



# INSTITUTE OF TECHNOLOGY BPPE ANNUAL REPORT

2024

**The 2024 Bureau for Private Postsecondary Education (BPPE) Annual Report includes data reflecting enrollment data, completion statistics, and graduation and employment statistics for the calendar year 2023.**

Report prepared by: Waylon Myer & Marisa Maron

# Institution Data



## Bureau for Private Postsecondary Education Department of Consumer Affairs

### 2023 Annual Report

### Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2023 BPPE Annual Report - Institution - General Info

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Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year \*

**2023**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

4. Street Address (Physical Location) \*

**564 W. Herndon Ave.**

5. City \*

**Clovis**

6. State \*

**CA**

7. Zip Code \*

**93612**

8. Select the type of business organization for this institution

**For profit corporation**

9. Number of Branch Locations \*

Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

**2**

10. Number of Satellite Locations \*

Indicate the number of branch locations associated with the main location or branch location. If none, enter zero ("0")

**0**

## Graduate Identification Data

### 2023 BPPE Annual Report - Institution - Graduate Identification Data

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New Reporting Requirement: California Education Code section 94892.6 requires that institutions approved to operate by the Bureau collect, retain, and report specified information about each graduate completing a program on or after January 1, 2020. This includes identifying information for each graduate along with information about the program from which they graduated and the amount of student loan debt borrowed. Pursuant to Title 5, California Code of Regulations section 74110, beginning in 2022 institutions will report this information to the Bureau annually through the Annual Report submission process.

The AR\_LaborMarketData\_2023 reporting template linked below includes details about the data required to be reported for each student who graduated from the institution's education program(s) between January 1, 2023 and December 31, 2023. Click on the link to the template and save to your computer to fill out. After adding the required information to the "Data" tab, press the "Select files" button at the bottom of the portal Graduate Identification Data page to upload and attach your completed AR\_LaborMarketData\_2023 report to the institution's Annual Report submission. Uploaded files must be in Excel or CSV formats.

Please contact Jennifer Jones ([Jennifer.jones@dca.ca.gov](mailto:Jennifer.jones@dca.ca.gov)) with questions about this requirement.

[AR\\_LaborMarketData\\_2023.xlsx](#)

Upload completed Excel or CSV  
here \*

**AR\_LaborMarketData\_2023.xlsx**

## Fees / Accreditation

### 2023 BPPE Annual Report - Institution - Fees/Accreditation

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Display Instructions for #11 - #14 (Toggle)

**Not Checked**

11a. Is this institution current with all assessments to  
the Student Tuition Recovery Fund? \*

**Yes**

11b. Is this institution current on Annual Fees? \*

**Yes**

12. Is your institution accredited by an accrediting agency/agencies recognized by the  
United States Department of Education? \*

**Yes**

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

**FOR PC USERS:** While using the mouse to select items, make sure you hold down the  
Control (Ctrl) key.

**FOR MAC USERS:** While using the mouse to select items, make sure you hold down the  
Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) \*

**Accrediting Commission of Career Schools and Colleges**

13. If your institution has specialized accreditation from a recognized United States  
Department of Education approved specialized/programmatic accreditor, list the  
accreditation below.

**American Culinary Federation's Educational Foundation (ACFEF), Commission on  
Accreditation in Physical Therapy Education (CAPTE)**

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. \*

**No**

## Financial

### 2023 BPPE Annual Report - Institution - Financial

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For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #26 (Toggle)

**Not Checked**

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) \*

**Yes**

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? \*

**\$16,038,905.53**

16. Does your institution participate in veterans' financial aid education programs? \*

**Yes**

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? \*

**\$833,370.58**

17. Does your institution participate in the Cal Grant program? \*

**No**

18. Is your institution on California's Eligible Training Provider List (ETPL)? \*

**Yes**

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? \*

**Yes**

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? \*

**\$737,804.23**

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) \*

**Yes**

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. \*

**REHAB/STATE COMPENSATION FUNDING**

20b. What is the total amount of any other state or federal funds received by your institution in the reporting year?

**\$62,742.81**

21. Provide the percentage of institutional income during this Reporting Year derived from public funding. \*

If none, indicate "0".

**81**

22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) \*

**Yes**

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.

**AMERICORPS, BIA, Institutional Gift of Knowledge, Institutional Grant, RIC Match, Tuition Discount**

23. The percentage of institutional income in the reporting year derived from any non-government financial aid. \*

**0.2**

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. \*

If Not Applicable, indicate "0".

**0**

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. \*

If none, indicate "0".

**80**

26. Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution. \*

**\$13,662.17**

## Offerings

### 2023 BPPE Annual Report - Institution - Offerings

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Display Instructions for #27 - #37 (Toggle)

**Not Checked**

27. Total number of students enrolled at this institution in the reporting year. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students in the reporting year who cancelled during the cancellation period)

January 1st through December 31st . \*

If none, indicate "0".

**2055**

**28. Number of Doctorate Degree Programs Offered?**

Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

**0**

**29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \***

If none, indicate "0".

**0**

**30. Number of Master Degree Programs Offered?**

Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

**0**

**31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \***

If none, indicate "0".

**0**

**32. Number of Bachelor Degree Programs Offered?**

Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

**0**

**33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \***

If none, indicate "0".

**0**



**34. Number of Associate Degree Programs Offered?**

Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

**4**

**35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \***

If none, indicate "0".

**229**

**36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students) \***

If none, indicate "0".

**14**

**37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \***

If none, indicate "0".

**1826**

Total Program Count

**18**

## Website / Uploads

### 2023 BPPE Annual Report - Institution - Website and Required Uploads

**An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)\*\*.**

**\*\*The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.**

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

Institution's Website

**<https://www.iot.edu/about-us/disclosures/>**

38. Upload School Performance

Fact Sheet \*

Required file format = PDF

**IOT CA School Performance Fact  
Sheets.pdf**

39. Upload Catalog \*

Required file format = PDF

**2023 Catalog and Addenda.pdf**

40. Upload Enrollment Agreement \*

Required file format = PDF

**IOT\_CA\_EA.pdf**

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The file upload facility below (#41) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

41. General File Upload (only use as directed by BPPE staff)

Recommended file format = PDF

Pursuant to 5 CCR § 74110 (f)(6), **financial statements are required to be submitted via mail in hard copy format to the Bureau and attention to the Annual Report Unit;** however, the institution may in addition upload an electronic version. This is optional.

42. Upload Financial Statements

Recommended file format = PDF

## Branch Data



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2023 Annual Report

### Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2023 BPPE Annual Report - Branch Location Data

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#### 1. Report Year \*

**2023**

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #4.

**1001671**

#### 3. School Code \*

Enter school code (branch location)

**5001641**

#### 4. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Branch Data (California locations only)

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5. Total number of students at this  
branch location? \*

Enter "0" if none.

**360**

6. Name of Programs offered at this branch location? \*

Separate each program name with a comma or enter  
"None"

**Baking and Pastry Specialist, Criminology and  
Emergency Response Management AOS Hybrid,  
Culinary Arts, Heating, Ventilation and Air  
Conditioning (HVAC) Hybrid, Medical Billing Office  
Administration Hybrid, Pharmacy Technician  
Hybrid, Professional Medical Assistant Hybrid,  
Physical Therapist Assistant Hybrid, Vocational  
Nursing**

7. Street Address (physical location) \*

**5601 Stoddard Rd.**

8. City \*

**Modesto**

9. State \*

**CA**

10. Zip Code \*

**95356**

## Branch Data



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2023 Annual Report

### Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2023 BPPE Annual Report - Branch Location Data

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#### 1. Report Year \*

**2023**

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #4.

**1001671**

#### 3. School Code \*

Enter school code (branch location)

**90323974**

#### 4. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Branch Data (California locations only)

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5. Total number of students at this  
branch location? \*

Enter "0" if none.

**267**

6. Name of Programs offered at this branch location? \*

Separate each program name with a comma or enter  
"None"

**Heating Ventilation and Air Conditioning (HVAC)  
Hybrid, Medical Billing Office Administration  
Hybrid, Pharmacy Technician Hybrid, Nursing  
Assistant, Professional Medical Assistant Hybrid,  
Physical Therapist Assistant Hybrid, Vocational  
Nursing**

7. Street Address (physical location) \*

**1755 Hilltop Drive**

8. City \*

**Redding**

9. State \*

**CA**

10. Zip Code \*

**96002**

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2023**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Barbering**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**12.0402 - Barbering/Barber**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**39-5011 - Barbers, 39-5012 - Hairdressers, Hairstylists, and Cosmetologists, 39-5091 - Makeup Artists, Theatrical and Performance, 39-5092 - Manicurists and Pedicurists, 39-5093 - Shampooers, 39-5094 - Skincare Specialists**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**19**

9. Total Charges for this Program \*

**\$15,397.50**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**93**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**95**



12. Number of Students Who Began the Program \*

If none, indicate "0".

**29**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**29**

14. Number of On-time Graduates \*

If none, indicate "0".

**12**

15. Completion Rate

This is a calculated field based on #14 and #13.

**41.37931**

16. 150% Graduates?

**19**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**65.51724**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**19**

20. Graduates Employed in the Field \*

If none, indicate "0".

**10**

21. Placement Rate

This is a calculated field based on #17 and #18.

**52.63158**

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22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**1**

22b. at least 30 hours per week \*

If none, indicate "0".

**9**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**10**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

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Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Board of Barbering and Cosmetology**

28. Name of State Exam \*

**Written Barber Exam PSI**

29. Number of Graduates Taking State Exam \*

If none, indicate "0".

**7**

30. Number Who Passed the State Exam \*

If none, indicate "0".

**6**

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

**1**

**32. Passage Rate**

This is a calculated field based on #25 and #26.

**85.71429**

**33. Is this data from the State  
licensing agency that administered  
the exam? \***

**No**

**34. If the response to #33 was "No" provide a description of the process used for  
Attempting to Contact Students \***

**Program and Career Services communicate with graduates and check  
state licensing website to determine if exams were passed.**

## Exam Passage Rate - Year 2

### 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

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Display Instructions for #35-42 (Toggle)

**Not Checked**

**35. Name of the State licensing entity that licenses this  
field \***

**Board of Barbering and Cosmetology**

**36. Name of State Exam \***

**Written Barber Exam PSI**

**37. Number of Graduates Taking State Exam \***  
If none, indicate "0".

**14**

**38. Number Who Passed the State Exam \***  
If none, indicate "0".

**14**

**39. Number Who Failed the State Exam**  
This is a calculated field based on #33 and #34.

**0**

**40. Passage Rate**

This is a calculated field based on #33 and #34.

**100**

41. Is this data from the State licensing agency that administered the State exam? \*

**No**

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Program and Career Services communicate with graduates and check state licensing website to determine if exams were passed.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

**Not Checked**

**43. Graduates Available for Employment**

This field is auto-populated based on your entry in #17.

**19**

**44. Graduates Employed in the Field**

This field is auto-populated based on your entry in #18.

**10**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$40,001 - \$45,000 \*

0

\$50,001 - \$55,000 \*

1

\$60,001 - \$65,000 \*

1

\$70,001 - \$75,000 \*

0

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$45,001 - \$50,000 \*

0

\$55,001 - \$60,000 \*

0

\$65,001 - \$70,000 \*

0

\$75,001 - \$80,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2023 BPPE Annual Report - Program - Institution Data

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**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2023**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Barbering Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**12.0402 - Barbering/Barber**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**39-5011 - Barbers, 39-5012 - Hairdressers, Hairstylists, and Cosmetologists, 39-5091 - Makeup Artists, Theatrical and Performance, 39-5092 - Manicurists and Pedicurists, 39-5093 - Shampooers, 39-5094 - Skincare Specialists**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**5**

9. Total Charges for this Program \*

**\$15,596.50**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**100**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**100**



12. Number of Students Who Began the Program \*

If none, indicate "0".

**5**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**5**

14. Number of On-time Graduates \*

If none, indicate "0".

**0**

15. Completion Rate

This is a calculated field based on #14 and #13.

**0**

16. 150% Graduates?

**4**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**80**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**4**

20. Graduates Employed in the Field \*

If none, indicate "0".

**1**

21. Placement Rate

This is a calculated field based on #17 and #18.

**25**

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**1**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**1**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Board of Barbering and Cosmetology**

28. Name of State Exam \*

**Written Barber Exam PSI**

29. Number of Graduates Taking State Exam \*

If none, indicate "0".

**0**

30. Number Who Passed the State Exam \*

If none, indicate "0".

**0**

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

**0**

**32. Passage Rate**

This is a calculated field based on #25 and #26.

33. Is this data from the State  
licensing agency that administered  
the exam? \*

**No**

34. If the response to #33 was "No" provide a description of the process used for  
Attempting to Contact Students \*

**Program and Career Services communicate with graduates and check  
state licensing website to determine if exams were passed.**

## Exam Passage Rate - Year 2

### 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this  
field \*

**Board of Barbering and Cosmetology**

36. Name of State Exam \*

**Written Barber Exam PSI**

37. Number of Graduates Taking State Exam \*

If none, indicate "0".

**1**

38. Number Who Passed the State Exam \*

If none, indicate "0".

**1**

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

**0**

**40. Passage Rate**

This is a calculated field based on #33 and #34.

**100**

41. Is this data from the State licensing agency that administered the State exam? \*

**No**

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Program and Career Services communicate with graduates and check state licensing website to determine if exams were passed.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

**Not Checked**

**43. Graduates Available for Employment**

This field is auto-populated based on your entry in #17.

**4**

**44. Graduates Employed in the Field**

This field is auto-populated based on your entry in #18.

**1**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$40,001 - \$45,000 \*

0

\$50,001 - \$55,000 \*

0

\$60,001 - \$65,000 \*

0

\$70,001 - \$75,000 \*

0

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$45,001 - \$50,000 \*

0

\$55,001 - \$60,000 \*

0

\$65,001 - \$70,000 \*

0

\$75,001 - \$80,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2023**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Baking and Pastry Specialist**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**12.0501 - Baking and Pastry Arts/Baker/Pastry Chef**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**35-1011 - Chefs and Head Cooks, 35-1012 - First-Line Supervisors of Food Preparation and Serving Workers, 35-2014 - Cooks, Restaurant, 35-2015 - Cooks, Short Order, 35-2019 - Cooks, All Other, 35-2021 - Food Preparation Workers, 35-9099 - Food Preparation and Serving Related Workers, All Other, 51-3011 - Bakers, 51-3092 - Food Batchmakers, 51-3093 - Food Cooking Machine Operators and Tenders**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**



8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**38**

9. Total Charges for this Program \*

**\$20,419.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**79**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**89**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**58**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**57**

14. Number of On-time Graduates \*

If none, indicate "0".

**19**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**33.33333**

16. 150% Graduates?

**38**

17. 150% Completion Rate

This is a calculated field based on  
#16 and #13.

**66.66667**

18. Is the above data taken from the  
Integrated Postsecondary Education  
Data System (IPEDS) of the United  
States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for  
Employment \*

If none, indicate "0".

**38**

20. Graduates Employed in the Field  
\*

If none, indicate "0".

**27**

21. Placement Rate

This is a calculated field based on  
#17 and #18.

**71.05263**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**15**

22b. at least 30 hours per week \*

If none, indicate "0".

**12**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**26**

23b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*

If none, indicate "0".

**1**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**38**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**27**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	1
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
12	1
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
5	4
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
2	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

#### 1. Report Year \*

**2023**

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

#### 3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Cosmetology**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**12.0401 - Cosmetology/Cosmetologist, General**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**39-5011 - Barbers, 39-5012 - Hairdressers, Hairstylists, and Cosmetologists, 39-5091 - Makeup Artists, Theatrical and Performance, 39-5092 - Manicurists and Pedicurists, 39-5093 - Shampooers, 39-5094 - Skincare Specialists**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**17**

9. Total Charges for this Program \*

**\$15,347.50**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**83**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**94**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**23**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**23**

14. Number of On-time Graduates \*

If none, indicate "0".

**10**

15. Completion Rate

This is a calculated field based on #14 and #13.

**43.47826**

16. 150% Graduates?

**17**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**73.91304**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**17**

20. Graduates Employed in the Field \*

If none, indicate "0".

**3**

21. Placement Rate

This is a calculated field based on #17 and #18.

**17.64706**

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**1**

22b. at least 30 hours per week \*

If none, indicate "0".

**2**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**3**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**



26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Board of Barbering and Cosmetology**

28. Name of State Exam \*

**Written State Exam PSI**

29. Number of Graduates Taking State Exam \*

If none, indicate "0".

**7**

30. Number Who Passed the State Exam \*

If none, indicate "0".

**7**

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

**0**

**32. Passage Rate**

This is a calculated field based on #25 and #26.

**100**

33. Is this data from the State  
licensing agency that administered  
the exam? \*

**No**

34. If the response to #33 was "No" provide a description of the process used for  
Attempting to Contact Students \*

**Program and Career Services communicate with graduates and check  
state licensing website to determine if exams were passed.**

## Exam Passage Rate - Year 2

### 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this  
field \*

**Board of Barbering and Cosmetology**

36. Name of State Exam \*

**Written Exam PSI**

37. Number of Graduates Taking State Exam \*

If none, indicate "0".

**8**

38. Number Who Passed the State Exam \*

If none, indicate "0".

**8**

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

**0**

**40. Passage Rate**

This is a calculated field based on #33 and #34.

**100**

41. Is this data from the State licensing agency that administered the State exam? \*

**No**

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Program and Career Services communicate with graduates and check state licensing website to determine if exams were passed.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

**Not Checked**

**43. Graduates Available for Employment**

This field is auto-populated based on your entry in #17.

**17**

**44. Graduates Employed in the Field**

This field is auto-populated based on your entry in #18.

**3**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**1**

\$30,001 - \$35,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$40,001 - \$45,000 \*

1

\$50,001 - \$55,000 \*

0

\$60,001 - \$65,000 \*

0

\$70,001 - \$75,000 \*

0

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$45,001 - \$50,000 \*

0

\$55,001 - \$60,000 \*

0

\$65,001 - \$70,000 \*

0

\$75,001 - \$80,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

#### 1. Report Year \*

**2023**

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

#### 3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Cosmetology Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**12.0401 - Cosmetology/Cosmetologist, General**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**39-5011 - Barbers, 39-5012 - Hairdressers, Hairstylists, and Cosmetologists, 39-5091 - Makeup Artists, Theatrical and Performance, 39-5092 - Manicurists and Pedicurists, 39-5093 - Shampooers, 39-5094 - Skincare Specialists**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**1**

9. Total Charges for this Program \*

**\$15,923.50**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**100**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**100**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**2**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**2**

14. Number of On-time Graduates \*

If none, indicate "0".

**0**

15. Completion Rate

This is a calculated field based on #14 and #13.

**0**

16. 150% Graduates?

**1**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**50**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**1**

20. Graduates Employed in the Field \*

If none, indicate "0".

**0**

21. Placement Rate

This is a calculated field based on #17 and #18.

**0**

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**0**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**0**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**



26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Board of Barbering and Cosmetology**

28. Name of State Exam \*

**Written Exam PSI**

29. Number of Graduates Taking State Exam \*

If none, indicate "0".

**0**

30. Number Who Passed the State Exam \*

If none, indicate "0".

**0**

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

**0**

**32. Passage Rate**

This is a calculated field based on #25 and #26.

33. Is this data from the State  
licensing agency that administered  
the exam? \*

**No**

34. If the response to #33 was "No" provide a description of the process used for  
Attempting to Contact Students \*

**Program and Career Services communicate with graduates and check  
state licensing website to determine if exams were passed.**

## Exam Passage Rate - Year 2

### 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this  
field \*

**Board of Barbering and Cosmetology**

36. Name of State Exam \*

**Written Exam PSI**

37. Number of Graduates Taking State Exam \*

If none, indicate "0".

**0**

38. Number Who Passed the State Exam \*

If none, indicate "0".

**0**

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

**0**

**40. Passage Rate**

This is a calculated field based on #33 and #34.

41. Is this data from the State licensing agency that administered the State exam? \*

**No**

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Program and Career Services communicate with graduates and check state licensing website to determine if exams were passed.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

**Not Checked**

**43. Graduates Available for Employment**

This field is auto-populated based on your entry in #17.

**1**

**44. Graduates Employed in the Field**

This field is auto-populated based on your entry in #18.

**0**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$40,001 - \$45,000 \*

0

\$50,001 - \$55,000 \*

0

\$60,001 - \$65,000 \*

0

\$70,001 - \$75,000 \*

0

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$45,001 - \$50,000 \*

0

\$55,001 - \$60,000 \*

0

\$65,001 - \$70,000 \*

0

\$75,001 - \$80,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2023 BPPE Annual Report - Program - Institution Data

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**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2023**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Criminology and Emergency Response Management (AAS) Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Associate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**43.0107 - Criminal Justice/Police Science**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**13-1041 - Compliance Officers, 19-4092 - Forensic Science Technicians, 21-1092 - Probation Officers and Correctional Treatment Specialists, 23-2099 - Legal Support Workers, All Other, 25-1111 - Criminal Justice and Law Enforcement Teachers, Postsecondary, 33-1011 - First-Line Supervisors of Correctional Officers, 33-1012 - First-Line Supervisors of Police and Detectives, 33-2021 - Fire Inspectors and Investigators, 33-2022 - Forest Fire Inspectors and Prevention Specialists, 33-3011 - Bailiffs, 33-3012 - Correctional Officers and Jailers, 33-3021 - Detectives and Criminal Investigators, 33-3031 - Fish and Game Wardens, 33-3041 - Parking Enforcement Workers, 33-3051 - Police and Sheriff's Patrol Officers, 33-3052 - Transit and Railroad Police, 33-9011 - Animal Control Workers, 33-9021 - Private Detectives and Investigators, 33-9031 - Gambling Surveillance Officers and Gambling Investigators, 33-9032 - Security Guards, 33-9091 - Crossing Guards and Flaggers, 33-9092 - Lifeguards, Ski Patrol, and Other Recreational Protective Service Workers, 33-9093 - Transportation Security Screeners, 39-3099 - Entertainment Attendants and Related Workers, All Other, 39-9011 - Childcare Workers, 43-4061 - Eligibility Interviewers, Government Programs, 43-4199 - Information and Record Clerks, All Other, 43-5031 - Public Safety Telecommunicators, 43-5032 - Dispatchers, Except Police, Fire, and Ambulance, 43-9199 - Office and Administrative Support Workers, All Other, 45-2011 - Agricultural Inspectors, 53-3011 - Ambulance Drivers and Attendants, Except Emergency Medical Technicians**

## Financial and Graduation

## 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**7**

9. Total Charges for this Program \*

**\$27,864.00**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**92**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**90**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**13**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**13**

14. Number of On-time Graduates \*

If none, indicate "0".

**7**

15. Completion Rate

This is a calculated field based on #14 and #13.

**53.84615**

16. 150% Graduates?

**7**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**53.84615**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

**19. Graduates Available for Employment \***

If none, indicate "0".

**7****20. Graduates Employed in the Field**

\*

If none, indicate "0".

**3****21. Placement Rate**

This is a calculated field based on #17 and #18.

**42.85714**

---

**22. Graduates employed in the field...****22a. 20 to 29 hours per week \***

If none, indicate "0".

**2****22b. at least 30 hours per week \***

If none, indicate "0".

**1**

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**23. Indicate the number of graduates employed...****23a. In a single position in the field of study \***

If none, indicate "0".

**3****23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \***

If none, indicate "0".

**0****23c. Freelance/self-employed \***

If none, indicate "0".

**0****23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \***

If none, indicate "0".

**0**

## Allied Health

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### 2023 BPPE Annual Report - Program - Allied Health Professionals

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Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**7**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**3**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**2**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

### 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2023**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Criminology and Emergency Response Management (AOS) Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Associate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**43.0107 - Criminal Justice/Police Science**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**13-1041 - Compliance Officers, 19-4092 - Forensic Science Technicians, 21-1092 - Probation Officers and Correctional Treatment Specialists, 23-2099 - Legal Support Workers, All Other, 25-1111 - Criminal Justice and Law Enforcement Teachers, Postsecondary, 33-1011 - First-Line Supervisors of Correctional Officers, 33-1012 - First-Line Supervisors of Police and Detectives, 33-2021 - Fire Inspectors and Investigators, 33-2022 - Forest Fire Inspectors and Prevention Specialists, 33-3011 - Bailiffs, 33-3012 - Correctional Officers and Jailers, 33-3021 - Detectives and Criminal Investigators, 33-3031 - Fish and Game Wardens, 33-3041 - Parking Enforcement Workers, 33-3051 - Police and Sheriff's Patrol Officers, 33-3052 - Transit and Railroad Police, 33-9011 - Animal Control Workers, 33-9021 - Private Detectives and Investigators, 33-9031 - Gambling Surveillance Officers and Gambling Investigators, 33-9032 - Security Guards, 33-9091 - Crossing Guards and Flaggers, 33-9092 - Lifeguards, Ski Patrol, and Other Recreational Protective Service Workers, 33-9093 - Transportation Security Screeners, 33-9099 - Protective Service Workers, All Other, 39-3099 - Entertainment Attendants and Related Workers, All Other, 39-9011 - Childcare Workers, 43-4061 - Eligibility Interviewers, Government Programs, 43-4199 - Information and Record Clerks, All Other, 43-5031 - Public Safety Telecommunicators, 43-5032 - Dispatchers, Except Police, Fire, and Ambulance, 43-9199 - Office and Administrative Support Workers, All Other, 45-2011 - Agricultural Inspectors, 53-3011 - Ambulance Drivers and Attendants, Except Emergency Medical Technicians**

## Financial and Graduation

## 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**13**

9. Total Charges for this Program \*

**\$27,865.00**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**86**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**92**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**29**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**29**

14. Number of On-time Graduates \*

If none, indicate "0".

**8**

15. Completion Rate

This is a calculated field based on #14 and #13.

**27.58621**

16. 150% Graduates?

**13**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**44.82759**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

**19. Graduates Available for Employment \***

If none, indicate "0".

**13****20. Graduates Employed in the Field \***

If none, indicate "0".

**4****21. Placement Rate**

This is a calculated field based on #17 and #18.

**30.76923**

---

**22. Graduates employed in the field...****22a. 20 to 29 hours per week \***

If none, indicate "0".

**0****22b. at least 30 hours per week \***

If none, indicate "0".

**4**

---

**23. Indicate the number of graduates employed...****23a. In a single position in the field of study \***

If none, indicate "0".

**4****23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \***

If none, indicate "0".

**0****23c. Freelance/self-employed \***

If none, indicate "0".

**0****23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \***

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**13**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**4**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**2**

\$40,001 - \$45,000 \*

**1**

\$50,001 - \$55,000 \*

**1**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**



# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

#### 1. Report Year \*

**2023**

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

#### 3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Culinary Arts**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**12.9999 - Personal and Culinary Services, Other**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**11-9051 - Food Service Managers, 35-1011 - Chefs and Head Cooks, 35-1012 - First-Line Supervisors of Food Preparation and Serving Workers, 35-2011 - Cooks, Fast Food, 35-2013 - Cooks, Private Household, 35-2014 - Cooks, Restaurant, 35-2015 - Cooks, Short Order, 35-2019 - Cooks, All Other, 35-2021 - Food Preparation Workers, 35-9099 - Food Preparation and Serving Related Workers, All Other, 51-3011 - Bakers, 51-3021 - Butchers and Meat Cutters, 51-3022 - Meat, Poultry, and Fish Cutters and Trimmers, 51-3091 - Food and Tobacco Roasting, Baking, and Drying Machine Operators and Tenders, 51-3092 - Food Batchmakers, 51-3093 - Food Cooking Machine Operators and Tenders**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**70**

9. Total Charges for this Program \*

**\$21,164.50**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**80**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**80**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**98**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**98**

14. Number of On-time Graduates \*

If none, indicate "0".

**25**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**25.5102**

16. 150% Graduates?

**70**

17. 150% Completion Rate

This is a calculated field based on  
#16 and #13.

**71.42857**

18. Is the above data taken from the  
Integrated Postsecondary Education  
Data System (IPEDS) of the United  
States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for  
Employment \*

If none, indicate "0".

**70**

20. Graduates Employed in the Field  
\*

If none, indicate "0".

**56**

21. Placement Rate

This is a calculated field based on  
#17 and #18.

**80**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**23**

22b. at least 30 hours per week \*

If none, indicate "0".

**33**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**45**

23b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*

If none, indicate "0".

**11**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**70**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**56**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
<b>0</b>	<b>0</b>
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
<b>0</b>	<b>1</b>
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
<b>19</b>	<b>1</b>
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
<b>9</b>	<b>17</b>
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
<b>3</b>	<b>0</b>
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
<b>0</b>	<b>0</b>
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
<b>0</b>	<b>0</b>
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
<b>0</b>	<b>0</b>
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
<b>0</b>	<b>0</b>
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
<b>0</b>	<b>0</b>
Over \$100,000 *	
<b>0</b>	

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2023 BPPE Annual Report - Program - Institution Data

---

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**1. Report Year \***

**2023**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Heating, Ventilation and Air Conditioning (HVAC) Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**47.0201 - Heating, Air Conditioning, Ventilation and Refrigeration  
Maintenance Technology/Technician (HAC, HACR, HVAC, HVACR)**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**47-2152 - Plumbers, Pipefitters, and Steamfitters, 47-2211 - Sheet Metal Workers, 49-1011 - First-Line Supervisors of Mechanics, Installers, and Repairers, 49-9021 - Heating, Air Conditioning, and Refrigeration Mechanics and Installers, 49-9031 - Home Appliance Repairers, 49-9043 - Maintenance Workers, Machinery, 49-9071 - Maintenance and Repair Workers, General, 49-9091 - Coin, Vending, and Amusement Machine Servicers and Repairers, 49-9098 - Helpers--Installation, Maintenance, and Repair Workers, 49-9099 - Installation, Maintenance, and Repair Workers, All Other, 51-4121 - Welders, Cutters, Solderers, and Brazers**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**



8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**137**

9. Total Charges for this Program \*

**\$21,348.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**76**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**79**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**181**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**181**

14. Number of On-time Graduates \*

If none, indicate "0".

**116**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**64.0884**

16. 150% Graduates?

**137**

17. 150% Completion Rate

This is a calculated field based on  
#16 and #13.

**75.69061**

18. Is the above data taken from the  
Integrated Postsecondary Education  
Data System (IPEDS) of the United  
States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

**19. Graduates Available for Employment \***

If none, indicate "0".

**136****20. Graduates Employed in the Field \***

If none, indicate "0".

**92****21. Placement Rate**

This is a calculated field based on #17 and #18.

**67.64706**

---

**22. Graduates employed in the field...****22a. 20 to 29 hours per week \***

If none, indicate "0".

**1****22b. at least 30 hours per week \***

If none, indicate "0".

**91**

---

**23. Indicate the number of graduates employed...****23a. In a single position in the field of study \***

If none, indicate "0".

**92****23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \***

If none, indicate "0".

**0****23c. Freelance/self-employed \***

If none, indicate "0".

**0****23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \***

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**136**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**92**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
6	20
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
25	8
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
8	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
2	1
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
1	

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2023**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Industrial Maintenance and Automated Technology Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**15.0406 - Automation Engineer Technology/Technician**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**17-3024 - Electro-Mechanical and Mechatronics Technologists and Technicians, 17-3026 - Industrial Engineering Technologists and Technicians, 47-2111 - Electricians, 47-3013 - Helpers--Electricians, 49-2094 - Electrical and Electronics Repairers, Commercial and Industrial Equipment, 49-9012 - Control and Valve Installers and Repairers, Except Mechanical Door, 49-9021 - Heating, Air Conditioning, and Refrigeration Mechanics and Installers, 49-9041 - Industrial Machinery Mechanics, 49-9043 - Maintenance Workers, Machinery, 49-9071 - Maintenance and Repair Workers, General, 49-9098 - Helpers--Installation, Maintenance, and Repair Workers, 49-9099 - Installation, Maintenance, and Repair Workers, All Other, 51-2021 - Coil Winders, Tapers, and Finishers, 51-2022 - Electrical and Electronic Equipment Assemblers, 51-2023 - Electromechanical Equipment Assemblers**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**12**

9. Total Charges for this Program \*

**\$21,260.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**62**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**58**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**13**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**12**

14. Number of On-time Graduates \*

If none, indicate "0".

**10**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**83.33333**

16. 150% Graduates?

**11**

17. 150% Completion Rate

This is a calculated field based on  
#16 and #13.

**91.66667**

18. Is the above data taken from the  
Integrated Postsecondary Education  
Data System (IPEDS) of the United  
States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

**19. Graduates Available for Employment \***

If none, indicate "0".

**10****20. Graduates Employed in the Field \***

If none, indicate "0".

**4****21. Placement Rate**

This is a calculated field based on #17 and #18.

**40**

---

**22. Graduates employed in the field...****22a. 20 to 29 hours per week \***

If none, indicate "0".

**0****22b. at least 30 hours per week \***

If none, indicate "0".

**4**

---

**23. Indicate the number of graduates employed...****23a. In a single position in the field of study \***

If none, indicate "0".

**4****23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \***

If none, indicate "0".

**0****23c. Freelance/self-employed \***

If none, indicate "0".

**0****23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \***

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

---



Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**10**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**4**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**2**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$45,001 - \$50,000 \*

**1**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2023**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Medical Billing and Office Administration Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.0706 - Health Information/Medical Records Administration/Administrator**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**11-9111 - Medical and Health Services Managers, 31-9093 - Medical Equipment Preparers, 31-9094 - Medical Transcriptionists, 43-2011 - Switchboard Operators, Including Answering Service, 43-2021 - Telephone Operators, 43-3011 - Bill and Account Collectors, 43-3021 - Billing and Posting Clerks, 43-3031 - Bookkeeping, Accounting, and Auditing Clerks, 43-6013 - Medical Secretaries and Administrative Assistants, 43-9021 - Data Entry Keyers, 43-9022 - Word Processors and Typists, 43-9041 - Insurance Claims and Policy Processing Clerks**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**61**

9. Total Charges for this Program \*

**\$18,769.50**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**66**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**64**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**80**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**80**

14. Number of On-time Graduates \*

If none, indicate "0".

**42**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**52.5**

16. 150% Graduates?

**59**

17. 150% Completion Rate

This is a calculated field based on  
#16 and #13.

**73.75**

18. Is the above data taken from the  
Integrated Postsecondary Education  
Data System (IPEDS) of the United  
States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

**19. Graduates Available for Employment \***

If none, indicate "0".

**59****20. Graduates Employed in the Field \***

If none, indicate "0".

**43****21. Placement Rate**

This is a calculated field based on #17 and #18.

**72.88136**

---

**22. Graduates employed in the field...****22a. 20 to 29 hours per week \***

If none, indicate "0".

**2****22b. at least 30 hours per week \***

If none, indicate "0".

**41**

---

**23. Indicate the number of graduates employed...****23a. In a single position in the field of study \***

If none, indicate "0".

**43****23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \***

If none, indicate "0".

**0****23c. Freelance/self-employed \***

If none, indicate "0".

**0****23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \***

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**59**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**43**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**1**

\$30,001 - \$35,000 \*

**13**

\$40,001 - \$45,000 \*

**3**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**1**

\$35,001 - \$40,000 \*

**11**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**



# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2023**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Nursing Assistant**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.3902 - Nurse/Nursing Assistant/Aide and Patient Care Assistant**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**31-1131 - Nursing Assistants**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**56**

9. Total Charges for this Program \*

**\$2,632.50**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**67**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**67**

14. Number of On-time Graduates \*

If none, indicate "0".

**56**

15. Completion Rate

This is a calculated field based on #14 and #13.

**83.58209**

16. 150% Graduates?

**56**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**83.58209**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**51**

20. Graduates Employed in the Field \*

If none, indicate "0".

**32**

21. Placement Rate

This is a calculated field based on #17 and #18.

**62.7451**

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**1**

22b. at least 30 hours per week \*

If none, indicate "0".

**31**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**32**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**Yes**

24a. Select the Allied Health Professions requiring clinical training.

**Certified Nurse Assistant**

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FI EN #	Program Nam e	Total Number of Students	Number of St udents Profici ent in Langua
-----------	-----------------------	------------------	-----------------------------	-------------------------------------------------

				ges Other tha n English
Copper Ridge	230000165	Nursing Assis tant	20	0
Oak River Re habilitation	230000071	Nursing Assis tant	57	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensat ion Amount	Type of Consideration
Copper Ridge	0	N/A
Oak River Rehabilitatio n	0	N/A

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

## 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Department of Public Health**

28. Name of State Exam \*

**Certified Nurse Assistant**

29. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**34**

30. Number Who Passed the State Exam \*  
If none, indicate "0".

**30**

31. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**4**

32. Passage Rate  
This is a calculated field based on #25 and #26.

**88.23529**

33. Is this data from the State  
licensing agency that administered  
the exam? \*

**No**

34. If the response to #33 was "No" provide a description of the process used for  
Attempting to Contact Students \*

**Graduates are contacted by the Program Director or Career Services  
Advisor after the date of examination to determine if the graduate passed  
the state exam and results are documented.**

## Exam Passage Rate - Year 2

## 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this field \*

**Department of Public Health**

36. Name of State Exam \*

**Certified Nurse Assistant**

37. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**39**

38. Number Who Passed the State Exam \*  
If none, indicate "0".

**38**

39. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**1**

40. Passage Rate  
This is a calculated field based on #33 and #34.

**97.4359**

41. Is this data from the State licensing agency that administered the State exam? \*

**No**

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Graduates are contacted by the Program Director or Career Services Advisor after the date of examination to determine if the graduate passed the state exam and results are documented.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

---

## Display Instructions for #43-45 (Toggle)

**Not Checked**

## 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**51**

## 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**32**

## 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
<b>0</b>	<b>0</b>
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
<b>0</b>	<b>0</b>
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
<b>1</b>	<b>0</b>
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
<b>2</b>	<b>13</b>
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
<b>3</b>	<b>2</b>
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
<b>0</b>	<b>0</b>
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
<b>0</b>	<b>0</b>
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
<b>0</b>	<b>0</b>
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
<b>0</b>	<b>0</b>
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
<b>0</b>	<b>0</b>
Over \$100,000 *	
<b>0</b>	



# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

#### 1. Report Year \*

**2023**

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

#### 3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Professional Medical Assistant Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.0801 - Medical/Clinical Assistant**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**11-9111 - Medical and Health Services Managers, 29-2012 - Medical and Clinical Laboratory Technicians, 29-2057 - Ophthalmic Medical Technicians, 31-1121 - Home Health Aides, 31-1122 - Personal Care Aides, 31-9092 - Medical Assistants, 31-9093 - Medical Equipment Preparers, 31-9094 - Medical Transcriptionists, 31-9099 - Healthcare Support Workers, All Other, 43-6013 - Medical Secretaries and Administrative Assistants**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**89**

9. Total Charges for this Program \*

**\$18,504.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**77**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**76**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**143**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**143**

14. Number of On-time Graduates \*

If none, indicate "0".

**56**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**39.16084**

16. 150% Graduates?

**89**

17. 150% Completion Rate

This is a calculated field based on  
#16 and #13.

**62.23776**

18. Is the above data taken from the  
Integrated Postsecondary Education  
Data System (IPEDS) of the United  
States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

**19. Graduates Available for Employment \***

If none, indicate "0".

**89****20. Graduates Employed in the Field \***

If none, indicate "0".

**55****21. Placement Rate**

This is a calculated field based on #17 and #18.

**61.79775**

---

**22. Graduates employed in the field...****22a. 20 to 29 hours per week \***

If none, indicate "0".

**4****22b. at least 30 hours per week \***

If none, indicate "0".

**55**

---

**23. Indicate the number of graduates employed...****23a. In a single position in the field of study \***

If none, indicate "0".

**55****23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \***

If none, indicate "0".

**0****23c. Freelance/self-employed \***

If none, indicate "0".

**0****23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \***

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**Yes**

24a. Select the Allied Health Professions requiring clinical training.

**Medical Assistant**

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FI EN #	Program Name	Total Number of Students	Number of St udents Profici ent in Langua ges Other tha n English
All for Kids An uradha Dubey	NPI: 1588646 004	Professional Medical Assis tant - IDL	1	0
Apex Medical Group	1518089507	Professional Medical Assis tant - IDL	2	0
Aria Communi ty Health - Le moore	1225387616	Professional Medical Assis tant - IDL	1	0
Ashlan Medic al Clinic	1851463830	Professional Medical Assis tant - IDL	1	0
Aung, Than M.D.	1578504841	Professional Medical Assis tant - IDL	2	0
Bautista Rural Medical Clinic	1689746208	Professional Medical Assis tant - IDL	2	0
Camarena He alth	1891778114	Professional Medical Assis tant - IDL	1	0
Cedar Family Practice	1326106501	Professional Medical Assis tant - IDL	1	0

Central Califor nia Cardiovas cular	1275963415	Professional Medical Assis tant - IDL	2	0
Central Valley Beauty and W ellness	NPI: 1245963 180	Professional Medical Assis tant - IDL	1	0
Central Valley Gastroenterol ogy	1659531317	Professional Medical Assis tant - IDL	1	0
Chen Optome try	1548815194	Professional Medical Assis tant - IDL	1	0
Clovis Urgent Care	1124241849	Professional Medical Assis tant - IDL	1	0
Community P ulmonary Ass ociates	1669730354	Professional Medical Assis tant - IDL	1	0
Dermatology Associates - S alma Simjee, M.D.	1497730527	Professional Medical Assis tant - IDL	3	0
Dr. Soma Kris hnamoorthi	1528119435	Professional Medical Assis tant - IDL	4	0
Dr. Timothy V an Dyne	1679579460	Professional Medical Assis tant - IDL	1	0
Dr. Tri Minh P ham	NPI: 1477659 001	Professional Medical Assis tant - IDL	1	0
Dr. Tushar Mo di	1679551352	Professional Medical Assis tant - IDL	4	0
Dr. Garth B. T anner	NPI: 1184612 624	Professional Medical Assis tant - IDL	3	0
Dr. Gervacio Daniel Diaz	NPI: 1700835 5451	Professional Medical Assis tant - IDL	4	0
Dr. Godiksen	1760518245	Professional Medical Assis tant - IDL	1	0

Dr. Kathy Christopher / Family Practice and Wellness	1487668273	Professional Medical Assistant - IDL	3	0
Dr. T Modi	1679551352	Professional Medical Assistant - IDL	1	0
Fresno Valley Optometric - Dr. Charters	115438976	Professional Medical Assistant - IDL	1	0
Golden State Care	NPI: 1205570181	Professional Medical Assistant - IDL	1	0
Hilltop Medical Clinic	NPI: 1316966302	Professional Medical Assistant - IDL	1	0
Innovative Sleep Center	NPI: 1538564463	Professional Medical Assistant - IDL	1	0
Interventional Pain Solutions	NPI: 1538487608	Professional Medical Assistant - IDL	3	0
Javier Amu, MD	1871882712	Professional Medical Assistant - IDL	1	0
Lassen Medical Group (aka Red Oaks Medical Group)	NPI: 1003955758	Professional Medical Assistant - IDL	2	0
Lodi Urgent Care	NPI: 1447239744	Professional Medical Assistant - IDL	1	0
Macias Dermatology	1871882712	Professional Medical Assistant - IDL	1	0
Madera Family Medical Group	1629172994	Professional Medical Assistant - IDL	1	0
MCHC Mendocino Health Center	NPI: 1770516304	Professional Medical Assistant - IDL	1	0
Mercy West Urgent Care	1356791099	Professional Medical Assistant	4	0

		tant - IDL		
Modesto Perin	NPI: 1831169	Professional		
atal Medical	721	Medical Assis	2	0
		tant - IDL		
MUC Administ	1427441286	Professional		
ration, INC		Medical Assis	1	0
		tant - IDL		
North State Pr	NPI: 1467403	Professional		
imary Care	246	Medical Assis	2	0
		tant - IDL		
Pathway Healt	1982797239	Professional		
hcare		Medical Assis	3	0
		tant - IDL		
Pinnacle Healt		Professional		
h - Dr. Priti Mo	1770929986	Medical Assis	1	0
di		tant - IDL		
Pinnacle Surgi	NPI: 1164901	Professional		
cal Associates	302	Medical Assis	1	0
		tant - IDL		
Prestige Urge		Professional		
nt & Primary	1225081789	Medical Assis	2	0
Care		tant - IDL		
Prestige Urge	NPI: 1295130	Professional		
nt Care	821	Medical Assis	1	0
		tant - IDL		
Progressive U	1164957486	Professional		
rgent Care		Medical Assis	1	0
		tant - IDL		
Pulse Urgent	1184686313	Professional		
Care		Medical Assis	2	0
		tant - IDL		
Red Bluff Heal	230000051	Professional		
th Care Cente		Medical Assis	1	0
r		tant - IDL		
Ritter Family	1497403349	Professional		
Chiropractic		Medical Assis	2	0
		tant - IDL		
Rungtiwa We	NPI: 1093951	Professional		
erasethsiri, M.	444	Medical Assis	2	0
D.		tant - IDL		
Sierra Pacific	1134583578	Professional		
Orthopedics		Medical Assis	3	0
		tant - IDL		



Sutter Health	1346621349	Professional Medical Assis tant - IDL	5	0
Sutter Health	NPI: 1356716 179	Professional Medical Assis tant - IDL	1	0
Tarichi Primar y Care	NPI: 1871778 886	Professional Medical Assis tant - IDL	2	0
Thampi John MD	1043244122	Professional Medical Assis tant - IDL	2	0
TLC Dermatol ogy	NPI: 1386861 409	Professional Medical Assis tant - IDL	1	0
Trinity Comm unity Clinic	45-3723129	Professional Medical Assis tant - IDL	1	0
Trinity Urgent Care	NPI: 1457317 547	Professional Medical Assis tant - IDL	1	0
Valley Diabete s and Obesity	1306388087	Professional Medical Assis tant - IDL	1	0
Valley Natural Health	NPI: 1831426 451	Professional Medical Assis tant - IDL	1	0
Valley Pediatri cs Medical Gr oup	1023100054	Professional Medical Assis tant - IDL	1	0
Villanueva MD	NPI: 1164503 496	Professional Medical Assis tant - IDL	1	0
Community M edical Provide rs Care Cente r South Suite	1396730529	Professional Medical Assis tant - IDL	1	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
All for Kids Anuradha Dubey	0	N/A
Apex Medical Group	0	N/A
Aria Community Health - Lemoore	0	N/A
Ashlan Medical Clinic	0	N/A
Aung, Than M.D.	0	N/A
Bautista Rural Medical Clinic	0	N/A
Camarena Health	0	N/A
Cedar Family Practice	0	N/A
Central California Cardiovascular	0	N/A
Central Valley Beauty and Wellness	0	N/A
Central Valley Gastroenterology	0	N/A
Chen Optometry	0	N/A
Clovis Urgent Care	0	N/A
Community Medical Providers Care Center South Suite	0	N/A
Community Pulmonary Associates	0	N/A
Dermatology Associates - Salma Simjee, M.D.	0	N/A
Dr. Soma Krishnamoorthi	0	N/A
Dr. Timothy Van Dyne	0	N/A
Dr. Tri Minh Pham	0	N/A
Dr. Tushar Modi	0	N/A
Dr. Garth B. Tanner	0	N/A
Dr. Gervacio Daniel Diaz	0	N/A
Dr. Godiksen	0	N/A
Dr. Kathy Christopher / Family Practice and We	0	N/A

Illness		
Dr. T Modi	0	N/A
Fresno Valley Optometri c - Dr. Charters	0	N/A
Golden State Care	0	N/A
Hilltop Medical Clinic	0	N/A
Innovative Sleep Center	0	N/A
Interventional Pain Solu tions	0	N/A
Javier Amu, MD	0	N/A
Lassen Medical Group (aka Red Oaks Medical Group)	0	N/A
Lodi Urgent Care	0	N/A
Macias Dermatology	0	N/A
Madera Family Medical Group	0	N/A
MCHC Mendocino Heal th Center	0	N/A
Mercy West Urgent Car e	0	N/A
Modesto Perinatal Medi cal	0	N/A
MUC Administration, IN C	0	N/A
North State Primary Car e	0	N/A
Pathway Healthcare	0	N/A
Pinnacle Health - Dr. Pri ti Modi	0	N/A
Pinnacle Surgical Assoc iates	0	N/A
Prestige Urgent & Prim ary Care	0	N/A
Prestige Urgent Care	0	N/A
Progressive Urgent Car e	0	N/A
Pulse Urgent Care	0	N/A
Red Bluff Health Care C enter	0	N/A

Ritter Family Chiropractic	0	N/A
Rungtiwa Weerasethsiri, M.D.	0	N/A
Sierra Pacific Orthopedics	0	N/A
Sutter Health	0	N/A
Sutter Health	0	N/A
Tarichi Primary Care	0	N/A
Thampi John MD	0	N/A
TLC Dermatology	0	N/A
Trinity Community Clinic	0	N/A
Trinity Urgent Care	0	N/A
Valley Diabetes and Obesity	0	N/A
Valley Natural Health	0	N/A
Valley Pediatrics Medical Group	0	N/A
Villanueva MD	0	N/A

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

## 2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

**Not Checked**

### 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**89**

### 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**55**

### 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	1
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
3	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
16	15
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
6	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	1
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
1	

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

#### 1. Report Year \*

**2023**

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

#### 3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Pharmacy Technician Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.0805 - Pharmacy Technician/Assistant**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**25-1071 - Health Specialties Teachers, Postsecondary, 29-2052 - Pharmacy Technicians, 31-9095 - Pharmacy Aides**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**19**

9. Total Charges for this Program \*

**\$18,611.50**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**82**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**89**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**28**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**28**

14. Number of On-time Graduates \*

If none, indicate "0".

**19**

15. Completion Rate

This is a calculated field based on #14 and #13.

**67.85714**

16. 150% Graduates?

**19**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**67.85714**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**19**

20. Graduates Employed in the Field \*

If none, indicate "0".

**7**

21. Placement Rate

This is a calculated field based on #17 and #18.

**36.84211**

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**1**

22b. at least 30 hours per week \*

If none, indicate "0".

**6**



23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**7**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**Yes**

24a. Select the Allied Health Professions requiring clinical training.

**Pharmacy Technician and Technologist**

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FI EN #	Program Nam e	Total Number of Students	Number of St udents Profici ent in Langua
-----------	-----------------------	------------------	-----------------------------	-------------------------------------------------

				ges Other tha n English
Cottonwood D rugs	PHY57111	Pharmacy Te chnician - IDL	1	0
CVS	060340626	Pharmacy Te chnician - IDL	1	0
Doctors Medic al Center	HSP45428	Pharmacy Te chnician - IDL	4	0
Elmore's Phar macy	1790442952	Pharmacy Te chnician - IDL	1	0
Kaizen Comp ounding Phar macy	1841245412	Pharmacy Te chnician - IDL	1	0
Owen's Health care - Churn Creek	1023300050	Pharmacy Te chnician - IDL	1	0
Owen's Health care - Court	1023300050	Pharmacy Te chnician - IDL	1	0
Walgreens	361924025	Pharmacy Te chnician - IDL	1	0
Walgreens	NPI: 1669757 803	Pharmacy Te chnician - IDL	2	0
Walgreens	NPI: 1528073 533	Pharmacy Te chnician - IDL	2	0
Walgreens - R edding	NPI: 1881609 113	Pharmacy Te chnician - IDL	4	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensat ion Amount	Type of Consideration
Cottonwood Drugs	0	N/A
CVS	0	N/A
Doctors Medical Center	0	N/A
Elmore's Pharmacy	0	N/A
Kaizen Compounding P harmacy	0	N/A
Owens Healthcare - Ch urn Creek	0	N/A

Owens Healthcare - Court	0	N/A
Walgreens	0	N/A
Walgreen - Redding	0	N/A

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**19**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**7**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**1**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**2**

\$45,001 - \$50,000 \*

**1**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

#### 1. Report Year \*

**2023**

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

#### 3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Physical Therapist Assistant**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Associate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.0806 - Physical Therapist Assistant**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**31-2021 - Physical Therapist Assistants**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**11**

9. Total Charges for this Program \*

**\$35,176.00**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**85**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**82**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**27**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**27**

14. Number of On-time Graduates \*

If none, indicate "0".

**9**

15. Completion Rate

This is a calculated field based on #14 and #13.

**33.33333**

16. 150% Graduates?

**11**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**40.74074**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**11**

20. Graduates Employed in the Field \*

If none, indicate "0".

**7**

21. Placement Rate

This is a calculated field based on #17 and #18.

**63.63636**

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**7**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

7

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

23c. Freelance/self-employed \*

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**Yes**

24a. Select the Allied Health Professions requiring clinical training.

**Physical Therapy Aide and Assistant**

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FI EN #	Program Nam e	Total Number of Students	Number of St udents Profici ent in Langua
-----------	-----------------------	------------------	-----------------------------	-------------------------------------------------



			ges Other tha n English
Amundson Ph ysical Therap y	NPI: 1861457 418	Physical Ther apist Assistan t 1	0
Burch Physic al Therapy	NPI: 1442715 116	Physical Ther apist Assistan t 1	0
Central Coast Physical Ther apy	1558678169	Physical Ther apist Assistan t 1	0
Enloe Medical Center	NPI:1972905 503	Physical Ther apist Assistan t 1	0
McGuire Phys ical Therapy	1699860353	Physical Ther apist Assistan t 1	0
Mountain Vie w Physical Th erapy	NPI: 1306215 850	Physical Ther apist Assistan t 1	0
Physical Ther apy and Welln ess Center, In c.	1922194786	Physical Ther apist Assistan t 1	0
Pillsbury Phys ical Therapy	NPI: 1962442 319	Physical Ther apist Assistan t 1	0
Spitzers Physi cal Therapy	1598965584	Physical Ther apist Assistan t 1	0
VA Northern C alif. Health Ca re System	NPI: 1750349 056	Physical Ther apist Assistan t 1	0
Vibra	NPI: 1972580 363	Physical Ther apist Assistan t 1	0
Windsor Chic o Creek (dba Vensure Empl oyer Service s)	230000046	Physical Ther apist Assistan t 1	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
Amundson Physical Therapy	0	N/A
Burch Physical Therapy	0	N/A
Central Coast Physical Therapy	0	N/A
Enloe Medical Center	0	N/A
McGuire Physical Therapy	0	N/A
Mountain View Physical Therapy	0	N/A
Physical Therapy and Wellness Center, Inc.	0	N/A
Pillsbury Physical Therapy	0	N/A
Spitzers Physical Therapy	0	N/A
VA Northern Calif. Health Care System	0	N/A
Vibra	0	N/A
Windsor Chico Creek (dba Vensure Employer Services)	0	N/A

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Physical Therapy Board of CA**

28. Name of State Exam \*

**NPTE and CAL-Law**

29. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**45**

30. Number Who Passed the State Exam \*  
If none, indicate "0".

**34**

31. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**11**

32. Passage Rate  
This is a calculated field based on #25 and #26.

**75.55556**

33. Is this data from the State licensing agency that administered the exam? \*

**No**

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students \*

**Program Directors and Career Services communicate with graduates and check state licensing website to determine if exams were passed.**

## Exam Passage Rate - Year 2

### 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this field \*

**Physical Therapy Board of CA**

36. Name of State Exam \*

**NPTE and CAL-Law**

37. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**9**

38. Number Who Passed the State Exam \*  
If none, indicate "0".

**9**

39. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**0**

40. Passage Rate  
This is a calculated field based on #33 and #34.

**100**

41. Is this data from the State licensing agency that administered the State exam? \*

**No**

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Program Directors and Career Services communicate with graduates and check state licensing website to determine if exams were passed.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

**Not Checked**

#### 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**11**

#### 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**7**

#### 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	1
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	1
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	1
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0

\$90,001 - \$95,000 \*

\$95,001 - \$100,000 \*

1

0

Over \$100,000 \*

0

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

#### 1. Report Year \*

**2023**

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

#### 3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Physical Therapist Assistant Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Associate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.0806 - Physical Therapist Assistant**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**31-2021 - Physical Therapist Assistants**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**69**

9. Total Charges for this Program \*

**\$36,938.50**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**88**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**90**



12. Number of Students Who Began the Program \*

If none, indicate "0".

**83**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**83**

14. Number of On-time Graduates \*

If none, indicate "0".

**67**

15. Completion Rate

This is a calculated field based on #14 and #13.

**80.72289**

16. 150% Graduates?

**69**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**83.13253**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**69**

20. Graduates Employed in the Field \*

If none, indicate "0".

**55**

21. Placement Rate

This is a calculated field based on #17 and #18.

**79.71014**

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**4**

22b. at least 30 hours per week \*

If none, indicate "0".

**51**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**55**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**Yes**

24a. Select the Allied Health Professions requiring clinical training.

**Physical Therapy Aide and Assistant**

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FI EN #	Program Nam e	Total Number of Students	Number of St udents Profici ent in Langua

			ges Other tha n English
Almond Vista Health Center	1245237965	Physical Therapist Assistant - IDL 2	0
Almond Vista Healthcare	1245237965	Physical Therapist Assistant - IDL 1	0
Andersen Physical Therapy	1225029630	Physical Therapist Assistant - IDL 4	0
Athletic and Industrial Rehabilitation	1578531398	Physical Therapist Assistant - IDL 1	0
Biosport Physical Therapy- Groveland	106315066	Physical Therapist Assistant - IDL 4	0
Biosport Physical Therapy Modesto	1104127554	Physical Therapist Assistant - IDL 2	0
Body in Balance PT	1972811610	Physical Therapist Assistant - IDL 1	0
Bridgewood Post Acute	1932856200	Physical Therapist Assistant - IDL 2	0
Bryant Orthopedic & Sports Physical Therapy- Atwater	1750773768	Physical Therapist Assistant - IDL 2	0
Bryant Orthopedic & Sports Physical Therapy- Merced	1750773768	Physical Therapist Assistant - IDL 1	0
Bryant Orthopedic and Sports Physical Therapy	1750773768	Physical Therapist Assistant - IDL 3	0
Burger Physical Therapy- Woodland	1831264514	Physical Therapist Assistant - IDL 1	0
California Rehabilitation Sports	1467703587	Physical Therapist Assistant	0

Physical Therapy Performance - Modesto		Physical Therapist Assistant - IDL		
California Rehabilitation Sports Performance - Ripon	1699148387	Physical Therapist Assistant - IDL	2	0
Capital Transitional Care	1134261142	Physical Therapist Assistant - IDL	2	0
Cedar Crest Nursing and Rehabilitation	1982608303	Physical Therapist Assistant - IDL	1	0
Central Coast Physical Therapy (Paso Robles)	1609283944	Physical Therapist Assistant - IDL	1	0
Central Coast Physical Therapy (Atascadero)	1609283944	Physical Therapist Assistant - IDL	1	0
Clawson Physical Therapy	1891752432	Physical Therapist Assistant - IDL	2	0
Community Medical Centers - Leon S. Peters	1679654404	Physical Therapist Assistant - IDL	1	0
Community Regional Medical Center	40000096	Physical Therapist Assistant - IDL	1	0
Country Crest Post-Acute	NPI: 1255690079	Physical Therapist Assistant - IDL	1	0
Doctors Medical Center	HSP45428	Physical Therapist Assistant - IDL	2	0
Doctor's Medical Center	NPI: 1184654923	Physical Therapist Assistant - IDL	2	0
Drysdale Physical Therapy	1780755546	Physical Therapist Assistant - IDL	1	0

English Oaks Nursing and Rehabilitation Center	NPI: 1154325512	Physical Therapist Assistant - IDL	6	0
Garden City Healthcare Center [Fig, Holdings, LLC]	1801832464	Physical Therapist Assistant - IDL	1	0
Golden Bear Physical Therapy - Fresno	1346301751	Physical Therapist Assistant - IDL	1	0
Golden Bear Physical Therapy Rehabilitation & Wellness	1295880656	Physical Therapist Assistant - IDL	6	0
Golden Bear PT	1295880656	Physical Therapist Assistant - IDL	3	0
Golden Bear PT- Salinas	1811084676	Physical Therapist Assistant - IDL	1	0
Golden Bear PT- Turlock	1295880656	Physical Therapist Assistant - IDL	3	0
Golden Bear Valley Springs	1295880656	Physical Therapist Assistant - IDL	1	0
Gramercy Court Assisted Living and Memory Care	1063864874	Physical Therapist Assistant - IDL	2	0
Horizon Health & Subacute Center	1457069155	Physical Therapist Assistant - IDL	1	0
Horizon Health and Subacute Center	1457069155	Physical Therapist Assistant - IDL	1	0
John C. Fremont	1184662652	Physical Therapist Assistant - IDL	1	0
Kaweah Health Medical Center	1588663769	Physical Therapist Assistant	2	0

ter		t - IDL		
Kaweah Healt		Physical Ther		
h Rehabilitatio	1942260799	apist Assistan	3	0
n Hospital		t - IDL		
Lincoln Meado		Physical Ther		
ws Care Cent	1306144530	apist Assistan	2	0
er		t - IDL		
Marian Extend		Physical Ther		
ed Care Cente	1144358953	apist Assistan	1	0
r - Dignity		t - IDL		
Motion Physic		Physical Ther		
al Therapy &	1487109674	apist Assistan	1	0
Rehab Stockt		t - IDL		
on				
Motion Physic		Physical Ther		
al Therapy An	1487109674	apist Assistan	1	0
d Rehab INC		t - IDL		
Northern Inyo		Physical Ther		
Healthcare Di	1417032921	apist Assistan	1	0
strict		t - IDL		
Orchard Post		Physical Ther		
Acute	1417503905	apist Assistan	1	0
		t - IDL		
Orland Physic		Physical Ther		
al Therapy an	NPI: 1346392	apist Assistan	1	0
d Sports Medi	123	t - IDL		
cine				
Park Avenue		Physical Ther		
Physical Ther	1659792356	apist Assistan	1	0
apy		t - IDL		
Phys Med Phy		Physical Ther		
sical Therapy	1699728188	apist Assistan	3	0
		t - IDL		
Phys Med Phy		Physical Ther		
sical Therapy	1699728188	apist Assistan	2	0
- Fresno		t - IDL		
Phys Med Phy		Physical Ther		
sical Therapy-	1699728188	apist Assistan	1	0
North Fresno		t - IDL		
Plan Physical		Physical Ther		
Therapy	1821332925	apist Assistan	1	0
		t - IDL		

Plum Tree Care Center	1083618441	Physical Therapist Assistant - IDL	1	0
PRO-PT Physical Therapy - Clovis	1275564296	Physical Therapist Assistant - IDL	1	0
PRO-PT Physical Therapy - Visalia	1275564296	Physical Therapist Assistant - IDL	1	0
Providence - Sequoia Transitional Care Center	1174730105	Physical Therapist Assistant - IDL	2	0
San Joaquin Valley Rehab Outpatient Neuro	1831144716	Physical Therapist Assistant - IDL	1	0
Santa Cruz Post Acute	1306369871	Physical Therapist Assistant - IDL	1	0
Select Physical Therapy	1386613073	Physical Therapist Assistant - IDL	1	0
Select Physical Therapy - Elk Grove	1386613073	Physical Therapist Assistant - IDL	1	0
SIERRA VIEW MEDICAL CENTER	1821113101	Physical Therapist Assistant - IDL	1	0
Sport & Rehab Physical Therapy	1558512327	Physical Therapist Assistant - IDL	1	0
St. Joseph's Medical Center - Dignity Health	1528190931	Physical Therapist Assistant - IDL	1	0
Stanford Court Skilled Nursing & Rehabilitation Center	1184628554	Physical Therapist Assistant - IDL	1	0
Sutter Health Memorial Medical Center	1699129601	Physical Therapist Assistant - IDL	1	0

Synergy Aquatic Therapy & Rehab	1053606327	Physical Therapist Assistant - IDL	1	0
Terrio Physical Therapy & Fitness	1841267689	Physical Therapist Assistant - IDL	1	0
The Summit Physical Therapy - Fig Garden	1750899027	Physical Therapist Assistant - IDL	2	0
The Summit Physical Therapy - Selma	1073989562	Physical Therapist Assistant - IDL	2	0
The Terraces at San Joaquin Gardens - Consonus	1134480817	Physical Therapist Assistant - IDL	1	0
Troxell Physical Therapy	1295866200	Physical Therapist Assistant - IDL	6	0
UC DAVIS MEDICAL CENTER - Inpatient Acute	1265838130	Physical Therapist Assistant - IDL	1	0
Vance Physical Therapy and Wellness	1871726133	Physical Therapist Assistant - IDL	1	0
Veteran's Affairs Medical Center - Fresno	332100000X	Physical Therapist Assistant - IDL	2	0
Vineyard Hills Healthcare Center	50000125	Physical Therapist Assistant - IDL	2	0
Visalia Post-Acute	1225270341	Physical Therapist Assistant - IDL	2	0
Westgate Gardens Care Center	1093714263	Physical Therapist Assistant - IDL	3	0
Central Coast Therapy	1740424910	Physical Therapist Assistant - IDL	2	0
Golden Bear Physical Ther	1811084676	Physical Therapist Assistant	1	0



apy Rehabilita tion & Wellnes s		t - IDL		
Vibra	NPI: 1972580 363	Physical Ther apist Assistan t - IDL	1	0
McGuire Physi cal Therapy	1699860353	Physical Ther apist Assistan t - IDL	3	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensat ion Amount	Type of Consideration
Almond Vista Health Ce nter	0	N/A
Almond Vista Healthcar e	0	N/A
Andersen Physical Ther apy	0	N/A
Athletic and Industrial R ehabilitation	0	N/A
Biosport Physical Thera py- Modesto	0	N/A
Biosport Physical Thera py- Groveland	0	N/A
Body in Balance PT	0	N/A
Bridgewood Post Acute	0	N/A
Bryant Orthopedic & Sp orts Physical Therapy- Atwater	0	N/A
Bryant Orthopedic & Sp orts Physical Therapy- Merced	0	N/A
Bryant Orthopedic and Sports Physical Therap y	0	N/A
Burger Physical Therap y- Woodland	0	N/A

California Rehabilitation Sports Performance - M	0	N/A
odesto		
California Rehabilitation Sports Performance- Ri	0	N/A
pon		
Capital Transitional Car	0	N/A
e		
Cedar Crest Nursing an	0	N/A
d Rehabilitation		
Central Coast Therapy	0	N/A
Central Coast Physical	0	N/A
Therapy (Paso Robles)		
Central Coast Physical	0	N/A
Therapy (Atascadero)		
Clawson Physical Thera	0	N/A
py		
Community Medical Ce	0	N/A
nters - Leon S. Peters		
Community Regional M	0	N/A
edical Center		
Country Crest Post-Acu	0	N/A
te		
Doctors Medical Center	0	N/A
Doctor's Medical Center	0	N/A
Drysdale Physical Ther	0	N/A
apy		
English Oaks Nursing a	0	N/A
nd Rehabilitation Center		
Garden City Healthcare		
Center [Fig, Holdings, L	0	N/A
LC]		
Golden Bear Physical T	0	N/A
herapy - Fresno		
Golden Bear Physical T		
herapy Rehabilitation &	0	N/A
Wellness		
Golden Bear PT	0	N/A
Golden Bear PT- Salina	0	N/A
s		
Golden Bear PT- Turloc	0	N/A
k		

Golden Bear Valley Springs	0	N/A
Gramercy Court Assisted Living and Memory Care	0	N/A
Horizon Health & Subacute center	0	N/A
Horizon Health and Subacute center	0	N/A
John C. Fremont	0	N/A
Kaweah Health Medical Center	0	N/A
Kaweah Health Rehabilitation Hospital	0	N/A
Lincoln Meadows Care Center	0	N/A
Marian Extended Care Center - Dignity	0	N/A
McGuire Physical Therapy	0	N/A
Motion Physical Therapy & Rehab Stockton	0	N/A
Motion Physical Therapy And Rehab INC	0	N/A
Northern Inyo Healthcare District	0	N/A
Orchard Post Acute	0	N/A
Orland Physical Therapy and Sports Medicine	0	N/A
Park Avenue Physical Therapy	0	N/A
Phys Med Physical Therapy	0	N/A
Phys Med Physical Therapy - Fresno	0	N/A
Phys Med Physical Therapy- North Fresno	0	N/A
Plan Physical Therapy	0	N/A
Plum Tree Care Center	0	N/A
PRO-PT Physical Therapy - Clovis	0	N/A

PRO-PT Physical Therapy - Visalia	0	N/A
Providence - Sequoia Transitional Care Center	0	N/A
San Joaquin Valley Rehab Outpatient Neuro	0	N/A
Santa Cruz Post Acute	0	N/A
Select Physical Therapy	0	N/A
Select Physical Therapy - Elk Grove	0	N/A
SIERRA VIEW MEDICAL CENTER	0	N/A
Sport & Rehab Physical Therapy	0	N/A
St. Joseph's Medical Center - Dignity Health	0	N/A
Stanford Court Skilled Nursing & Rehabilitation Center	0	N/A
Sutter Health Memorial Medical Center	0	N/A
Synergy Aquatic Therapy & Rehab	0	N/A
Terrio Physical Therapy & Fitness	0	N/A
The Summit Physical Therapy - Fig Garden	0	N/A
The Summit Physical Therapy - Selma	0	N/A
The Terraces at San Joaquin Gardens - Consonus	0	N/A
Troxell Physical Therapy	0	N/A
UC DAVIS MEDICAL CENTER - Inpatient Acute	0	N/A
Vance Physical Therapy and Wellness	0	N/A
Veteran's Affairs Medical Center - Fresno	0	N/A
Vibra	0	N/A

Vineyard Hills Healthcare Center	0	N/A
Visalia Post-Acute	0	N/A
Westgate Gardens Care Center	0	N/A

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Physical Therapy Board of CA**

28. Name of State Exam \*

**NPTE and CAL Law**

## 29. Number of Graduates Taking State Exam \*

If none, indicate "0".

**0**

## 30. Number Who Passed the State Exam \*

If none, indicate "0".

**0**

## 31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

**0**

## 32. Passage Rate

This is a calculated field based on #25 and #26.

33. Is this data from the State  
licensing agency that administered  
the exam? \*

**No**

34. If the response to #33 was "No" provide a description of the process used for  
Attempting to Contact Students \*

**Program and Career Services communicate with graduates and check  
state licensing website to determine if exams were passed.**

## Exam Passage Rate - Year 2

### 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this  
field \*

**Physical Therapy Board of CA**

36. Name of State Exam \*

**NPTE and CA Law**

**37. Number of Graduates Taking State Exam \***

If none, indicate "0".

**46****38. Number Who Passed the State Exam \***

If none, indicate "0".

**40****39. Number Who Failed the State Exam**

This is a calculated field based on #33 and #34.

**6****40. Passage Rate**

This is a calculated field based on #33 and #34.

**86.95652****41. Is this data from the State licensing agency that administered the State exam? \*****No****42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \***

**Program and Career Services communicate with graduates and check state licensing website to determine if exams were passed.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked****43. Graduates Available for Employment**

This field is auto-populated based on your entry in #17.

**69****44. Graduates Employed in the Field**

This field is auto-populated based on your entry in #18.

**55****45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	2
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	3
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
5	9
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
5	9
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
8	6
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
3	0
Over \$100,000 *	
0	



# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

#### 1. Report Year \*

**2023**

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

#### 3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Professional Medical Assistant Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.0801 - Medical/Clinical Assistant**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**11-9111 - Medical and Health Services Managers, 29-2012 - Medical and Clinical Laboratory Technicians, 29-2057 - Ophthalmic Medical Technicians, 31-1121 - Home Health Aides, 31-1122 - Personal Care Aides, 31-9092 - Medical Assistants, 31-9093 - Medical Equipment Preparers, 31-9094 - Medical Transcriptionists, 31-9099 - Healthcare Support Workers, All Other, 43-6013 - Medical Secretaries and Administrative Assistants**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**89**

9. Total Charges for this Program \*

**\$18,504.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**77**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**76**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**143**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**143**

14. Number of On-time Graduates \*

If none, indicate "0".

**56**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**39.16084**

16. 150% Graduates?

**89**

17. 150% Completion Rate

This is a calculated field based on  
#16 and #13.

**62.23776**

18. Is the above data taken from the  
Integrated Postsecondary Education  
Data System (IPEDS) of the United  
States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for  
Employment \*

If none, indicate "0".

**89**

20. Graduates Employed in the Field  
\*

If none, indicate "0".

**55**

21. Placement Rate

This is a calculated field based on  
#17 and #18.

**61.79775**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**4**

22b. at least 30 hours per week \*

If none, indicate "0".

**55**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**55**

23b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**Yes**

24a. Select the Allied Health Professions requiring clinical training.

**Medical Assistant**

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FI EN #	Program Name	Total Number of Students	Number of St udents Profici ent in Langua ges Other tha n English
All for Kids An uradha Dubey	NPI: 1588646 004	Professional Medical Assis tant - IDL	1	0
Apex Medical Group	1518089507	Professional Medical Assis tant - IDL	2	0
Aria Communi ty Health - Le moore	1225387616	Professional Medical Assis tant - IDL	1	0
Ashlan Medic al Clinic	1851463830	Professional Medical Assis tant - IDL	1	0
Aung, Than M.D.	1578504841	Professional Medical Assis tant - IDL	2	0
Bautista Rural Medical Clinic	1689746208	Professional Medical Assis tant - IDL	2	0
Camarena He alth	1891778114	Professional Medical Assis tant - IDL	1	0
Cedar Family Practice	1326106501	Professional Medical Assis tant - IDL	1	0

Central Califor nia Cardiovas cular	1275963415	Professional Medical Assis tant - IDL	2	0
Central Valley Beauty and W ellness	NPI: 1245963 180	Professional Medical Assis tant - IDL	1	0
Central Valley Gastroenterol ogy	1659531317	Professional Medical Assis tant - IDL	1	0
Chen Optome try	1548815194	Professional Medical Assis tant - IDL	1	0
Clovis Urgent Care	1124241849	Professional Medical Assis tant - IDL	1	0
Community P ulmonary Ass ociates	1669730354	Professional Medical Assis tant - IDL	1	0
Dermatology Associates - S alma Simjee, M.D.	1497730527	Professional Medical Assis tant - IDL	3	0
Dr. Soma Kris hnamoorthi	1528119435	Professional Medical Assis tant - IDL	4	0
Dr. Timothy V an Dyne	1679579460	Professional Medical Assis tant - IDL	1	0
Dr. Tri Minh P ham	NPI: 1477659 001	Professional Medical Assis tant - IDL	1	0
Dr. Tushar Mo di	1679551352	Professional Medical Assis tant - IDL	4	0
Dr. Garth B. T anner	NPI: 1184612 624	Professional Medical Assis tant - IDL	3	0
Dr. Gervacio Daniel Diaz	NPI: 1700835 5451	Professional Medical Assis tant - IDL	4	0
Dr. Godiksen	1760518245	Professional Medical Assis tant - IDL	1	0

Dr. Kathy Christopher / Family Practice and Wellness	1487668273	Professional Medical Assistant - IDL	3	0
Dr. T Modi	1679551352	Professional Medical Assistant - IDL	1	0
Fresno Valley Optometric - Dr. Charters	115438976	Professional Medical Assistant - IDL	1	0
Golden State Care	NPI: 1205570181	Professional Medical Assistant - IDL	1	0
Hilltop Medical Clinic	NPI: 1316966302	Professional Medical Assistant - IDL	1	0
Innovative Sleep Center	NPI: 1538564463	Professional Medical Assistant - IDL	1	0
Interventional Pain Solutions	NPI: 1538487608	Professional Medical Assistant - IDL	3	0
Javier Amu, MD	1871882712	Professional Medical Assistant - IDL	1	0
Lassen Medical Group (aka Red Oaks Medical Group)	NPI: 1003955758	Professional Medical Assistant - IDL	2	0
Lodi Urgent Care	NPI: 1447239744	Professional Medical Assistant - IDL	1	0
Macias Dermatology	1871882712	Professional Medical Assistant - IDL	1	0
Madera Family Medical Group	1629172994	Professional Medical Assistant - IDL	1	0
MCHC Mendocino Health Center	NPI: 1770516304	Professional Medical Assistant - IDL	1	0
Mercy West Urgent Care	1356791099	Professional Medical Assistant	4	0

		tant - IDL		
Modesto Perin	NPI: 1831169	Professional		
atal Medical	721	Medical Assis	2	0
		tant - IDL		
MUC Administ	1427441286	Professional		
ration, INC		Medical Assis	1	0
		tant - IDL		
North State Pr	NPI: 1467403	Professional		
imary Care	246	Medical Assis	2	0
		tant - IDL		
Pathway Healt	1982797239	Professional		
hcare		Medical Assis	3	0
		tant - IDL		
Pinnacle Healt		Professional		
h - Dr. Priti Mo	1770929986	Medical Assis	1	0
di		tant - IDL		
Pinnacle Surgi	NPI: 1164901	Professional		
cal Associates	302	Medical Assis	1	0
		tant - IDL		
Prestige Urge		Professional		
nt & Primary	1225081789	Medical Assis	2	0
Care		tant - IDL		
Prestige Urge	NPI: 1295130	Professional		
nt Care	821	Medical Assis	1	0
		tant - IDL		
Progressive U	1164957486	Professional		
rgent Care		Medical Assis	1	0
		tant - IDL		
Pulse Urgent	1184686313	Professional		
Care		Medical Assis	2	0
		tant - IDL		
Red Bluff Heal	230000051	Professional		
th Care Cente		Medical Assis	1	0
r		tant - IDL		
Ritter Family	1497403349	Professional		
Chiropractic		Medical Assis	2	0
		tant - IDL		
Rungtiwa We	NPI: 1093951	Professional		
erasethsiri, M.	444	Medical Assis	2	0
D.		tant - IDL		
Sierra Pacific	1134583578	Professional		
Orthopedics		Medical Assis	3	0
		tant - IDL		



Sutter Health	1346621349	Professional Medical Assis tant - IDL	5	0
Sutter Health	NPI: 1356716 179	Professional Medical Assis tant - IDL	1	0
Tarichi Primar y Care	NPI: 1871778 886	Professional Medical Assis tant - IDL	2	0
Thampi John MD	1043244122	Professional Medical Assis tant - IDL	2	0
TLC Dermatol ogy	NPI: 1386861 409	Professional Medical Assis tant - IDL	1	0
Trinity Comm unity Clinic	45-3723129	Professional Medical Assis tant - IDL	1	0
Trinity Urgent Care	NPI: 1457317 547	Professional Medical Assis tant - IDL	1	0
Valley Diabete s and Obesity	1306388087	Professional Medical Assis tant - IDL	1	0
Valley Natural Health	NPI: 1831426 451	Professional Medical Assis tant - IDL	1	0
Valley Pediatri cs Medical Gr oup	1023100054	Professional Medical Assis tant - IDL	1	0
Villanueva MD	NPI: 1164503 496	Professional Medical Assis tant - IDL	1	0
Community M edical Provide rs Care Cente r South Suite	1396730529	Professional Medical Assis tant - IDL	1	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
All for Kids Anuradha Dubey	0	N/A
Apex Medical Group	0	N/A
Aria Community Health - Lemoore	0	N/A
Ashlan Medical Clinic	0	N/A
Aung, Than M.D.	0	N/A
Bautista Rural Medical Clinic	0	N/A
Camarena Health	0	N/A
Cedar Family Practice	0	N/A
Central California Cardiovascular	0	N/A
Central Valley Beauty and Wellness	0	N/A
Central Valley Gastroenterology	0	N/A
Chen Optometry	0	N/A
Clovis Urgent Care	0	N/A
Community Medical Providers Care Center South Suite	0	N/A
Community Pulmonary Associates	0	N/A
Dermatology Associates - Salma Simjee, M.D.	0	N/A
Dr. Soma Krishnamoorthi	0	N/A
Dr. Timothy Van Dyne	0	N/A
Dr. Tri Minh Pham	0	N/A
Dr. Tushar Modi	0	N/A
Dr. Garth B. Tanner	0	N/A
Dr. Gervacio Daniel Diaz	0	N/A
Dr. Godiksen	0	N/A
Dr. Kathy Christopher / Family Practice and We	0	N/A

Illness		
Dr. T Modi	0	N/A
Fresno Valley Optometri c - Dr. Charters	0	N/A
Golden State Care	0	N/A
Hilltop Medical Clinic	0	N/A
Innovative Sleep Center	0	N/A
Interventional Pain Solu tions	0	N/A
Javier Amu, MD	0	N/A
Lassen Medical Group (aka Red Oaks Medical Group)	0	N/A
Lodi Urgent Care	0	N/A
Macias Dermatology	0	N/A
Madera Family Medical Group	0	N/A
MCHC Mendocino Heal th Center	0	N/A
Mercy West Urgent Car e	0	N/A
Modesto Perinatal Medi cal	0	N/A
MUC Administration, IN C	0	N/A
North State Primary Car e	0	N/A
Pathway Healthcare	0	N/A
Pinnacle Health - Dr. Pri ti Modi	0	N/A
Pinnacle Surgical Assoc iates	0	N/A
Prestige Urgent & Prim ary Care	0	N/A
Prestige Urgent Care	0	N/A
Progressive Urgent Car e	0	N/A
Pulse Urgent Care	0	N/A
Red Bluff Health Care C enter	0	N/A

Ritter Family Chiropractic	0	N/A
Rungtiwa Weerasethsiri, M.D.	0	N/A
Sierra Pacific Orthopedics	0	N/A
Sutter Health	0	N/A
Sutter Health	0	N/A
Tarichi Primary Care	0	N/A
Thampi John MD	0	N/A
TLC Dermatology	0	N/A
Trinity Community Clinic	0	N/A
Trinity Urgent Care	0	N/A
Valley Diabetes and Obesity	0	N/A
Valley Natural Health	0	N/A
Valley Pediatrics Medical Group	0	N/A
Villanueva MD	0	N/A

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

## 2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

**Not Checked**

### 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**89**

### 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**55**

### 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	1
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
3	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
16	15
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
6	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	1
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
1	

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

#### 1. Report Year \*

**2023**

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

#### 3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Vocational Nursing**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.3999 - Practical Nursing, Vocational Nursing and Nursing Assistants, Other**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**29-2061 - Licensed Practical and Licensed Vocational Nurses**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**258**

9. Total Charges for this Program \*

**\$36,125.50**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**89**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**94**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**376**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**375**

14. Number of On-time Graduates \*

If none, indicate "0".

**242**

15. Completion Rate

This is a calculated field based on #14 and #13.

**64.53333**

16. 150% Graduates?

**258**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**68.8**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**256**

20. Graduates Employed in the Field \*

If none, indicate "0".

**171**

21. Placement Rate

This is a calculated field based on #17 and #18.

**66.79688**

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**8**

22b. at least 30 hours per week \*

If none, indicate "0".

**163**



23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**171**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**Yes**

24a. Select the Allied Health Professions requiring clinical training.

**Licensed Vocational Nurse**

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FI EN #	Program Nam e	Total Number of Students	Number of St udents Profici ent in Langua
-----------	-----------------------	------------------	-----------------------------	-------------------------------------------------

				ges Other tha n English
Ampla Health	1316963606	Vocational Nu rsing	58	0
Arbor Post Ac ute, LLC	230000156	Vocational Nu rsing	99	0
California Par k Rehab Hosp ital	230000237	Vocational Nu rsing	78	0
Central Valley Specialty Hos pital	106500954	Vocational Nu rsing	1	0
Central Valley Specialty Hos pital	106500954	Vocational Nu rsing	80	0
Copper Ridge	230000165	Vocational Nu rsing	34	0
Dignity Health Medical Grou p (EMAIL EV D)	NPI 1912288 432	Vocational Nu rsing	37	0
Dycora Transit ional Health & Living - Count ryside Care C enter	1841875234	Vocational Nu rsing	28	0
Dycora Transit ional Health & Living - Fresn o	40000078	Vocational Nu rsing	1	0
Dycora Transit ional Health-S anger Care C enter	1386196517	Vocational Nu rsing	36	0
EMANUEL M EDICAL CEN TER	1396087672	Vocational Nu rsing	22	0
Evergreen Ca re Center	40000137	Vocational Nu rsing	6	0
FOWLER CA RE CENTER (FORMER ALI CE MANOR)	40000115	Vocational Nu rsing	1	0

Garden City Health Care Center	1801832464	Vocational Nursing	1	0
Golden Sonora Care Center	1356335384	Vocational Nursing	65	0
HORIZON HEALTH AND SUBACUTE CENTER	40000076	Vocational Nursing	28	0
Kaiser Permanente Medical Group Stockton	1720422199	Vocational Nursing	58	0
MARQUIS CARE AT SHASTA	230000033	Vocational Nursing	50	0
North Point Healthcare and Wellness Center	40000152	Vocational Nursing	4	0
Oak River Rehab	230000071	Vocational Nursing	90	0
OAKHURST HEALTH AND WELLNESS (Interagro)	40000106	Vocational Nursing	1	0
Palms Care Center	40000082	Vocational Nursing	86	0
PTL PEDIATRICS	NPI #1609033588	Vocational Nursing	15	0
Quartz Hill Post Acute (DBA Honolua Bay Holdings)	230000168	Vocational Nursing	14	0
Redding Care Center (aka Windsor) Interagro	230000103	Vocational Nursing	71	0
Redding Post Acute (DBA Calafia Holdings)	230000004	Vocational Nursing	28	0

Restpadd	3621827	Vocational Nursing	74	0
Restpadd INC	NPI 1609125525	Vocational Nursing	74	0
Riverside Convalescent Hospital	230000031	Vocational Nursing	6	0
Sunnyside Convalescent Hospital	40000154	Vocational Nursing	60	0
Sutter Health	NPI 1356716179	Vocational Nursing	1	0
TRINITY HOSPITAL	230000038	Vocational Nursing	74	0
Twilight Haven	40000158	Vocational Nursing	5	0
Vibra	NPI: 1972580363	Vocational Nursing	58	0
Westgate Gardens Care Center	1093714263	Vocational Nursing	2	0
WILLOW SPRINGS ALZHEIMERS	455001248	Vocational Nursing	16	0
Windsor Chicago Care Center	230000006	Vocational Nursing	16	0
Windsor Chicago Creek (dba Vensure Employer Services)	230000046	Vocational Nursing	17	0
Windsor Elmhaven Care Center	1396881033	Vocational Nursing	72	0
Windsor Hampton Care Center	1629114178	Vocational Nursing	67	0
Dignity Health (Mercy Medical Center)	NPI: 1538327127	Vocational Nursing	21	0
Oroville Hospital	1790761013	Vocational Nursing	2	0
Oroville Post Acute	1427006485	Vocational Nursing	10	0

Quartz Hills Post Acute	1942722202	Vocational Nursing	15	0
Red Bluff Health Care Center	1518032150	Vocational Nursing	21	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
Ampla Health	0	N/A
Arbor Post Acute, LLC	0	N/A
California Park Rehab Hospital	0	N/A
Central Valley Specialty Hospital	0	N/A
Copper Ridge	0	N/A
Dignity Health Medical Group (EMAIL EVD)	0	N/A
Dignity Health (Mercy Medical Center)	0	N/A
Dycora Transitional Health & Living - Countryside Care Center	0	N/A
Dycora Transitional Health & Living - Fresno	0	N/A
Dycora Transitional Health-Sanger Care Center	0	N/A
EMANUEL MEDICAL CENTER	0	N/A
Evergreen Care Center	0	N/A
FOWLER CARE CENTER (FORMER ALICE MANOR)	0	N/A
Garden City Health Care Center	0	N/A
Golden Sonora Care Center	0	N/A
HORIZON HEALTH AND SUBACUTE CENTER	0	N/A

R		
Kaiser Permanente Me dical Group Stockton	0	N/A
MARQUIS CARE AT S HASTA	0	N/A
North Point Healthcare and Wellness Center	0	N/A
Oak River Rehab	0	N/A
OAKHURST HEALTH A ND WELLNESS (Intergr o)	0	N/A
Palms Care Center	0	N/A
PTL PEDIATRICS	0	N/A
Quartz Hill Post Acute (DBA Honolua Bay Hold ings)	0	N/A
Redding Care Center (a ka Windsor) Intergro	0	N/A
Redding Post Acute (D BA Calafia Holdings)	0	N/A
Restpadd	0	N/A
Restpadd INC	0	N/A
Riverside Convalescent Hospital	0	N/A
Sunnyside Convalescen t Hospital	0	N/A
Sutter Health	0	N/A
TRINITY HOSPITAL	0	N/A
Twilight Haven	0	N/A
Vibra	0	N/A
Westgate Gardens Car e Center	0	N/A
WILLOW SPRINGS AL ZHEIMERS	0	N/A
Windsor Chico Care Ce nter	0	N/A
Windsor Chico Creek (d ba Vensure Employer S ervices)	0	N/A

Windsor Elmhaven Car e Center	0	N/A
Windsor Hampton Care Center	0	N/A
Oroville Hospital	0	N/A
Oroville Post Acute	0	N/A
Quartz Hills Post Acute	0	N/A
Red Bluff Health Care C enter	0	N/A

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Board of Vocational Nursing and Psychiatric Technicians**

28. Name of State Exam \*

**NCLEX**

29. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**239**

30. Number Who Passed the State Exam \*  
If none, indicate "0".

**214**

31. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**25**

32. Passage Rate  
This is a calculated field based on #25 and #26.

**89.53975**

33. Is this data from the State  
licensing agency that administered  
the exam? \*

**No**

34. If the response to #33 was "No" provide a description of the process used for  
Attempting to Contact Students \*

**Students are contacted by the Director of Nursing after the date of  
examination to determine if the graduate passed the state exam and  
results are documented.**

## Exam Passage Rate - Year 2

### 2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

---

Display Instructions for #35-42 (Toggle)

**Not Checked**



35. Name of the State licensing entity that licenses this field \*

**Board of Vocational Nursing and Psychiatric Technicians**

36. Name of State Exam \*

**NCLEX**

37. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**224**

38. Number Who Passed the State Exam \*  
If none, indicate "0".

**215**

39. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**9**

40. Passage Rate  
This is a calculated field based on #33 and #34.

**95.98214**

41. Is this data from the State licensing agency that administered the State exam? \*

**No**

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students are contacted by the Director of Nursing after the date of examination to determine if the graduate passed the state exam and results are documented.**

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

**43. Graduates Available for Employment**

This field is auto-populated based on your entry in #17.

**256**

**44. Graduates Employed in the Field**

This field is auto-populated based on your entry in #18.

**171**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	1
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
5	4
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
7	26
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
38	27
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
12	2
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
1	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
4	

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2023 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2023 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2023**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

## 2023 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Welding Technician**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**48.0508 - Welding Technology/Welder**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**51-4121 - Welders, Cutters, Solderers, and Brazers, 51-4122 - Welding, Soldering, and Brazing Machine Setters, Operators, and Tenders, 51-4199 - Metal Workers and Plastic Workers, All Other, 51-9199 - Production Workers, All Other**

## Financial and Graduation

### 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**30**

9. Total Charges for this Program \*

**\$18,966.50**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**62**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**67**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**42**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**42**

14. Number of On-time Graduates \*

If none, indicate "0".

**24**

15. Completion Rate

This is a calculated field based on #14 and #13.

**57.14286**

16. 150% Graduates?

**30**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**71.42857**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**29**

20. Graduates Employed in the Field \*

If none, indicate "0".

**9**

21. Placement Rate

This is a calculated field based on #17 and #18.

**31.03448**

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**9**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**8**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**1**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2023 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2023 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**29**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**9**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**1**

\$40,001 - \$45,000 \*

**4**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**1**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**