement Workers, 33-3051 - Police and Sheriff's Patrol Officers, 33-3052 - Transit and Railroad Police, 33-9011 - Animal Control Workers, 33-9021 - Private Detectives and Investigators, 33-9031 - Gambling Surveillance Officers and Gambling Investigators, 33-9091 - Crossing Guards and Flaggers, 33-9092 - Lifeguards, Ski Patrol, and Other Recreational Protective Service Workers, 33-9093 - Transportation Security Screeners, 39-3099 - Entertainment Attendants and Related Workers, All Other, 39-9011 - Childcare Workers, 43-4061 - Eligibility Interviewers, Government Programs, 43-4199 - Information and Record Clerks, All Other, 43-5031 - Public Safety Telecommunicators, 43-5032 - Dispatchers, Except Police, Fire, and Ambulance, 43-9199 - Office and Administrative Support Workers, All Other, 45-2011 - Agricultural Inspectors, 53-3011 - Ambulance Drivers and Attendants, Except Emergency Medical Technicians

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or
Certificates Awarded *

If none, indicate "0".

2

9. Total Charges for this Program *

\$27,739.00

10. The percentage of enrolled
students in the reporting year
receiving federal student loans to
pay for this program *

100

11. The percentage of graduates in
the reporting year who took out
federal student loans to pay for this
program *

100

12. Number of Students Who Began
the Program *

If none, indicate "0".

4

13. Number of Students Available
for Graduation *

If none, indicate "0".

4

14. Number of On-time Graduates *

If none, indicate "0".

2

15. Completion Rate

This is a calculated field based on
#14 and #13.

50

16. 150% Graduates?

2

17. 150% Completion Rate

This is a calculated field based on
#16 and #13.

50

18. Is the above data taken from the
Integrated Postsecondary Education
Data System (IPEDS) of the United
States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for
Employment *

If none, indicate "0".

2

20. Graduates Employed in the Field

*

If none, indicate "0".

1

21. Placement Rate

This is a calculated field based on
#17 and #18.

50

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

1

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

1

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *

If none, indicate "0".

0

Allied Health

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

2

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

1

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

0

\$30,001 - \$35,000 *

1

\$40,001 - \$45,000 *

0

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

0

\$45,001 - \$50,000 *

0

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Criminology and Emergency Response Management (AOS) Hybrid

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Associate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Criminal Justice/Police Science.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

13-1041 - Compliance Officers, 19-4092 - Forensic Science Technicians, 21-1092 - Probation Officers and Correctional Treatment Specialists, 23-2099 - Legal Support Workers, All Other, 25-1111 - Criminal Justice and Law Enforcement Teachers, Postsecondary, 33-1011 - First-Line Supervisors of Correctional Officers, 33-1012 - First-Line Supervisors of Police and Detectives, 33-2021 - Fire Inspectors and Investigators, 33-2022 - Forest Fire Inspectors and Prevention Specialists, 33-3011 - Bailiffs, 33-3012 - Correctional Officers and Jailers, 33-3021 - Detectives and Criminal Investigators, 33-3031 - Fish and Game Wardens, 33-3041 - Parking Enforcement Workers, 33-3051 - Police and Sheriff's Patrol Officers, 33-3052 - Transit and Railroad Police, 33-9011 - Animal Control Workers, 33-9021 - Private Detectives and Investigators, 33-9031 - Gambling Surveillance Officers and Gambling Investigators, 33-9032 - Security Guards, 33-9091 - Crossing Guards and Flaggers, 33-9092 - Lifeguards, Ski Patrol, and Other Recreational Protective Service Workers, 33-9093 - Transportation Security Screeners, 39-3099 - Entertainment Attendants and Related Workers, All Other, 39-9011 - Childcare Workers, 43-4061 - Eligibility Interviewers, Government Programs, 43-4199 - Information and Record Clerks, All Other, 43-5031 - Public Safety Telecommunicators, 43-5032 - Dispatchers, Except Police, Fire, and Ambulance, 43-9199 - Office and Administrative Support Workers, All Other, 45-2011 - Agricultural Inspectors, 53-3011 - Ambulance Drivers and Attendants, Except Emergency Medical Technicians

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or
Certificates Awarded *

If none, indicate "0".

9

9. Total Charges for this Program *

\$27,841.00

10. The percentage of enrolled
students in the reporting year
receiving federal student loans to
pay for this program *

83

11. The percentage of graduates in
the reporting year who took out
federal student loans to pay for this
program *

89

12. Number of Students Who Began
the Program *

If none, indicate "0".

18

13. Number of Students Available
for Graduation *

If none, indicate "0".

18

14. Number of On-time Graduates *

If none, indicate "0".

3

15. Completion Rate

This is a calculated field based on
#14 and #13.

16.66667

16. 150% Graduates?

9

17. 150% Completion Rate

This is a calculated field based on
#16 and #13.

50

18. Is the above data taken from the
Integrated Postsecondary Education
Data System (IPEDS) of the United
States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for
Employment *

If none, indicate "0".

9

20. Graduates Employed in the Field

*

If none, indicate "0".

6

21. Placement Rate

This is a calculated field based on
#17 and #18.

66.66667

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

2

22b. at least 30 hours per week *

If none, indicate "0".

4

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

6

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *

If none, indicate "0".

0

Allied Health

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

9

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

6

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

2

\$30,001 - \$35,000 *

0

\$40,001 - \$45,000 *

2

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

0

\$45,001 - \$50,000 *

0

\$55,001 - \$60,000 *

2

\$65,001 - \$70,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Cosmetology (Hybrid)

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Cosmetology/Cosmetologist, General.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

39-5011 - Barbers, 39-5012 - Hairdressers, Hairstylists, and Cosmetologists, 39-5091 - Makeup Artists, Theatrical and Performance, 39-5092 - Manicurists and Pedicurists, 39-5093 - Shampooers, 39-5094 - Skincare Specialists

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

25

9. Total Charges for this Program *

\$16,057.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

79

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

80

12. Number of Students Who Began the Program *

If none, indicate "0".

39

13. Number of Students Available for Graduation *

If none, indicate "0".

39

14. Number of On-time Graduates *

If none, indicate "0".

18

15. Completion Rate

This is a calculated field based on #14 and #13.

46.15385

16. 150% Graduates?

25

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

64.10256

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

24

20. Graduates Employed in the Field *

If none, indicate "0".

12

21. Placement Rate

This is a calculated field based on #17 and #18.

50

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

7

22b. at least 30 hours per week *

If none, indicate "0".

5

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

12

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2024 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

Display Instructions for #27-34 (Toggle)

Not Checked

27. Name of the State licensing entity that licenses this field *

Board of Barbering and Cosmetology

28. Name of State Exam *

Written Exam PSI

29. Number of Graduates Taking State Exam *

If none, indicate "0".

0

30. Number Who Passed the State Exam *

If none, indicate "0".

0

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

0

32. Passage Rate

This is a calculated field based on #25 and #26.

33. Is this data from the State
licensing agency that administered
the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for
Attempting to Contact Students *

**Program Director and Career Services communicate with graduates and check
state licensing website to determine if exams were passed.**

Exam Passage Rate - Year 2

2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2024

Display Instructions for #35-42 (Toggle)

Not Checked

35. Name of the State licensing entity that licenses this
field *

Board of Barbering and Cosmetology

36. Name of State Exam *

Written Exam PSI

37. Number of Graduates Taking State Exam *

If none, indicate "0".

14

38. Number Who Passed the State Exam *

If none, indicate "0".

13

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

1

40. Passage Rate

This is a calculated field based on #33 and #34.

92.85714

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Program Director and Career Services communicate with graduates and check state licensing website to determine if exams were passed.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

24

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

12

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

4

\$30,001 - \$35,000 *

1

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

0

\$40,001 - \$45,000 *

0

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

1

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$45,001 - \$50,000 *

1

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$75,001 - \$80,000 *

1

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Cosmetology

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Cosmetology/Cosmetologist, General.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

39-5011 - Barbers, 39-5012 - Hairdressers, Hairstylists, and Cosmetologists, 39-5091 - Makeup Artists, Theatrical and Performance, 39-5092 - Manicurists and Pedicurists, 39-5093 - Shampooers, 39-5094 - Skincare Specialists

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

0

9. Total Charges for this Program *

\$15,347.50

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

67

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

100

12. Number of Students Who Began the Program *

If none, indicate "0".

3

13. Number of Students Available for Graduation *

If none, indicate "0".

3

14. Number of On-time Graduates *

If none, indicate "0".

0

15. Completion Rate

This is a calculated field based on #14 and #13.

0

16. 150% Graduates?

0

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

0

20. Graduates Employed in the Field *

If none, indicate "0".

0

21. Placement Rate

This is a calculated field based on #17 and #18.

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

0

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2024 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

Display Instructions for #27-34 (Toggle)

Not Checked

27. Name of the State licensing entity that licenses this field *

Board of Barbering and Cosmetology

28. Name of State Exam *

Written Exam PSI

29. Number of Graduates Taking State Exam *

If none, indicate "0".

8

30. Number Who Passed the State Exam *

If none, indicate "0".

8

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

0

32. Passage Rate

This is a calculated field based on #25 and #26.

100

33. Is this data from the State
licensing agency that administered
the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for
Attempting to Contact Students *

**Program Director and Career Services communicate with graduates and check
state licensing website to determine if exams were passed.**

Exam Passage Rate - Year 2

2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2024

Display Instructions for #35-42 (Toggle)

Not Checked

35. Name of the State licensing entity that licenses this
field *

Board of Barbering and Cosmetology

36. Name of State Exam *

Written Exam PSI

37. Number of Graduates Taking State Exam *

If none, indicate "0".

8

38. Number Who Passed the State Exam *

If none, indicate "0".

8

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

0

40. Passage Rate

This is a calculated field based on #33 and #34.

100

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Program Director and Career Services communicate with graduates and check state licensing website to determine if exams were passed.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

0

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

0

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

0

\$30,001 - \$35,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

0

\$40,001 - \$45,000 *

0

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$45,001 - \$50,000 *

0

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Heating, Ventilation, and Air Conditioning (HVAC) Hybrid

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

47.0201 - Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HACR, HVAC, HVACR).

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

47-2152 - Plumbers, Pipefitters, and Steamfitters, 47-2211 - Sheet Metal Workers, 49-1011 - First-Line Supervisors of Mechanics, Installers, and Repairers, 49-9021 - Heating, Air Conditioning, and Refrigeration Mechanics and Installers, 49-9031 - Home Appliance Repairers, 49-9043 - Maintenance Workers, Machinery, 49-9071 - Maintenance and Repair Workers, General, 49-9091 - Coin, Vending, and Amusement Machine Servicers and Repairers, 49-9098 - Helpers--Installation, Maintenance, and Repair Workers, 49-9099 - Installation, Maintenance, and Repair Workers, All Other, 51-4121 - Welders, Cutters, Solderers, and Brazers

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or
Certificates Awarded *

If none, indicate "0".

166

9. Total Charges for this Program *

\$21,352.00

10. The percentage of enrolled
students in the reporting year
receiving federal student loans to
pay for this program *

70

11. The percentage of graduates in
the reporting year who took out
federal student loans to pay for this
program *

67

12. Number of Students Who Began
the Program *

If none, indicate "0".

212

13. Number of Students Available
for Graduation *

If none, indicate "0".

211

14. Number of On-time Graduates *

If none, indicate "0".

147

15. Completion Rate

This is a calculated field based on
#14 and #13.

69.66825

16. 150% Graduates?

166

17. 150% Completion Rate

This is a calculated field based on
#16 and #13.

78.67299

18. Is the above data taken from the
Integrated Postsecondary Education
Data System (IPEDS) of the United
States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for
Employment *

If none, indicate "0".

163

20. Graduates Employed in the Field
*

If none, indicate "0".

92

21. Placement Rate

This is a calculated field based on
#17 and #18.

56.44172

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

4

22b. at least 30 hours per week *

If none, indicate "0".

88

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

92

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *

If none, indicate "0".

0

Allied Health

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

163

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

92

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

2

\$30,001 - \$35,000 *

1

\$40,001 - \$45,000 *

22

\$50,001 - \$55,000 *

12

\$60,001 - \$65,000 *

3

\$70,001 - \$75,000 *

1

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

1

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

9

\$45,001 - \$50,000 *

14

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

1

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Industrial Maintenance and Automated Technology (Hybrid)

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Industrial Mechanics and Maintenance Technology.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

17-3024 - Electro-Mechanical and Mechatronics Technologists and Technicians, 17-3026 - Industrial Engineering Technologists and Technicians, 47-2111 - Electricians, 47-3013 - Helpers--Electricians, 49-2094 - Electrical and Electronics Repairers, Commercial and Industrial Equipment, 49-9021 - Heating, Air Conditioning, and Refrigeration Mechanics and Installers, 49-9041 - Industrial Machinery Mechanics, 49-9043 - Maintenance Workers, Machinery, 49-9071 - Maintenance and Repair Workers, General, 49-9098 - Helpers--Installation, Maintenance, and Repair Workers, 49-9099 - Installation, Maintenance, and Repair Workers, All Other, 51-2021 - Coil Winders, Tapers, and Finishers, 51-2022 - Electrical and Electronic Equipment Assemblers, 51-2023 - Electromechanical Equipment Assemblers

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or
Certificates Awarded *

If none, indicate "0".

16

9. Total Charges for this Program *

\$21,247.50

10. The percentage of enrolled
students in the reporting year
receiving federal student loans to
pay for this program *

65

11. The percentage of graduates in
the reporting year who took out
federal student loans to pay for this
program *

69

12. Number of Students Who Began
the Program *

If none, indicate "0".

20

13. Number of Students Available
for Graduation *

If none, indicate "0".

20

14. Number of On-time Graduates *

If none, indicate "0".

15

15. Completion Rate

This is a calculated field based on
#14 and #13.

75

16. 150% Graduates?

16

17. 150% Completion Rate

This is a calculated field based on
#16 and #13.

80

18. Is the above data taken from the
Integrated Postsecondary Education
Data System (IPEDS) of the United
States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for
Employment *

If none, indicate "0".

15

20. Graduates Employed in the Field
*

If none, indicate "0".

10

21. Placement Rate

This is a calculated field based on
#17 and #18.

66.66667

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

10

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

10

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *

If none, indicate "0".

0

Allied Health

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

15

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

10

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

0

\$30,001 - \$35,000 *

0

\$40,001 - \$45,000 *

2

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

0

\$45,001 - \$50,000 *

2

\$55,001 - \$60,000 *

1

\$65,001 - \$70,000 *

1

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Medical Billing Office Administration Hybrid

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Health Information/Medical Records Administration/Administrator.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

11-9111 - Medical and Health Services Managers, 31-9093 - Medical Equipment Preparers, 31-9094 - Medical Transcriptionists, 43-2011 - Switchboard Operators, Including Answering Service, 43-2021 - Telephone Operators, 43-3011 - Bill and Account Collectors, 43-3021 - Billing and Posting Clerks, 43-6013 - Medical Secretaries and Administrative Assistants, 43-9021 - Data Entry Keyers, 43-9022 - Word Processors and Typists, 43-9041 - Insurance Claims and Policy Processing Clerks

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or
Certificates Awarded *

If none, indicate "0".

60

9. Total Charges for this Program *

\$18,702.00

10. The percentage of enrolled
students in the reporting year
receiving federal student loans to
pay for this program *

68

11. The percentage of graduates in
the reporting year who took out
federal student loans to pay for this
program *

75

12. Number of Students Who Began
the Program *

If none, indicate "0".

80

13. Number of Students Available
for Graduation *

If none, indicate "0".

80

14. Number of On-time Graduates *

If none, indicate "0".

38

15. Completion Rate

This is a calculated field based on
#14 and #13.

47.5

16. 150% Graduates?

59

17. 150% Completion Rate

This is a calculated field based on
#16 and #13.

73.75

18. Is the above data taken from the
Integrated Postsecondary Education
Data System (IPEDS) of the United
States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for
Employment *

If none, indicate "0".

59

20. Graduates Employed in the Field
*

If none, indicate "0".

45

21. Placement Rate

This is a calculated field based on
#17 and #18.

76.27119

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

2

22b. at least 30 hours per week *

If none, indicate "0".

43

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

44

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *

If none, indicate "0".

1

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *

If none, indicate "0".

0

Allied Health

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

59

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

45

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

2

\$30,001 - \$35,000 *

12

\$40,001 - \$45,000 *

4

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

18

\$45,001 - \$50,000 *

0

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Nursing Assistant

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Nurse/Nursing Assistant/Aide and Patient Care Assistant.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

31-1131 - Nursing Assistants

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

63

9. Total Charges for this Program *

\$2,625.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *

If none, indicate "0".

75

13. Number of Students Available for Graduation *

If none, indicate "0".

75

14. Number of On-time Graduates *

If none, indicate "0".

52

15. Completion Rate

This is a calculated field based on #14 and #13.

69.33333

16. 150% Graduates?

63

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

84

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

58

20. Graduates Employed in the Field *

If none, indicate "0".

42

21. Placement Rate

This is a calculated field based on #17 and #18.

72.41379

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

42

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

42

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2024 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Certified Nurse Assistant

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIE N #	Program Name	Total Number of Students	Number of Students Proficient in Language
-----------	--------------------	--------------	--------------------------	---

				es Other than English
Oak River Rehab	230000071	Nursing Assistant	72	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
Oak River Rehab	0	

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

Display Instructions for #27-34 (Toggle)

Not Checked

27. Name of the State licensing entity that licenses this field *

Department of Public Health

28. Name of State Exam *

Certified Nurse Assistant

29. Number of Graduates Taking State Exam *
If none, indicate "0".

39

30. Number Who Passed the State Exam *
If none, indicate "0".

38

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

1

32. Passage Rate
This is a calculated field based on #25 and #26.

97.4359

33. Is this data from the State
licensing agency that administered
the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for
Attempting to Contact Students *

**Graduates are contacted by the Program Director or Career Services Advisor
after the date of examination to determine if the graduate passed the state exam
and results are documented.**

Exam Passage Rate - Year 2

2024 BPPE Annual Report - Program - Exam Passage
Rate Data - 2024

Display Instructions for #35-42 (Toggle)
Not Checked

35. Name of the State licensing entity that licenses this field *

Department of Public Health

36. Name of State Exam *

Certified Nurse Assistant

37. Number of Graduates Taking State Exam *
If none, indicate "0".

53

38. Number Who Passed the State Exam *
If none, indicate "0".

53

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

0

40. Passage Rate
This is a calculated field based on #33 and #34.

100

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Graduates are contacted by the Program Director or Career Services Advisor after the date of examination to determine if the graduate passed the state exam and results are documented.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

58

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

42

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

0

\$30,001 - \$35,000 *

1

\$40,001 - \$45,000 *

31

\$50,001 - \$55,000 *

1

\$60,001 - \$65,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

1

\$45,001 - \$50,000 *

7

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Professional Medical Assistant Hybrid

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Medical/Clinical Assistant.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

11-9111 - Medical and Health Services Managers, 29-2011 - Medical and Clinical Laboratory Technologists, 29-2012 - Medical and Clinical Laboratory Technicians, 31-1121 - Home Health Aides, 31-1122 - Personal Care Aides, 31-9092 - Medical Assistants, 31-9093 - Medical Equipment Preparers, 31-9094 - Medical Transcriptionists, 31-9099 - Healthcare Support Workers, All Other, 43-6013 - Medical Secretaries and Administrative Assistants

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or
Certificates Awarded *

If none, indicate "0".

91

9. Total Charges for this Program *

\$18,446.00

10. The percentage of enrolled
students in the reporting year
receiving federal student loans to
pay for this program *

79

11. The percentage of graduates in
the reporting year who took out
federal student loans to pay for this
program *

85

12. Number of Students Who Began
the Program *

If none, indicate "0".

121

13. Number of Students Available
for Graduation *

If none, indicate "0".

121

14. Number of On-time Graduates *

If none, indicate "0".

46

15. Completion Rate

This is a calculated field based on
#14 and #13.

38.01653

16. 150% Graduates?

79

17. 150% Completion Rate

This is a calculated field based on
#16 and #13.

65.28926

18. Is the above data taken from the
Integrated Postsecondary Education
Data System (IPEDS) of the United
States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for
Employment *

If none, indicate "0".

79

20. Graduates Employed in the Field
*

If none, indicate "0".

57

21. Placement Rate

This is a calculated field based on
#17 and #18.

72.1519

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

6

22b. at least 30 hours per week *

If none, indicate "0".

51

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

56

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *

If none, indicate "0".

1

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *

If none, indicate "0".

0

Allied Health

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Medical Assistant

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIE N #	Program Name	Total Number of Students	Number of St udents Profici ent in Langua ges Other tha n English
Accident Reco very Center - I njury Pain Doc tor	1659435212	Professional Medical Assis tant (Distanc e)	2	0
Adventist Heal th	NPI: 1285054 106	Professional Medical Assis tant (Distanc e)	1	0
Adventist Heal th	NPI: 1285054 106	Professional Medical Assis tant (Distanc e)	1	0
AFC Urgent Ca re Fresno CA	1487299699	Professional Medical Assis tant (Distanc e)	1	0
Agile (formally ROMC)	NPI 1427349 976	Professional Medical Assis tant (Distanc e)	1	0
Apex Medical Group	1518089507	Professional Medical Assis tant (Distanc e)	2	0

Armstrong Urgent Care	1205089778	Professional Medical Assistant (Distance)	4	0
Aruna Rao, MD	1487961827	Professional Medical Assistant (Distance)	1	0
AUNG, THAN M.D.	1578504841	Professional Medical Assistant (Distance)	3	0
BAUTISTA RURAL MEDICAL CLINIC	1689746208	Professional Medical Assistant (Distance)	1	0
California Skin Institute	1225531007	Professional Medical Assistant (Distance)	1	0
CEDAR FAMILY PRACTICE	1326106501	Professional Medical Assistant (Distance)	2	0
Central California Cardiovascular	1275963415	Professional Medical Assistant (Distance)	2	0
Central Valley Beauty and Wellness	1245963180	Professional Medical Assistant (Distance)	1	0
CLOVIS URGENT CARE	1124241849	Professional Medical Assistant (Distance)	1	0
CONCENTRA	1548419575	Professional Medical Assistant (Distance)	2	0
Dermatology Associates - S	1497730527	Professional Medical Assis	1	0

alma Simjee, M.D.		Professional Medical Assis tant (Distanc e)		
DR SUNIT PAT EL	1437184777	Professional Medical Assis tant (Distanc e)	1	0
Dr Timothy Va n Dyne	1679579460	Professional Medical Assis tant (Distanc e)	1	0
Dr Tushar Mod i	1679551352	Professional Medical Assis tant (Distanc e)	5	0
Dr. Gervacio D aniel Diaz	NPI 1700835 451	Professional Medical Assis tant (Distanc e)	1	0
Dr. Kathy Chris topher / Famil y Practice and Wellne	1487668273	Professional Medical Assis tant (Distanc e)	1	0
Endress, Don Dr-Cedar Fami ly Practice	1326106501	Professional Medical Assis tant (Distanc e)	1	0
EVERYDAY HE ALTH CARE FA MILY MEDICA L GROUP	1184647091	Professional Medical Assis tant (Distanc e)	1	0
Family First M edical Care	1689066029	Professional Medical Assis tant (Distanc e)	1	0
Golden State Nephrology Gr oup	1346341328	Professional Medical Assis tant (Distanc e)	1	0
Hilltop Medica l Clinic	NPI 1316966 302	Professional Medical Assis tant (Distanc e)	1	0

Innovative Sleep Center	NPI: 1538564463	Professional Medical Assistant (Distance)	2	0
MANGROVE MEDICAL GROUP	NPI 1326038381	Professional Medical Assistant (Distance)	1	0
Mercy West Urgent Care	1356791099	Professional Medical Assistant (Distance)	1	0
Modern Urgent Care	1427441286	Professional Medical Assistant (Distance)	1	0
Modesto Perinatal Medical	NPI 1831169721	Professional Medical Assistant (Distance)	1	0
MUC Administration, INC	1427441286	Professional Medical Assistant (Distance)	2	0
NEW HOPE RECOVERY	1710350103	Professional Medical Assistant (Distance)	1	0
Peach Tree Vision	1922598226	Professional Medical Assistant (Distance)	1	0
Pinnacle Surgical Associates	NPI 1164901302	Professional Medical Assistant (Distance)	2	0
Prestige Urgent Care	NPI 1295130821	Professional Medical Assistant (Distance)	1	0
Progressive Urgent Care	1164957486	Professional Medical Assis	3	0

		Professional Medical Assistant (Distance)		
Pulse Urgent Care - Red Bluff	NPI: 1528400496	Professional Medical Assistant (Distance)	1	0
Redding Rancheria Tribal Health Care (Liberty)	NPI 1104859354	Professional Medical Assistant (Distance)	3	0
Ritter Family Chiropractic	1497403349	Professional Medical Assistant (Distance)	1	0
Rungtiwa Weerasethsiri, M.D.	NPI 1093951444	Professional Medical Assistant (Distance)	1	0
Shasta Community Health Center	NPI: 1952328403	Professional Medical Assistant (Distance)	1	0
SHASTA ORTHOPEDICS AND SPORTS MEDICINE	FNP 20806	Professional Medical Assistant (Distance)	1	0
Shasta Regional Medical Center (18081)	NPI: 1982365508	Professional Medical Assistant (Distance)	1	0
Sierra Pacific Orthopedics	1134583578	Professional Medical Assistant (Distance)	5	0
Skin and Cancer Institute/ Modesto Dermatology	NPI 1093079485	Professional Medical Assistant (Distance)	1	0
Sonora Primary Care	1053675488	Professional Medical Assistant (Distance)	1	0

Sutter Health	1346621349	Professional Medical Assistant (Distance)	11	0
Sutter Health Medical Foundation	NPI 1982648580	Professional Medical Assistant (Distance)	1	0
Sutter Health Medical Foundation Ceres Care Center	1780631820	Professional Medical Assistant (Distance)	2	0
Thampi John MD	1043244122	Professional Medical Assistant (Distance)	1	0
TLC Dermatology	NPI #1386861409	Professional Medical Assistant (Distance)	2	0
Valley Sleep and Wellness Center	1225480700	Professional Medical Assistant (Distance)	1	0
Workhub Health Services/Dr. Clayton Casey	NPI 1417613951	Professional Medical Assistant (Distance)	1	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
Accident Recovery Center -Injury Pain Doctor	0	N/A
Adventist Health	0	N/A
AFC Urgent Care Fresno CA	0	N/A
Agile (formally ROMC)	0	N/A
Apex Medical Group	0	N/A

Armstrong Urgent Care	0	N/A
Aruna Rao, MD	0	N/A
AUNG, THAN M.D.	0	N/A
BAUTISTA RURAL MEDICAL CLINIC	0	N/A
California Skin Institute	0	N/A
CEDAR FAMILY PRACTICE	0	N/A
Central California Cardiovascular	0	N/A
Central Valley Beauty and Wellness	0	N/A
CLOVIS URGENT CARE	0	N/A
CONCENTRA	0	N/A
Dermatology Associates - Salma Simjee, M.D.	0	N/A
DR SUNIT PATEL	0	N/A
Dr Timothy Van Dyne	0	N/A
Dr Tushar Modi	0	N/A
Dr. Gervacio Daniel Diaz	0	N/A
Dr. Kathy Christopher / Family Practice and Wellness	0	N/A
Endress, Don Dr-Cedar Family Practice	0	N/A
EVERYDAY HEALTH CARE		
E FAMILY MEDICAL GROUP	0	N/A
Family First Medical Care	0	N/A
Golden State Nephrology Group	0	N/A
Hilltop Medical Clinic	0	N/A
Innovative Sleep Center	0	N/A
MANGROVE MEDICAL GROUP	0	N/A
Mercy West Urgent Care	0	N/A
Modern Urgent Care	0	N/A

Modesto Perinatal Medical	0	N/A
MUC Administration, INC	0	N/A
NEW HOPE RECOVERY	0	N/A
Peach Tree Vision	0	N/A
Pinnacle Surgical Associates	0	N/A
Prestige Urgent Care	0	N/A
Progressive Urgent Care	0	N/A
Pulse Urgent Care - Red Bluff	0	N/A
REDDING FAMILY MEDICAL GROUP INC.	0	N/A
Redding Rancheria Tribal Health Care (Liberty)	0	N/A
Ritter Family Chiropractic	0	N/A
Rungtiwa Weerasethsiri, M.D.	0	N/A
Shasta Community Health Center	0	N/A
SHASTA ORTHOPEDICS AND SPORTS MEDICINE	0	N/A
Shasta Regional Medical Center (18081)	0	N/A
Sierra Pacific Orthopedics	0	N/A
Skin and Cancer Institute/ Modesto Dermatology	0	N/A
Sonora Primary Care	0	N/A
Sutter Health	0	N/A
Sutter Health Medical Foundation	0	N/A
Sutter Health Medical Foundation Ceres Care Center	0	N/A
Thampi John MD	0	N/A
TLC Dermatology	0	N/A

Valley Sleep and Wellne ss Center	0	N/A
Workhub Work Health S ervices/Dr. Clayton Case 0 y		N/A

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

79

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

57

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

5

\$30,001 - \$35,000 *

3

\$40,001 - \$45,000 *

19

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

15

\$45,001 - \$50,000 *

2

\$55,001 - \$60,000 *

2

\$65,001 - \$70,000 *

1

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Pharmacy Technician (Hybrid)

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Pharmacy Technician/Assistant.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

25-1071 - Health Specialties Teachers, Postsecondary, 29-2052 - Pharmacy Technicians, 31-9095 - Pharmacy Aides

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

25

9. Total Charges for this Program *

\$18,557.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

71

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

80

12. Number of Students Who Began the Program *

If none, indicate "0".

34

13. Number of Students Available for Graduation *

If none, indicate "0".

34

14. Number of On-time Graduates *

If none, indicate "0".

23

15. Completion Rate

This is a calculated field based on #14 and #13.

67.64706

16. 150% Graduates?

25

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

73.52941

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

24

20. Graduates Employed in the Field *

If none, indicate "0".

18

21. Placement Rate

This is a calculated field based on #17 and #18.

75

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

2

22b. at least 30 hours per week *

If none, indicate "0".

16

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

17

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

1

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2024 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Pharmacy Technician and Technologist

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIE N #	Program Name	Total Number of Students	Number of Students Proficient in Language
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			ges Other tha n English
Boies Medical Center Pharm acy	1366889628	Pharmacy Tec hnician (Hybri d) 2	0
CVS	1427091750	Pharmacy Tec hnician (Hybri d) 1	0
CVS Pharmac y	NPI 1831132 679	Pharmacy Tec hnician (Hybri d) 1	0
CVS Pharmac y	NPI 1891717 682	Pharmacy Tec hnician (Hybri d) 1	0
Dignity Health Hospital (Merc y Medical Cent er	NPI 1487950 523	Pharmacy Tec hnician (Hybri d) 1	0
Doctors Medic al Center	HSP45428	Pharmacy Tec hnician (Hybri d) 1	0
Walgreens (FI oyd Ave)	NPI 1669757 803	Pharmacy Tec hnician (Hybri d) 9	0
Walgreens (Ge er Rd)	PHY52734	Pharmacy Tec hnician (Hybri d) 3	0
Walgreens (Pa checo Blvd)	1629083910	Pharmacy Tec hnician (Hybri d) 1	0
Walgreens (Eu reka Way)	1881609113	Pharmacy Tec hnician (Hybri d) 1	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensati on Amount	Type of Consideration
Boies Medical Center Ph armacy	0	N/A
CVS	0	N/A

CVS Pharmacy	0	N/A
Dignity Health Hospital (Mercy Medical Center)	0	N/A
Doctors Medical Center	0	N/A
Walgreens	0	N/A

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

24

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

18

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

0

\$30,001 - \$35,000 *

1

\$40,001 - \$45,000 *

7

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

0

\$70,001 - \$75,000 *

1

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

2

\$35,001 - \$40,000 *

3

\$45,001 - \$50,000 *

2

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Physical Therapist Assistant Hybrid

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Associate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Physical Therapist Assistant.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

31-2021 - Physical Therapist Assistants

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

66

9. Total Charges for this Program *

\$36,964.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

82

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

89

12. Number of Students Who Began the Program *

If none, indicate "0".

94

13. Number of Students Available for Graduation *

If none, indicate "0".

94

14. Number of On-time Graduates *

If none, indicate "0".

61

15. Completion Rate

This is a calculated field based on #14 and #13.

64.89362

16. 150% Graduates?

66

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

70.21277

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

66

20. Graduates Employed in the Field *

If none, indicate "0".

57

21. Placement Rate

This is a calculated field based on #17 and #18.

86.36364

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

12

22b. at least 30 hours per week *

If none, indicate "0".

45

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

57

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2024 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Physical Therapy Aide and Assistant

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIE N #	Program Name	Total Number of Students	Number of Students Proficient in Language
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			ges Other tha n English
Almond Vista Health Center	1245237965	Associate of Applied Science in Physical Therapist Assistant 1	0
Anberry Transitional Care, LLC	1609255637	Associate of Applied Science in Physical Therapist Assistant 1	0
Andersen Physical Therapy	1225029630	Associate of Applied Science in Physical Therapist Assistant 3	0
ARISE at McGuire Physical Therapy	1699860353	Associate of Applied Science in Physical Therapist Assistant 2	0
Athletic and Industrial Rehabilitation	1578531398	Associate of Applied Science in Physical Therapist Assistant 1	0
Autumn Creek Post Acute (AKA Chico Creek-Windsor)	2300000046	Associate of Applied Science in Physical Therapist Assistant 1	0
Baas Physical Therapy	NPI 1861717605	Associate of Applied Science in Physical Therapist Assistant 3	0
BIO Sport Physical Therapy	1104127554	Associate of Applied Science in Physical Therapist Assistant 5	0

Biosport Physical Therapy- Groveland	106315066	Associate of Applied Science in Physical Therapist Assistant	1	0
Bryant Orthopedic & Sports Physical Therapy- Atwater	1902153109	Associate of Applied Science in Physical Therapist Assistant	1	0
Bryant Orthopedic & Sports Physical Therapy-Merced	1902153109	Associate of Applied Science in Physical Therapist Assistant	3	0
BURCH PHYSICAL THERAPY	NPI 1442715116	Associate of Applied Science in Physical Therapist Assistant	1	0
Burney Physical Therapy	NPI: 1861717605	Associate of Applied Science in Physical Therapist Assistant	1	0
California Armenian Home	1568629350	Associate of Applied Science in Physical Therapist Assistant	1	0
California Rehabilitation Sports Performance- Modesto	1467703587	Associate of Applied Science in Physical Therapist Assistant	3	0
California Rehabilitation Sports Performance- Ripon	1699148387	Associate of Applied Science in Physical Therapist Assistant	1	0
Cal-Vet - Redding	1396165353	Associate of Applied Science in Physical	2	0

		Therapist Assistant		
Central Coast Physical Therapy	1740424910	Associate of Applied Science in Physical Therapy	1	0
Clawson Physical Therapy	1891752432	Associate of Applied Science in Physical Therapy	2	0
Clovis Community Medical Center	1235303306	Associate of Applied Science in Physical Therapy	1	0
Community Regional Medical Center	40000096	Associate of Applied Science in Physical Therapy	1	0
Country Crest Post-Acute	NPI: 1255690079	Associate of Applied Science in Physical Therapy	1	0
Doctors Medical Center	HSP45428	Associate of Applied Science in Physical Therapy	3	0
El Dorado PT-El Dorado Hill	NPI: 1033446448	Associate of Applied Science in Physical Therapy	1	0
English Oaks Nursing and Rehabilitation Center	NPI: 1154325512	Associate of Applied Science in Physical Therapy	2	0

Enloe Medical Center	NPI: 1972905503	Associate of Applied Science in Physical Therapist Assistant	1	0
First Choice Physical Therapy	1366687816	Associate of Applied Science in Physical Therapist Assistant	1	0
First Step Physical Therapy	1285081836	Associate of Applied Science in Physical Therapist Assistant	1	0
Garden City Healthcare Center [Fig, Holdings, LLC]	1801832464	Associate of Applied Science in Physical Therapist Assistant	2	0
Gateway Post Acute	NPI: 1235546300	Associate of Applied Science in Physical Therapist Assistant	1	0
Golden Bear Physical Therapy - Fresno	1346301751	Associate of Applied Science in Physical Therapist Assistant	2	0
Golden Bear Physical Therapy Rehabilitation & Wellness	1811084676	Associate of Applied Science in Physical Therapist Assistant	4	0
Golden Bear Physical Therapy Rehabilitation & Wellness - Turlock	1811084676	Associate of Applied Science in Physical Therapist Assistant	1	0
Golden Bear PT	1811084676	Associate of Applied Science in Physical	2	0

		Therapist Assistant		
Golden Bear P T- Salinas	1811084676	Associate of Applied Science in Physical Therapist Assistant	1	0
Golden Bear P T- Turlock	1811084676	Associate of Applied Science in Physical Therapist Assistant	3	0
Golden Bear P t-Livingston	1811084676	Associate of Applied Science in Physical Therapist Assistant	1	0
Golden Bear P T-Modesto Coffee rd	1811084676	Associate of Applied Science in Physical Therapist Assistant	1	0
Gramercy Court Assisted Living and Memory Care	1063864874	Associate of Applied Science in Physical Therapist Assistant	1	0
Horizon Health & Subacute center	1457069155	Associate of Applied Science in Physical Therapist Assistant	2	0
John C Fremont Healthcare District	1184662652	Associate of Applied Science in Physical Therapist Assistant	1	0
Kaweah Health Medical Center	1588663769	Associate of Applied Science in Physical Therapist Assistant	4	0

Kaweah Health Rehabilitation Hospital	1942260799	Associate of Applied Science in Physical Therapist Assistant	3	0
Mad River Hospital	110000031	Associate of Applied Science in Physical Therapist Assistant	1	0
McGuire Physical Therapy	1699860353	Associate of Applied Science in Physical Therapist Assistant	2	0
Mee Memorial Hospital	70000047	Associate of Applied Science in Physical Therapist Assistant	1	0
Mercy Medical Center-Merced	1144282583	Associate of Applied Science in Physical Therapist Assistant	1	0
Modesto Memorial Center	1073673737	Associate of Applied Science in Physical Therapist Assistant	1	0
MOUNTAIN VIEW PHYSICAL THERAPY	NPI: 1306215850	Associate of Applied Science in Physical Therapist Assistant	1	0
Napa Valley Physical Therapy-Soscol	1598869869	Associate of Applied Science in Physical Therapist Assistant	1	0
Natividad Medical Center	1417372111	Associate of Applied Science in Physical	1	0

		Therapist Assistant		
North Pointe Care Center	1356075808	Associate of Applied Science in Physical Therapy Assistant	2	0
Orchard Post Acute	1417503905	Associate of Applied Science in Physical Therapy Assistant	1	0
Orland Physical Therapy and Sports Medicine	NPI: 1346392123	Associate of Applied Science in Physical Therapy Assistant	1	0
Pacific Gardens Nursing and Rehab Center - Covenant Care	1972576643	Associate of Applied Science in Physical Therapy Assistant	1	0
Pair & Marotta PT - Oswell	1942239926	Associate of Applied Science in Physical Therapy Assistant	1	0
Park Avenue Physical Therapy	1659792356	Associate of Applied Science in Physical Therapy Assistant	1	0
Phys Med Physical Therapy - Fresno	1699728188	Associate of Applied Science in Physical Therapy Assistant	3	0
Pillsbury Physical Therapy	NPI: 1962442319	Associate of Applied Science in Physical Therapy Assistant	1	0

Plan Physical Therapy	1821332925	Associate of Applied Science in Physical Therapist Assistant	1	0
Premium Physical Therapy	474164818	Associate of Applied Science in Physical Therapist Assistant	1	0
PRO PT	1780499244	Associate of Applied Science in Physical Therapist Assistant	2	0
PRO-PT Physical Therapy	1952788036	Associate of Applied Science in Physical Therapist Assistant	1	0
PT Solutions-Pine Street	1417037946	Associate of Applied Science in Physical Therapist Assistant	1	0
PT Solutions - Trinity Parkway	1417037946	Associate of Applied Science in Physical Therapist Assistant	2	0
PT Solutions-Columbus Junction	1417037946	Associate of Applied Science in Physical Therapist Assistant	1	0
PT Solutions-Elk Grove	1417037946	Associate of Applied Science in Physical	1	0

		Therapist Assistant		
PT Solutions-Pacific	1417037946	Associate of Applied Science in Physical Therapist Assistant	1	0
Roseville Point Health & Wellness Center	1295067882	Associate of Applied Science in Physical Therapist Assistant	2	0
San Joaquin General Hospital	1801830583	Associate of Applied Science in Physical Therapist Assistant	1	0
SAN JOAQUIN VALLEY REHABILITATION HOSPITAL	1831144716	Associate of Applied Science in Physical Therapist Assistant	1	0
Sequoia Transitional Care	120000589	Associate of Applied Science in Physical Therapist Assistant	4	0
St. Joseph's Medical Center - Dignity Health	1528190931	Associate of Applied Science in Physical Therapist Assistant	1	0
Synergy Aquatic Therapy & Rehabilitation	1053606327	Associate of Applied Science in Physical Therapist Assistant	1	0
TERRIO Physical Therapy and Fitness	1841267689	Associate of Applied Science in Physical Therapist Assistant	1	0

The Summit Physical Therapy	1427180371	Associate of Applied Science in Physical Therapist Assistant	2	0
The Summit Physical Therapy - Clovis	1427180371	Associate of Applied Science in Physical Therapist Assistant	1	0
The Summit Physical Therapy - Selma	1073989562	Associate of Applied Science in Physical Therapist Assistant	1	0
Troxell Physical Therapy	1295866200	Associate of Applied Science in Physical Therapist Assistant	3	0
Tulare Nursing and Rehabilitation Center	1457457574	Associate of Applied Science in Physical Therapist Assistant	1	0
UC DAVIS MEDICAL CENTER - Inpatient Acute	1265838130	Associate of Applied Science in Physical Therapist Assistant	2	0
University Retirement Center - Consonus	1609876234	Associate of Applied Science in Physical Therapist Assistant	1	0
Valley Performance Physical Therapy	1699333542	Associate of Applied Science in Physical Therapist Assistant	1	0
Vance Physical Therapy and Wellness	1871726133	Associate of Applied Science in Physical	1	0

		Therapist Assistant		
Vibra Hospital	NPI: 1972580363	Associate of Applied Science in Physical Therapy Therapist Assistant	2	0
Vineyard Hills Healthcare Center	50000125	Associate of Applied Science in Physical Therapy Therapist Assistant	1	0
Westgate Gardens Care Center	1093714263	Associate of Applied Science in Physical Therapy Therapist Assistant	4	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
Almond Vista Health Center	0	N/A
Anberry Transitional Care, LLC	0	N/A
Andersen Physical Therapy	0	N/A
ARISE at McGuire Physical Therapy	0	N/A
Athletic and Industrial Rehabilitation	0	N/A
Autumn Creek Post Acute (AKA Chico Creek-Windsor)	0	N/A
Baas Physical Therapy	0	N/A
BioSport Physical Therapy	0	N/A
Biosport Physical Therapy- Groveland	0	N/A

Bryant Orthopedic & Sports Physical Therapy- At water	0	N/A
Bryant Orthopedic & Sports Physical Therapy-Merced	0	N/A
BURCH PHYSICAL THERAPY	0	N/A
Burney Physical Therapy	0	N/A
California Armenian Home	0	N/A
California Rehabilitation Sports Performance- Modesto	0	N/A
California Rehabilitation Sports Performance- Ripon	0	N/A
Cal-Vet - Redding	0	N/A
Central Coast Physical Therapy	0	N/A
Clawson Physical Therapy	0	N/A
Clovis Community Medical Center	0	N/A
Community Regional Medical Center	0	N/A
Country Crest Post-Acute	0	N/A
Doctors Medical Center	0	N/A
El Dorado PT- El Dorado Hill	0	N/A
English Oaks Nursing and Rehabilitation Center	0	N/A
Enloe Medical Center	0	N/A
First Choice Physical Therapy	0	N/A
First Step Physical Therapy	0	N/A
Garden City Healthcare Center [Fig, Holdings, LLC]	0	N/A
Gateway Post Acute	0	N/A

Golden Bear Physical Therapy - Fresno	0	N/A
Golden Bear Physical Therapy Rehabilitation & Wellness	0	N/A
Golden Bear Physical Therapy Rehabilitation & Wellness -Turlock	0	N/A
Golden Bear PT	0	N/A
Golden Bear PT- Salinas	0	N/A
Golden Bear PT- Turlock	0	N/A
Golden Bear Pt-Livingston	0	N/A
Golden Bear PT-Modesto Coffee rd	0	N/A
Gramercy Court Assisted Living and Memory Care	0	N/A
Horizon Health & Subacute center	0	N/A
John C Fremont Healthcare District	0	N/A
Kaweah Health Medical Center	0	N/A
Kaweah Health Rehabilitation Hospital	0	N/A
Mad River Hospital	0	N/A
McGuire Physical Therapy	0	N/A
Mee Memorial Hospital	0	N/A
Mercy Medical Center-Merced	0	N/A
Modesto Memorial Center	0	N/A
MOUNTAIN VIEW PHYSICAL THERAPY	0	N/A
Napa Valley Physical Therapy-Soscol	0	N/A
Natividad Medical Center	0	N/A
North Pointe Care Center	0	N/A

Orchard Post Acute	0	N/A
Orland Physical Therapy and Sports Medicine	0	N/A
Pacific Gardens Nursing and Rehab Center - Cove	0	N/A
nant Care		
Pair & Marotta PT - Oswell	0	N/A
Park Avenue Physical Therapy	0	N/A
Phys Med Physical Therapy - Fresno	0	N/A
Pillsbury Physical Therapy	0	N/A
Plan Physical Therapy	0	N/A
Premium Physical Therapy	0	N/A
PRO PT	0	N/A
PRO-PT Physical Therapy	0	N/A
PT Solutions- Pine Street	0	N/A
PT Solutions -Trinity Parkway	0	N/A
PT Solutions-Colusa Junction	0	N/A
PT Solutions-Elk Grove	0	N/A
PT Solutions-Pacific	0	N/A
Roseville Point Health & Wellness Center	0	N/A
San Joaquin General Hospital	0	N/A
SAN JOAQUIN VALLEY REHABILITATION HOSPITAL	0	N/A
Sequoia Transitional Care	0	N/A
St. Joseph's Medical Center - Dignity Health	0	N/A
Synergy Aquatic Therapy & Rehab	0	N/A

TERRIO Physical Therapy and Fitness	0	N/A
The Summit Physical Therapy	0	N/A
The Summit Physical Therapy - Clovis	0	N/A
The Summit Physical Therapy - Selma	0	N/A
Troxell Physical Therapy	0	N/A
Tulare Nursing and Rehabilitation Center	0	N/A
UC DAVIS MEDICAL CENTER - Inpatient Acute	0	N/A
University Retirement Center - Consonus	0	N/A
Valley Performance Physical Therapy	0	N/A
Vance Physical Therapy and Wellness	0	N/A
Vibra Hospital	0	N/A
Vineyard Hills Healthcare Center	0	N/A
Westgate Gardens Care Center	0	N/A

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

Display Instructions for #27-34 (Toggle)

Not Checked

27. Name of the State licensing entity that licenses this field *

Physical Therapy Board of CA

28. Name of State Exam *

NPTE and CA Law

29. Number of Graduates Taking State Exam *
If none, indicate "0".

46

30. Number Who Passed the State Exam *
If none, indicate "0".

40

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

6

32. Passage Rate
This is a calculated field based on #25 and #26.

86.95652

33. Is this data from the State licensing agency that administered the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students *

Program Directors and Career Services communicate with graduates and check state licensing website to determine if exams were passed.

Exam Passage Rate - Year 2

2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2024

Display Instructions for #35-42 (Toggle)

Not Checked

35. Name of the State licensing entity that licenses this field *

Physical Therapy Board of CA

36. Name of State Exam *

NPTE and CA Law

37. Number of Graduates Taking State Exam *
If none, indicate "0".

62

38. Number Who Passed the State Exam *
If none, indicate "0".

54

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

8

40. Passage Rate
This is a calculated field based on #33 and #34.

87.09677

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Program Directors and Career Services communicate with graduates and check state licensing website to determine if exams were passed.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.
66

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.
57

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	2
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
1	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
5	2
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
6	6
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
5	11
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
7	1

\$90,001 - \$95,000 *

4

Over \$100,000 *

1

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Vocational Nursing

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Dipl, AAS).

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

29-2061 - Licensed Practical and Licensed Vocational Nurses

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

278

9. Total Charges for this Program *

\$36,140.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

93

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

92

12. Number of Students Who Began the Program *

If none, indicate "0".

369

13. Number of Students Available for Graduation *

If none, indicate "0".

369

14. Number of On-time Graduates *

If none, indicate "0".

252

15. Completion Rate

This is a calculated field based on #14 and #13.

68.29268

16. 150% Graduates?

278

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

75.33875

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

273

20. Graduates Employed in the Field *

If none, indicate "0".

171

21. Placement Rate

This is a calculated field based on #17 and #18.

62.63736

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

14

22b. at least 30 hours per week *

If none, indicate "0".

157

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

170

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

1

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2024 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Licensed Practical Nurse, Licensed Vocational Nurse

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIE N #	Program Nam e	Total Number of Students	Number of St udents Profici ent in Langua
-----------	-----------------------	------------------	-----------------------------	---

				ges Other tha n English
Arbor Post Acute, LLC	230000156	Vocational Nursing	16	0
Autumn Creek Post Acute (AKA Chico Creek-Windsor)	230000046	Vocational Nursing	14	0
California Park Rehab Hospital	230000237	Vocational Nursing	27	0
Central Valley Specialty Hospital	106500954	Vocational Nursing	48	0
Community Hospice	1043326531	Vocational Nursing	1	0
Copper Ridge	230000165	Vocational Nursing	11	0
Countryside Care Center	1841875234	Vocational Nursing	1	0
Dycora Transitional Health-Sanger Care Center	1386196517	Vocational Nursing	1	0
Emanuel Medical Center	1174615330	Vocational Nursing	8	0
FOWLER CARE CENTER (FORMER ALICE MANOR)	40000115	Vocational Nursing	1	0
Garden City Health Care Center	1801832464	Vocational Nursing	28	0
Golden Sonora Care Center	1851004170	Vocational Nursing	78	0
HORIZON HEALTH AND SUBACUTE CENTER	40000076	Vocational Nursing	2	0
Kaiser Permanente Medical Group Stockton	1285913590	Vocational Nursing	68	0

Lodi Creek Post Acute	FPN 055289	Vocational Nursing	29	0
Oak River Rehabilitation	230000071	Vocational Nursing	46	0
OAKHURST HEALTH AND WELLNESS (Intergro)	40000106	Vocational Nursing	1	0
Oakwood Healthcare (Riverside)	230000031	Vocational Nursing	12	0
Oroville Post Acute	1427006485	Vocational Nursing	12	0
Palms Care Center	40000082	Vocational Nursing	4	0
Quartz Hill Post Acute (DBA Honolulu Bay Holdings)	230000168	Vocational Nursing	26	0
Red Bluff Healthcare Center	1518032150	Vocational Nursing	8	0
Redding Post Acute (DBA Calafia Holdings)	230000004	Vocational Nursing	1	0
River Valley (aka Windsor) Intergro	230000103	Vocational Nursing	15	0
Sunnyside Convalescent Hospital	40000154	Vocational Nursing	3	0
Sutter Health	NPI 1356716179	Vocational Nursing	26	0
Twilight Haven	40000158	Vocational Nursing	1	0
Windsor Elmhaven Care Center	1396881033	Vocational Nursing	89	0
Windsor Hampton Care Center	1629114178	Vocational Nursing	68	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
Arbor Post Acute, LLC	0	N/A
Autumn Creek Post Acute (AKA Chico Creek-Windsor)	0	N/A
California Park Rehab Hospital	0	N/A
Central Valley Specialty Hospital	0	N/A
Community Hospice	0	N/A
Copper Ridge	0	N/A
Countryside Care Center	0	N/A
Dycora Transitional Health-Sanger Care Center	0	N/A
Emanuel Medical Center	0	N/A
FOWLER CARE CENTER (FORMER ALICE MANOR)	0	N/A
Garden City Health Care Center	0	N/A
Golden Sonora Care Center	0	N/A
HORIZON HEALTH AND SUBACUTE CENTER	0	N/A
Kaiser Permanente Medical Group Stockton	0	N/A
Lodi Creek Post Acute	0	N/A
Oak River Rehab	0	N/A
OAKHURST HEALTH AND WELLNESS (Intergro)	0	N/A
Oakwood Healthcare (Riverside)	0	N/A
Oroville Post Acute	0	N/A
Palms Care Center	0	N/A

Quartz Hill Post Acute (DBA Honolulu Bay Holdings)	0	N/A
Red Bluff Health Care Center	0	N/A
Redding Post Acute (DBA Calafia Holdings)	0	N/A
River Valley (aka Windsor) Intergro	0	N/A
Sunnyside Convalescent Hospital	0	N/A
Sutter Health	0	N/A
Twilight Haven	0	N/A
Windsor Elmhaven Care Center	0	N/A
Windsor Hampton Care Center	0	N/A

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

Display Instructions for #27-34 (Toggle)

Not Checked

27. Name of the State licensing entity that licenses this field *

Board of Vocational Nursing and Psychiatric Technicians

28. Name of State Exam *

NCLEX

29. Number of Graduates Taking State Exam *

If none, indicate "0".

224

30. Number Who Passed the State Exam *

If none, indicate "0".

215

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

9

32. Passage Rate

This is a calculated field based on #25 and #26.

95.98214

33. Is this data from the State licensing agency that administered the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students *

Students are contacted by the Director of Nursing after the date of the examination to determine if the graduate passed the state exam and results are documented.

Exam Passage Rate - Year 2

2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2024

Display Instructions for #35-42 (Toggle)

Not Checked

35. Name of the State licensing entity that licenses this field *

Board of Vocational Nursing and Psychiatric Technicians

36. Name of State Exam *

NCLEX

37. Number of Graduates Taking State Exam *

If none, indicate "0".

241

38. Number Who Passed the State Exam *

If none, indicate "0".

226

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

15

40. Passage Rate

This is a calculated field based on #33 and #34.

93.77593

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Students are contacted by the Director of Nursing after the date of the examination to determine if the graduate passed the state exam and results are documented.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

273

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

171

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

0

\$30,001 - \$35,000 *

0

\$40,001 - \$45,000 *

6

\$50,001 - \$55,000 *

6

\$60,001 - \$65,000 *

51

\$70,001 - \$75,000 *

9

\$80,001 - \$85,000 *

1

\$90,001 - \$95,000 *

0

Over \$100,000 *

3

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

3

\$45,001 - \$50,000 *

1

\$55,001 - \$60,000 *

29

\$65,001 - \$70,000 *

19

\$75,001 - \$80,000 *

4

\$85,001 - \$90,000 *

1

\$95,001 - \$100,000 *

1

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Welding Technician (Hybrid)

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Welding Technology/Welder.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

41-2021 - Counter and Rental Clerks, 51-4122 - Welding, Soldering, and Brazing Machine Setters, Operators, and Tenders, 51-4199 - Metal Workers and Plastic Workers, All Other, 51-9199 - Production Workers, All Other

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

25

9. Total Charges for this Program *

\$19,584.50

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

84

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

88

12. Number of Students Who Began the Program *

If none, indicate "0".

32

13. Number of Students Available for Graduation *

If none, indicate "0".

32

14. Number of On-time Graduates *

If none, indicate "0".

20

15. Completion Rate

This is a calculated field based on #14 and #13.

62.5

16. 150% Graduates?

25

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

78.125

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

25

20. Graduates Employed in the Field *

If none, indicate "0".

12

21. Placement Rate

This is a calculated field based on #17 and #18.

48

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

2

22b. at least 30 hours per week *

If none, indicate "0".

10

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

12

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2024 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

25

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

12

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

1

\$30,001 - \$35,000 *

1

\$40,001 - \$45,000 *

3

\$50,001 - \$55,000 *

1

\$60,001 - \$65,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

1

\$45,001 - \$50,000 *

0

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Educ**
Department of Consumer Affairs

2024 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2024 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2024

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1001671

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Institute of Technology

Program Name

2024 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Welding Technician

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Welding Technology/Welder.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

51-4121 - Welders, Cutters, Solderers, and Brazers, 51-4122 - Welding, Soldering, and Brazing Machine Setters, Operators, and Tenders, 51-4199 - Metal Workers and Plastic Workers, All Other, 51-9199 - Production Workers, All Other

Financial and Graduation

2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

10

9. Total Charges for this Program *

\$18,966.50

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

57

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

60

12. Number of Students Who Began the Program *

If none, indicate "0".

14

13. Number of Students Available for Graduation *

If none, indicate "0".

14

14. Number of On-time Graduates *

If none, indicate "0".

9

15. Completion Rate

This is a calculated field based on #14 and #13.

64.28571

16. 150% Graduates?

10

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

71.42857

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

10

20. Graduates Employed in the Field *

If none, indicate "0".

2

21. Placement Rate

This is a calculated field based on #17 and #18.

20

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

2

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

2

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2024 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2024 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

10

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

2

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

0

\$30,001 - \$35,000 *

0

\$40,001 - \$45,000 *

1

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

0

\$45,001 - \$50,000 *

0

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0