



# INSTITUTE OF TECHNOLOGY BPPE ANNUAL REPORT

2023

**The 2023 Bureau for Private Postsecondary Education (BPPE) Annual Report includes data reflecting enrollment data, completion statistics, and graduation and employment statistics for the calendar year 2022.**

Report prepared by: Marisa Maron

## Institution Data



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2022 Annual Report

### Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Institution - General Info

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Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

4. Street Address (Physical Location) \*

**564 W. Herndon Ave.**

5. City \*

**Clovis**

6. State \*

**CA**

7. Zip Code \*

**93612**8. Select the type of business  
organization for this institution**For profit corporation**

9. Number of Branch Locations \*

Indicate the number of branch  
locations associated with the main  
location. If none, enter zero ("0")**2**

10. Number of Satellite Locations \*

Indicate the number of branch  
locations associated with the main  
location or branch location. If none,  
enter zero ("0")**0**

## Graduate Identification Data

### 2022 BPPE Annual Report - Institution - Graduate Identification Data

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New Reporting Requirement: California Education Code section 94892.6 requires that institutions approved to operate by the Bureau collect, retain, and report specified information about each graduate completing a program on or after January 1, 2020. This includes identifying information for each graduate along with information about the program from which they graduated and the amount of student loan debt borrowed. Pursuant to Title 5, California Code of Regulations section 74110, beginning in 2022 institutions will report this information to the Bureau annually through the Annual Report submission process.

The AR\_LaborMarketData\_2022 reporting template linked below includes details about the data required to be reported for each student who graduated from the institution's education program(s) between January 1, 2022 and December 31, 2022. Click on the link to the template and save to your computer to fill out. After adding the required information to the "Data" tab, press the "Select files" button at the bottom of the portal Graduate Identification Data page to upload and attach your completed AR\_LaborMarketData\_2021 report to the institution's Annual Report submission. Uploaded files must be in Excel or CSV formats.

Please contact Jennifer Jones ([Jennifer.jones@dca.ca.gov](mailto:Jennifer.jones@dca.ca.gov)) with questions about this requirement.

AR\_LaborMarketData\_2022.xlsx

Upload completed Excel or CSV here

\*

**AR\_LaborMarketData\_2022.xlsx**

## Fees / Accreditation

### 2022 BPPE Annual Report - Institution - Fees/Accreditation

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Display Instructions for #11 - #14 (Toggle)

**Not Checked**

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? \*

**Yes**

11b. Is this institution current on Annual Fees? \*

**Yes**

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? \*

**Yes**

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

**FOR PC USERS:** While using the mouse to select items, make sure you hold down the Control (Ctrl) key.

**FOR MAC USERS:** While using the mouse to select items, make sure you hold down the Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) \*

**Accrediting Commission of Career Schools and Colleges**

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

**American Culinary Federation's Educational Foundation (ACFEF), Commission on Accreditation in Physical Therapy Education (CAPTE)**

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. \*

**No**

## Financial

### 2022 BPPE Annual Report - Institution - Financial

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For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #26 (Toggle)

**Checked**

## Instructions

(Printer Friendly Annual Report Instructions Document)

**21. Provide the percentage of institutional income in the Report Year derived from public funding.** (Add #15, #16, #17, and #19. Divide the sum by Institution's Total Revenue) All money that is generated by the government to provide services to the general public is "public funding."

**23. Provide the percentage of institutional income during this reporting year derived from any non-government financial aid.** All non-government financial aid divided by total revenue.

**24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable.** The Cohort Default Rate (CDR) represents the percentage of this institution's students that failed to make required payments on their federal loans within three years of when they were required to begin repayment of that loan.

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15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) \*

**Yes**

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? \*

**\$14,932,116.81**

16. Does your institution participate in veterans' financial aid education programs? \*

**Yes**

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? \*

**\$702,217.99**

17. Does your institution participate in the Cal Grant program? \*

**No**

18. Is your institution on California's Eligible Training Provider List (ETPL)? \*

**Yes**

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? \*

**Yes**

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? \*

**\$574,793.96**

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) \*

**Yes**

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. \*

**REHAB/STATE COMPENSATION FUNDING**

20b. What is the total amount of any other state or federal funds received by your institution in the reporting year?

**\$5,232.00**

21. Provide the percentage of institutional income during this Reporting Year derived from public funding. \*

If none, indicate "0".

**71**

22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) \*

**Yes**

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.

**AMERICORPS, BIA, Institutional Gift of Knowledge, Institutional Grant, RIC Match, Tuition Discount**

23. The percentage of institutional income in the reporting year derived from any non-government financial aid. \*

**0.4**

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. \*

If Not Applicable, indicate "0".

**0**

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. \*

If none, indicate "0".

**82**

26. Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution. \*

**\$13,075.98**

# Offerings

## 2022 BPPE Annual Report - Institution - Offerings

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Display Instructions for #27 - #37 (Toggle)

**Not Checked**

27. Total number of students enrolled at this institution in the reporting year. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students in the reporting year who cancelled during the cancellation period) January 1st through December 31st . \*

If none, indicate "0".

**2109**

28. Number of Doctorate Degree Programs Offered?  
Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

**0**

30. Number of Master Degree Programs Offered?  
Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

**0**

29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*

If none, indicate "0".

**0**

31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*

If none, indicate "0".

**0**

32. Number of Bachelor Degree Programs Offered?  
Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

**0**

34. Number of Associate Degree Programs Offered?  
Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

**5**

36. Number of Diploma or Certificate Programs Offered?  
Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

**19**

Total Program Count

**24**

33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

**0**

35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

**241**

37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

**1868**

Website / Uploads

## 2022 BPPE Annual Report - Institution - Website and Required Uploads

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**An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)\*\*.**

\*\*The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

### Institution's Website

**<https://www.iot.edu/about-us/disclosures/>**

### 38. Upload School Performance Fact Sheet \*

Required file format = PDF

**SCHOOL PERFORMANCE FACT SHEETS.pdf**

### 39. Upload Catalog \*

Required file format = PDF

**2022 Catalog and Addenda.pdf**

### 40. Upload Enrollment Agreement \*

Required file format = PDF

**IOT\_CA\_EA.pdf**

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The file upload facility below (#41) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

### 41. General File Upload (only use as directed by BPPE staff)

Recommended file format = PDF

**Professional Medical Assistant Workflow Allied Health.pdf**

Pursuant to 5 CCR § 74110 (f)(6), **financial statements are required to be submitted via mail in hard copy format to the Bureau and attention to the Annual Report Unit**; however, the institution may in addition upload an electronic version. This is optional.

## 42. Upload Financial Statements

Recommended file format = PDF

## Branch Data



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2022 Annual Report

### Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Branch Location Data

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#### 1. Report Year \*

**2022**

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #4.

**1001671**

#### 3. School Code \*

Enter school code (branch location)

**5001641**

#### 4. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Branch Data (California locations only)

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6. Name of Programs offered at this branch location? \*

Separate each program name with a comma or enter  
'None'

**Baking and Pastry Specialist, Criminology and  
Emergency Response Management AOS Hybrid,  
Culinary Arts, Heating, Ventilation and Air  
Conditioning (HVAC) Hybrid, Medical Billing Office  
Administration Hybrid, Pharmacy Technician  
Hybrid, Professional Medical Assistant Hybrid,  
Physical Therapist Assistant Hybrid, Vocational  
Nursing**

5. Total number of students at this  
branch location? \*

Enter "0" if none.

**332**

7. Street Address (physical location) \*

**5601 Stoddard Rd.**

8. City \*

**Modesto**

9. State \*

**CA**

10. Zip Code \*

**95356**

## Branch Data



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2022 Annual Report

### Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Branch Location Data

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#### 1. Report Year \*

**2022**

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #4.

**1001671**

#### 3. School Code \*

Enter school code (branch location)

**90323974**

#### 4. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Branch Data (California locations only)

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5. Total number of students at this branch location? *	6. Name of Programs offered at this branch location? *	
Enter "0" if none.	Separate each program name with a comma or enter 'None'	
<b>262</b>	<b>Heating, Ventilation and Air Conditioning (HVAC) Hybrid, Medical Billing Office Administration Hybrid, Pharmacy Technician Hybrid, Nursing Assistant, Professional Medical Assistant Hybrid, Physical Therapist Assistant Hybrid, Vocational Nursing,</b>	
7. Street Address (physical location) *		
<b>1755 Hilltop Drive</b>		
8. City *	9. State *	10. Zip Code *
<b>Redding</b>	<b>CA</b>	<b>96002</b>

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2022 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Program - Institution Data

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**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Barbering (1000 Hour)**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**12.0402 - Barbering/Barber.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**39-5011 - Barbers, 39-5012 - Hairdressers, Hairstylists, and Cosmetologists, 39-5091 - Makeup Artists, Theatrical and Performance, 39-5093 - Shampooers, 39-5094 - Skincare Specialists**

## Financial and Graduation

## 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

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Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**13**

9. Total Charges for this Program \*

**\$15,007.50**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**92**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**92**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**13**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**13**

14. Number of On-time Graduates \*

If none, indicate "0".

**0**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**0**

16. 150% Graduates?

**10**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**76.92308**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**10**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**6**

21. Placement Rate

This is a calculated field based on #17 and #18.

**60**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**6**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**6**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

# Exam Passage Rate

## 2022 BPPE Annual Report - Program - Exam Passage Rate

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Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

## 2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Board of Barbering and Cosmetology**

28. Name of State Exam \*

**Written Barber Exam PSI**

29. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**0**

30. Number Who Passed the State Exam \*  
If none, indicate "0".

**0**

**31. Number Who Failed the State Exam**

This is a calculated field based on #25 and #26.

**0**

33. Is this data from the State  
licensing agency that administered  
the exam? \*

**No**

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students \*

**N/A**

**32. Passage Rate**

This is a calculated field based on #25 and #26.

## Exam Passage Rate - Year 2

### 2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this  
field \*

**Board of Barbering and Cosmetology**

36. Name of State Exam \*

**Written Barber Exam PSI**

37. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**6**

38. Number Who Passed the State Exam \*  
If none, indicate "0".

**6**

## 39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

**0**

## 40. Passage Rate

This is a calculated field based on #33 and #34.

**100**

41. Is this data from the State licensing agency that administered the State exam? \*

**No**

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Graduates are contacted by the Program Director or Career Services Advisor after the date of examination to determine if the graduate passed the state exam and results are documented.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

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Display Instructions for #43-45 (Toggle)

**Not Checked**

## 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**10**

## 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**6**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2022 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Program - Institution Data

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**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Barbering (1680 Hours)**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**12.0402 - Barbering/Barber.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**39-5011 - Barbers, 39-5012 - Hairdressers, Hairstylists, and Cosmetologists, 39-5091 - Makeup Artists, Theatrical and Performance, 39-5093 - Shampooers, 39-5094 - Skincare Specialists**

## Financial and Graduation

## 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

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Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**12**

9. Total Charges for this Program \*

**\$19,019.50**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**64**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**75**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**28**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**28**

14. Number of On-time Graduates \*

If none, indicate "0".

**0**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**0**

16. 150% Graduates?

**11**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**39.28571**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**11**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**9**

21. Placement Rate

This is a calculated field based on #17 and #18.

**81.81818**

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22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**9**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**9**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

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Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

# Exam Passage Rate

## 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

## 2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Board of Barbering and Cosmetology**

28. Name of State Exam \*

**Written Barber Exam (PSI)**

29. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**8**

30. Number Who Passed the State Exam \*  
If none, indicate "0".

**8**

**31. Number Who Failed the State Exam**

This is a calculated field based on #25 and #26.

**0****32. Passage Rate**

This is a calculated field based on #25 and #26.

**100**

33. Is this data from the State  
licensing agency that administered  
the exam? \*

**No**

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students \*

**Graduates are contacted by the Program Director or Career Services Advisor after the date of  
examination to determine if the graduate passed the state exam and results are documented.**

## Exam Passage Rate - Year 2

### 2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this  
field \*

**Board of Barbering and Cosmetology**

36. Name of State Exam \*

**Written Barber Exam (PSI)**

37. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**9**

38. Number Who Passed the State Exam \*  
If none, indicate "0".

**9**

## 39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

**0**

## 40. Passage Rate

This is a calculated field based on #33 and #34.

**100**

41. Is this data from the State licensing agency that administered the State exam? \*

**No**

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Graduates are contacted by the Program Director or Career Services Advisor after the date of examination to determine if the graduate passed the state exam and results are documented.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

## 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**11**

## 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**9**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2022 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

### 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Baking and Pastry Specialist**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**12.0501 - Baking and Pastry Arts/Baker/Pastry Chef.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**35-1011 - Chefs and Head Cooks, 35-1012 - First-Line Supervisors of Food Preparation and Serving Workers, 35-2014 - Cooks, Restaurant, 35-2015 - Cooks, Short Order, 35-2019 - Cooks, All Other, 35-2021 - Food Preparation Workers, 35-9099 - Food Preparation and Serving Related Workers, All Other, 51-3011 - Bakers, 51-3092 - Food Batchmakers, 51-3093 - Food Cooking Machine Operators and Tenders**

# Financial and Graduation

## 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**37**

9. Total Charges for this Program \*

**\$20,032.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**76**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**81**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**58**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**58**

14. Number of On-time Graduates \*

If none, indicate "0".

**16**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**27.58621**

16. 150% Graduates?

**37**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**63.7931**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**37**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**28**

21. Placement Rate

This is a calculated field based on #17 and #18.

**75.67568**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**13**

22b. at least 30 hours per week \*

If none, indicate "0".

**15**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**27**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**1**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**37**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**28**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**7**

\$30,001 - \$35,000 \*

**7**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**1**

\$25,001 - \$30,000 \*

**1**

\$35,001 - \$40,000 \*

**4**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2022 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Culinary Arts**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**11-9051 - Food Service Managers, 35-1011 - Chefs and Head Cooks, 35-1012 - First-Line Supervisors of Food Preparation and Serving Workers, 35-2011 - Cooks, Fast Food, 35-2012 - Cooks, Institution and Cafeteria, 35-2013 - Cooks, Private Household, 35-2014 - Cooks, Restaurant, 35-2015 - Cooks, Short Order, 35-2019 - Cooks, All Other, 35-2021 - Food Preparation Workers, 35-9099 - Food Preparation and Serving Related Workers, All Other, 51-3011 - Bakers, 51-3021 - Butchers and Meat Cutters, 51-3022 - Meat, Poultry, and Fish Cutters and Trimmers, 51-3091 - Food and Tobacco Roasting, Baking, and Drying Machine**

**Operators and Tenders, 51-3092 - Food Batchmakers, 51-3093 - Food Cooking Machine Operators and Tenders**

## Financial and Graduation

### 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**74**

9. Total Charges for this Program \*

**\$20,608.50**10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \***77**11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \***75**12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**122**13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**120**

14. Number of On-time Graduates \*

If none, indicate "0".

**26**

15. Completion Rate

This is a calculated field based on  
#14 and #13.**21.66667**

16. 150% Graduates?

**70**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**58.33333**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**70**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**64**

21. Placement Rate

This is a calculated field based on #17 and #18.

**91.42857**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**34**

22b. at least 30 hours per week \*

If none, indicate "0".

**30**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**63**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**1**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**70**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**64**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**12**

\$30,001 - \$35,000 \*

**11**

\$40,001 - \$45,000 \*

**1**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**1**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**10**

\$25,001 - \$30,000 \*

**2**

\$35,001 - \$40,000 \*

**7**

\$45,001 - \$50,000 \*

**2**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2022 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

### 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Criminology and Emergency Response Management AAS**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Associate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**43.0107 - Criminal Justice/Police Science.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**13-1041 - Compliance Officers, 19-4092 - Forensic Science Technicians, 21-1092 - Probation Officers and Correctional Treatment Specialists, 23-2099 - Legal Support Workers, All Other, 25-1111 - Criminal Justice and Law Enforcement Teachers, Postsecondary, 33-1011 - First-Line Supervisors of Correctional Officers, 33-1012 - First-Line Supervisors of Police and Detectives, 33-2021 - Fire Inspectors and Investigators, 33-2022 - Forest Fire Inspectors and Prevention Specialists, 33-3011 - Bailiffs, 33-3012 - Correctional Officers and Jailers, 33-3021 - Detectives and Criminal Investigators, 33-3031 - Fish and Game Wardens, 33-3041 - Parking Enforcement Workers, 33-3051 - Police and Sheriff's Patrol Officers, 33-3052 - Transit and Railroad**

**Police, 33-9011 - Animal Control Workers, 33-9021 - Private Detectives and Investigators, 33-9031 - Gambling Surveillance Officers and Gambling Investigators, 33-9032 - Security Guards, 33-9091 - Crossing Guards and Flaggers, 33-9092 - Lifeguards, Ski Patrol, and Other Recreational Protective Service Workers, 33-9093 - Transportation Security Screeners, 39-3099 - Entertainment Attendants and Related Workers, All Other, 39-9011 - Childcare Workers, 43-1011 - First-Line Supervisors of Office and Administrative Support Workers, 43-4061 - Eligibility Interviewers, Government Programs, 43-4199 - Information and Record Clerks, All Other, 43-5031 - Public Safety Telecommunicators, 43-5032 - Dispatchers, Except Police, Fire, and Ambulance, 43-9199 - Office and Administrative Support Workers, All Other, 45-2011 - Agricultural Inspectors, 53-3011 - Ambulance Drivers and Attendants, Except Emergency Medical Technicians**

## Financial and Graduation

### 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**4**

9. Total Charges for this Program \*

**\$25,864.50**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**83**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**100**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**12**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**11**

**14. Number of On-time Graduates \***

If none, indicate "0".

**3****15. Completion Rate**

This is a calculated field based on #14 and #13.

**27.27273****16. 150% Graduates?****4****17. 150% Completion Rate**

This is a calculated field based on #16 and #13.

**36.36364**

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \***

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked****19. Graduates Available for Employment \***

If none, indicate "0".

**4****20. Graduates Employed in the Field \***

If none, indicate "0".

**2****21. Placement Rate**

This is a calculated field based on #17 and #18.

**50**

## 22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**1**

22b. at least 30 hours per week \*

If none, indicate "0".

**1**

## 23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**2**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**4**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**2**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**000**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2022 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

### 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Criminology and Emergency Response Management AAS Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Associate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**43.0107 - Criminal Justice/Police Science.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**13-1041 - Compliance Officers, 19-4092 - Forensic Science Technicians, 21-1092 - Probation Officers and Correctional Treatment Specialists, 23-2099 - Legal Support Workers, All Other, 25-1111 - Criminal Justice and Law Enforcement Teachers, Postsecondary, 33-1011 - First-Line Supervisors of Correctional Officers, 33-1012 - First-Line Supervisors of Police and Detectives, 33-2021 - Fire Inspectors and Investigators, 33-2022 - Forest Fire Inspectors and Prevention Specialists, 33-3011 - Bailiffs, 33-3012 - Correctional Officers and Jailers, 33-3021 - Detectives and Criminal Investigators, 33-3031 - Fish and Game Wardens, 33-3041 - Parking Enforcement Workers, 33-3051 - Police and Sheriff's Patrol Officers, 33-3052 - Transit and Railroad**

**Police, 33-9011 - Animal Control Workers, 33-9021 - Private Detectives and Investigators, 33-9031 - Gambling Surveillance Officers and Gambling Investigators, 33-9032 - Security Guards, 33-9091 - Crossing Guards and Flaggers, 33-9092 - Lifeguards, Ski Patrol, and Other Recreational Protective Service Workers, 33-9093 - Transportation Security Screeners, 39-3099 - Entertainment Attendants and Related Workers, All Other, 39-9011 - Childcare Workers, 43-4061 - Eligibility Interviewers, Government Programs, 43-4111 - Interviewers, Except Eligibility and Loan, 43-4199 - Information and Record Clerks, All Other, 43-5031 - Public Safety Telecommunicators, 43-5032 - Dispatchers, Except Police, Fire, and Ambulance, 43-9199 - Office and Administrative Support Workers, All Other, 45-2011 - Agricultural Inspectors, 53-3011 - Ambulance Drivers and Attendants, Except Emergency Medical Technicians**

## Financial and Graduation

### 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**4**

9. Total Charges for this Program \*

**\$27,330.50**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**100**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**100**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**6**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**6**

**14. Number of On-time Graduates \***

If none, indicate "0".

**3****15. Completion Rate**

This is a calculated field based on #14 and #13.

**50****16. 150% Graduates?****4****17. 150% Completion Rate**

This is a calculated field based on #16 and #13.

**66.66667**

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \***

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked****19. Graduates Available for Employment \***

If none, indicate "0".

**4****20. Graduates Employed in the Field \***

If none, indicate "0".

**3****21. Placement Rate**

This is a calculated field based on #17 and #18.

**75**

## 22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**3**

## 23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**3**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

# Exam Passage Rate

## 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

# Salary Data

## 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**4**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**3**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**1**

\$40,001 - \$45,000 \*

**1**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2022 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

### 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Criminology and Emergency Response Management AOS**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Associate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**43.0107 - Criminal Justice/Police Science.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**13-1041 - Compliance Officers, 19-4092 - Forensic Science Technicians, 21-1092 - Probation Officers and Correctional Treatment Specialists, 23-2099 - Legal Support Workers, All Other, 25-1111 - Criminal Justice and Law Enforcement Teachers, Postsecondary, 33-1011 - First-Line Supervisors of Correctional Officers, 33-1012 - First-Line Supervisors of Police and Detectives, 33-2021 - Fire Inspectors and Investigators, 33-2022 - Forest Fire Inspectors and Prevention Specialists, 33-3011 - Bailiffs, 33-3012 - Correctional Officers and Jailers, 33-3021 - Detectives and Criminal Investigators, 33-3031 - Fish and Game Wardens, 33-3041 - Parking Enforcement Workers, 33-3051 - Police and Sheriff's Patrol Officers, 33-3052 - Transit and Railroad**

**Police, 33-9011 - Animal Control Workers, 33-9021 - Private Detectives and Investigators, 33-9031 - Gambling Surveillance Officers and Gambling Investigators, 33-9032 - Security Guards, 33-9091 - Crossing Guards and Flaggers, 33-9092 - Lifeguards, Ski Patrol, and Other Recreational Protective Service Workers, 39-3099 - Entertainment Attendants and Related Workers, All Other, 39-9011 - Childcare Workers, 43-4061 - Eligibility Interviewers, Government Programs, 43-4199 - Information and Record Clerks, All Other, 43-5031 - Public Safety Telecommunicators, 43-5032 - Dispatchers, Except Police, Fire, and Ambulance, 43-9199 - Office and Administrative Support Workers, All Other, 45-2011 - Agricultural Inspectors, 53-3011 - Ambulance Drivers and Attendants, Except Emergency Medical Technicians**

## Financial and Graduation

### 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**11**

9. Total Charges for this Program \*

**\$25,864.50**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**85**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**100**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**20**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**20**

**14. Number of On-time Graduates \***

If none, indicate "0".

**8****15. Completion Rate**

This is a calculated field based on #14 and #13.

**40****16. 150% Graduates?****11****17. 150% Completion Rate**

This is a calculated field based on #16 and #13.

**55**

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \***

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked****19. Graduates Available for Employment \***

If none, indicate "0".

**11****20. Graduates Employed in the Field \***

If none, indicate "0".

**7****21. Placement Rate**

This is a calculated field based on #17 and #18.

**63.63636**

## 22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**1**

22b. at least 30 hours per week \*

If none, indicate "0".

**6**

## 23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**6**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**1**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**11**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**7**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**1**

\$40,001 - \$45,000 \*

**1**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**3**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2022 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

### 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Criminology and Emergency Response Management AOS Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Associate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**43.0107 - Criminal Justice/Police Science.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**13-1041 - Compliance Officers, 19-4092 - Forensic Science Technicians, 21-1092 - Probation Officers and Correctional Treatment Specialists, 23-2099 - Legal Support Workers, All Other, 25-1111 - Criminal Justice and Law Enforcement Teachers, Postsecondary, 33-1011 - First-Line Supervisors of Correctional Officers, 33-1012 - First-Line Supervisors of Police and Detectives, 33-2021 - Fire Inspectors and Investigators, 33-2022 - Forest Fire Inspectors and Prevention Specialists, 33-3011 - Bailiffs, 33-3012 - Correctional Officers and Jailers, 33-3021 - Detectives and Criminal Investigators, 33-3031 - Fish and Game Wardens, 33-3041 - Parking Enforcement Workers, 33-3051 - Police and Sheriff's Patrol Officers, 33-3052 - Transit and Railroad**

**Police, 33-9011 - Animal Control Workers, 33-9021 - Private Detectives and Investigators, 33-9031 - Gambling Surveillance Officers and Gambling Investigators, 33-9032 - Security Guards, 33-9091 - Crossing Guards and Flaggers, 33-9092 - Lifeguards, Ski Patrol, and Other Recreational Protective Service Workers, 33-9093 - Transportation Security Screeners, 39-3099 - Entertainment Attendants and Related Workers, All Other, 39-9011 - Childcare Workers, 43-4061 - Eligibility Interviewers, Government Programs, 43-4199 - Information and Record Clerks, All Other, 43-5031 - Public Safety Telecommunicators, 43-5032 - Dispatchers, Except Police, Fire, and Ambulance, 43-9199 - Office and Administrative Support Workers, All Other, 45-2011 - Agricultural Inspectors, 53-3011 - Ambulance Drivers and Attendants, Except Emergency Medical Technicians**

## Financial and Graduation

### 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**3**

9. Total Charges for this Program \*

**\$27,316.50**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**100**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**100**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**6**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**6**

**14. Number of On-time Graduates \***

If none, indicate "0".

**2****15. Completion Rate**

This is a calculated field based on #14 and #13.

**33.33333****16. 150% Graduates?****3****17. 150% Completion Rate**

This is a calculated field based on #16 and #13.

**50**

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \***

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked****19. Graduates Available for Employment \***

If none, indicate "0".

**3****20. Graduates Employed in the Field \***

If none, indicate "0".

**2****21. Placement Rate**

This is a calculated field based on #17 and #18.

**66.66667**

## 22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**2**

## 23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**2**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**3**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**2**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**1**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2022 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

### 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2022**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Cosmetology (1000 Hour)**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**12.0401 - Cosmetology/Cosmetologist, General.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**39-5011 - Barbers, 39-5012 - Hairdressers, Hairstylists, and Cosmetologists, 39-5091 - Makeup Artists, Theatrical and Performance, 39-5092 - Manicurists and Pedicurists, 39-5093 - Shampooers, 39-5094 - Skincare Specialists, 39-9099 - Personal Care and Service Workers, All Other**

# Financial and Graduation

## 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**11**

9. Total Charges for this Program \*

**\$15,057.50**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**73**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**73**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**11**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**11**

14. Number of On-time Graduates \*

If none, indicate "0".

**0**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**0**

16. 150% Graduates?

**8**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**72.72727**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**8**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**5**

21. Placement Rate

This is a calculated field based on #17 and #18.

**62.5**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**5**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**4**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**1**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

# Exam Passage Rate

## 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

## 2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Board of Barbering and Cosmetology**

28. Name of State Exam \*

**Written State Exam PSI**

29. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**0**

30. Number Who Passed the State Exam \*  
If none, indicate "0".

**0**

**31. Number Who Failed the State Exam**

This is a calculated field based on #25 and #26.

**0**

33. Is this data from the State  
licensing agency that administered  
the exam? \*

**No**

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students \*

**N/A**

**32. Passage Rate**

This is a calculated field based on #25 and #26.

## Exam Passage Rate - Year 2

### 2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this  
field \*

**Board of Barbering and Cosmetology**

36. Name of State Exam \*

**Written State Exam PSI**

37. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**2**

38. Number Who Passed the State Exam \*  
If none, indicate "0".

**2**

## 39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

**0**

## 40. Passage Rate

This is a calculated field based on #33 and #34.

**100**

41. Is this data from the State licensing agency that administered the State exam? \*

**No**

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Graduates are contacted by the Program Director or Career Services Advisor after the date of examination to determine if the graduate passed the state exam and results are documented.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

## 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**8**

## 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**5**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2022 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Cosmetology (1680 Hour)**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**12.0401 - Cosmetology/Cosmetologist, General.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**39-5011 - Barbers, 39-5012 - Hairdressers, Hairstylists, and Cosmetologists, 39-5091 - Makeup Artists, Theatrical and Performance, 39-5092 - Manicurists and Pedicurists, 39-5093 - Shampooers, 39-5094 - Skincare Specialists**

# Financial and Graduation

## 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**13**

9. Total Charges for this Program \*

**\$18,678.50**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**79**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**85**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**24**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**24**

14. Number of On-time Graduates \*

If none, indicate "0".

**0**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**0**

16. 150% Graduates?

**13**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**54.16667**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**13**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**10**

21. Placement Rate

This is a calculated field based on #17 and #18.

**76.92308**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**1**

22b. at least 30 hours per week \*

If none, indicate "0".

**9**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**10**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

# Exam Passage Rate

## 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

## 2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Board of Barbering and Cosmetology**

28. Name of State Exam \*

**Written Cosmetology Exam PSI**

29. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**10**

30. Number Who Passed the State Exam \*  
If none, indicate "0".

**7**

**31. Number Who Failed the State Exam**

This is a calculated field based on #25 and #26.

**3****32. Passage Rate**

This is a calculated field based on #25 and #26.

**70**

33. Is this data from the State  
licensing agency that administered  
the exam? \*

**No**

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students \*

**Graduates are contacted by the Program Director or Career Services Advisor after the date of  
examination to determine if the graduate passed the state exam and results are documented.**

## Exam Passage Rate - Year 2

### 2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this  
field \*

**Board of Barbering and Cosmetology**

36. Name of State Exam \*

**Written Cosmetology Exam PSI**

37. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**12**

38. Number Who Passed the State Exam \*  
If none, indicate "0".

**12**

## 39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

**0**

## 40. Passage Rate

This is a calculated field based on #33 and #34.

**100**

41. Is this data from the State licensing agency that administered the State exam? \*

**No**

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Graduates are contacted by the Program Director or Career Services Advisor after the date of examination to determine if the graduate passed the state exam and results are documented.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

## 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**13**

## 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**10**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2022 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Heating, Ventilation and Air Conditioning (HVAC)**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**47.0201 - Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HACR, HVAC, HVACR).**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**47-2152 - Plumbers, Pipefitters, and Steamfitters, 47-2211 - Sheet Metal Workers, 47-3015 - Helpers-- Pipelayers, Plumbers, Pipefitters, and Steamfitters, 49-1011 - First-Line Supervisors of Mechanics, Installers, and Repairers, 49-9021 - Heating, Air Conditioning, and Refrigeration Mechanics and Installers, 49-9031 - Home Appliance Repairers, 49-9043 - Maintenance Workers, Machinery, 49-9071 - Maintenance and Repair Workers, General, 49-9091 - Coin, Vending, and Amusement Machine Servicers and Repairers,**

**49-9099 - Installation, Maintenance, and Repair Workers, All Other, 51-4121 - Welders, Cutters, Solderers, and Brazers**

## Financial and Graduation

### 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**81**

9. Total Charges for this Program \*

**\$19,173.00**10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \***80**11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \***77**12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**106**13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**106**

14. Number of On-time Graduates \*

If none, indicate "0".

**72**

15. Completion Rate

This is a calculated field based on  
#14 and #13.**67.92453**

16. 150% Graduates?

**81**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**76.41509**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**79**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**63**

21. Placement Rate

This is a calculated field based on #17 and #18.

**79.74684**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*  
If none, indicate "0".

**1**

22b. at least 30 hours per week \*  
If none, indicate "0".

**62**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*  
If none, indicate "0".

**63**

23b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

**0**

23c. Freelance/self-employed \*  
If none, indicate "0".

**0**

23d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**79**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**63**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**1**

\$30,001 - \$35,000 \*

**5**

\$40,001 - \$45,000 \*

**11**

\$50,001 - \$55,000 \*

**2**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**13**

\$45,001 - \$50,000 \*

**5**

\$55,001 - \$60,000 \*

**1**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2022 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

### 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Heating, Ventilation and Air Conditioning (HVAC) Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**47.0201 - Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HACR, HVAC, HVACR).**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**47-2152 - Plumbers, Pipefitters, and Steamfitters, 47-2211 - Sheet Metal Workers, 49-1011 - First-Line Supervisors of Mechanics, Installers, and Repairers, 49-9021 - Heating, Air Conditioning, and Refrigeration Mechanics and Installers, 49-9031 - Home Appliance Repairers, 49-9043 - Maintenance Workers, Machinery, 49-9071 - Maintenance and Repair Workers, General, 49-9091 - Coin, Vending, and Amusement Machine Servicers and Repairers, 49-9098 - Helpers--Installation, Maintenance, and Repair Workers, 49-9099 -**

**Installation, Maintenance, and Repair Workers, All Other, 51-4121 - Welders, Cutters, Solderers, and Brazers**

## Financial and Graduation

### 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**83**

9. Total Charges for this Program \*

**\$20,799.50**10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \***69**11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \***72**12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**123**13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**122**

14. Number of On-time Graduates \*

If none, indicate "0".

**73**

15. Completion Rate

This is a calculated field based on  
#14 and #13.**59.83607**

16. 150% Graduates?

**82**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**67.21311**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**80**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**52**

21. Placement Rate

This is a calculated field based on #17 and #18.

**65**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*  
If none, indicate "0".

**5**

22b. at least 30 hours per week \*  
If none, indicate "0".

**47**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*  
If none, indicate "0".

**52**

23b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

**0**

23c. Freelance/self-employed \*  
If none, indicate "0".

**0**

23d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

# Exam Passage Rate

## 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

# Salary Data

## 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**80**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**52**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**1**

\$30,001 - \$35,000 \*

**4**

\$40,001 - \$45,000 \*

**2**

\$50,001 - \$55,000 \*

**3**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**1**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**1**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**15**

\$45,001 - \$50,000 \*

**4**

\$55,001 - \$60,000 \*

**1**

\$65,001 - \$70,000 \*

**1**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2022 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

### 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked****4. Name of Program \*****Industrial Maintenance and Automated Technology**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**17-3024 - Electro-Mechanical and Mechatronics Technologists and Technicians, 17-3026 - Industrial Engineering Technologists and Technicians, 47-2111 - Electricians, 47-3013 - Helpers--Electricians, 49-2094 - Electrical and Electronics Repairers, Commercial and Industrial Equipment, 49-9012 - Control and Valve Installers and Repairers, Except Mechanical Door, 49-9021 - Heating, Air Conditioning, and Refrigeration Mechanics and Installers, 49-9041 - Industrial Machinery Mechanics, 49-9043 - Maintenance Workers,**

**Machinery, 49-9071 - Maintenance and Repair Workers, General, 49-9098 - Helpers--Installation, Maintenance, and Repair Workers, 49-9099 - Installation, Maintenance, and Repair Workers, All Other**

## Financial and Graduation

### 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**7**

9. Total Charges for this Program \*

**\$20,075.50**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**89**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**100**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**9**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**9**

14. Number of On-time Graduates \*

If none, indicate "0".

**4**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**44.44444**

16. 150% Graduates?

**6**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**66.66667**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**6**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**6**

21. Placement Rate

This is a calculated field based on #17 and #18.

**100**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**1**

22b. at least 30 hours per week \*

If none, indicate "0".

**5**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**6**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

# Exam Passage Rate

## 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

# Salary Data

## 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**6**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**6**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**1**

\$35,001 - \$40,000 \*

**2**

\$45,001 - \$50,000 \*

**1**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2022 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

### 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Industrial Maintenance and Automated Technology Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**17-3024 - Electro-Mechanical and Mechatronics Technologists and Technicians, 17-3026 - Industrial Engineering Technologists and Technicians, 47-2111 - Electricians, 47-3013 - Helpers--Electricians, 49-2094 - Electrical and Electronics Repairers, Commercial and Industrial Equipment, 49-9012 - Control and Valve Installers and Repairers, Except Mechanical Door, 49-9021 - Heating, Air Conditioning, and Refrigeration Mechanics and Installers, 49-9041 - Industrial Machinery Mechanics, 49-9043 - Maintenance Workers, Machinery, 49-9071 - Maintenance and Repair Workers, General, 49-9098 - Helpers--Installation,**

**Maintenance, and Repair Workers, 49-9099 - Installation, Maintenance, and Repair Workers, All Other, 51-2021 - Coil Winders, Tapers, and Finishers**

## Financial and Graduation

### 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**7**

9. Total Charges for this Program \*

**\$20,831.00**10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \***67**11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \***57**12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**9**13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**9**

14. Number of On-time Graduates \*

If none, indicate "0".

**6**

15. Completion Rate

This is a calculated field based on  
#14 and #13.**66.66667**

16. 150% Graduates?

**7**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**77.77778**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**7**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**4**

21. Placement Rate

This is a calculated field based on #17 and #18.

**57.14286**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**1**

22b. at least 30 hours per week \*

If none, indicate "0".

**3**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**4**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**7**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**4**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**2**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2022 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Medical Billing Office Administration**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.0706 - Health Information/Medical Records Administration/Administrator.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**11-9111 - Medical and Health Services Managers, 31-9093 - Medical Equipment Preparers, 31-9094 - Medical Transcriptionists, 43-2011 - Switchboard Operators, Including Answering Service, 43-2021 - Telephone Operators, 43-3011 - Bill and Account Collectors, 43-3021 - Billing and Posting Clerks, 43-3031 - Bookkeeping, Accounting, and Auditing Clerks, 43-6013 - Medical Secretaries and Administrative Assistants, 43-9021 - Data Entry Keyers, 43-9022 - Word Processors and Typists, 43-9041 - Insurance Claims and Policy Processing Clerks**

# Financial and Graduation

## 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**29**

9. Total Charges for this Program \*

**\$16,969.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**72**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**72**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**39**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**39**

14. Number of On-time Graduates \*

If none, indicate "0".

**16**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**41.02564**

16. 150% Graduates?

**27**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**69.23077**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**27**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**23**

21. Placement Rate

This is a calculated field based on #17 and #18.

**85.18519**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**2**

22b. at least 30 hours per week \*

If none, indicate "0".

**21**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**23**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**27**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**23**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**1**

\$30,001 - \$35,000 \*

**9**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**1**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**6**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2022 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Medical Billing Office Administration Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.0706 - Health Information/Medical Records Administration/Administrator.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**11-9111 - Medical and Health Services Managers, 31-9093 - Medical Equipment Preparers, 31-9094 - Medical Transcriptionists, 43-2011 - Switchboard Operators, Including Answering Service, 43-2021 - Telephone Operators, 43-3011 - Bill and Account Collectors, 43-3021 - Billing and Posting Clerks, 43-3031 - Bookkeeping, Accounting, and Auditing Clerks, 43-6013 - Medical Secretaries and Administrative Assistants, 43-9021 - Data Entry Keyers, 43-9022 - Word Processors and Typists, 43-9041 - Insurance Claims and Policy Processing Clerks**

# Financial and Graduation

## 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**24**

9. Total Charges for this Program \*

**\$18,421.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**56**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**58**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**41**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**41**

14. Number of On-time Graduates \*

If none, indicate "0".

**16**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**39.02439**

16. 150% Graduates?

**24**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**58.53659**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**23**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**19**

21. Placement Rate

This is a calculated field based on #17 and #18.

**82.6087**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**3**

22b. at least 30 hours per week \*

If none, indicate "0".

**16**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**18**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**1**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**23**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**19**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**4**

\$40,001 - \$45,000 \*

**1**

\$50,001 - \$55,000 \*

**1**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**2**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**2**

\$45,001 - \$50,000 \*

**1**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2022 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Program - Institution Data

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**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked****4. Name of Program \*****Nursing Assistant**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**31-1131 - Nursing Assistants**

## Financial and Graduation

## 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**40**

9. Total Charges for this Program \*

**\$2,549.50**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**0**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**0**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**44**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**44**

14. Number of On-time Graduates \*

If none, indicate "0".

**38**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**86.36364**

16. 150% Graduates?

**38**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**86.36364**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**34**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**19**

21. Placement Rate

This is a calculated field based on #17 and #18.

**55.88235**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*  
If none, indicate "0".

**1**

22b. at least 30 hours per week \*  
If none, indicate "0".

**18**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*  
If none, indicate "0".

**19**

23b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

**0**

23c. Freelance/self-employed \*  
If none, indicate "0".

**0**

23d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**Yes**

24a. Select the Allied Health Professions requiring clinical training.

**Certified Nurse Assistant**

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIEN #	Program Name	Total Number of Students	Number of Students Proficient in Languages Other than English
Red Bluff Health Care Center	230000051	Nursing Assistant	44	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
Red Bluff Health Care Center	0	N/A

## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Department of Public Health**

28. Name of State Exam \*

**Certified Nurse Assistant**

29. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**21**

30. Number Who Passed the State Exam \*  
If none, indicate "0".

**18**

31. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**3**

32. Passage Rate  
This is a calculated field based on #25 and #26.

**85.71429**

33. Is this data from the State licensing agency that administered the exam? \*

**No**

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students \*

**Graduates are contacted by the Program Director or Career Services Advisor after the date of examination to determine if the graduate passed the state exam and results are documented.**

## Exam Passage Rate - Year 2

### 2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this field \*

**Department of Public Health**

36. Name of State Exam \*

**Certified Nurse Assistant**

37. Number of Graduates Taking State Exam \*

If none, indicate "0".

**30**

38. Number Who Passed the State Exam \*

If none, indicate "0".

**25**

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

**5**

40. Passage Rate

This is a calculated field based on #33 and #34.

**83.33333**

41. Is this data from the State licensing agency that administered the State exam? \*

**No**

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Graduates are contacted by the Program Director or Career Services Advisor after the date of examination to determine if the graduate passed the state exam and results are documented.**

## Salary Data

## 2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

**Not Checked**

### 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**34**

### 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**19**

### 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**1**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**3**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**7**

\$45,001 - \$50,000 \*

**1**

\$55,001 - \$60,000 \*

**1**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2022 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Professional Medical Assistant**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.0801 - Medical/Clinical Assistant.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**11-9111 - Medical and Health Services Managers, 29-2057 - Ophthalmic Medical Technicians, 31-9092 - Medical Assistants, 31-9093 - Medical Equipment Preparers, 31-9094 - Medical Transcriptionists, 31-9099 - Healthcare Support Workers, All Other, 43-6013 - Medical Secretaries and Administrative Assistants**

# Financial and Graduation

## 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**60**

9. Total Charges for this Program \*

**\$16,832.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**84**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**85**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**92**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**91**

14. Number of On-time Graduates \*

If none, indicate "0".

**33**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**36.26374**

16. 150% Graduates?

**59**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**64.83516**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**57**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**40**

21. Placement Rate

This is a calculated field based on #17 and #18.

**70.17544**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**3**

22b. at least 30 hours per week \*

If none, indicate "0".

**37**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**40**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**Yes**

24a. Select the Allied Health Professions requiring clinical training.

**Medical Assistant**

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIEN #	Program Name	Total Number of Students	Number of Students Proficient in Languages Other than English
Apex Medical Group	1518089507	Professional Medical Assistant	1	0
Aria Community Health Center Coalinga	1669019139	Professional Medical Assistant	1	0
Aung, Than MD	1578504841	Professional Medical Assistant	1	0
Camarena Health	1447309885	Professional Medical Assistant	1	0
Catalyst Neuromedical Center	1558973792	Professional Medical Assistant	1	0
Central California Cardiovascular	1275963415	Professional Medical Assistant	1	0
Community Pulmonary Associates	1669730354	Professional Medical Assistant	2	0
Dermatology Associates Salma Simjee MD	147730527	Professional Medical Assistant	1	0
Dr. Rita Gogna	1558411322	Professional Medical Assistant	1	0
Dr. Soma Krishnamoorthi	1528119435	Professional Medical Assistant	3	0

Dr. Anila Thampy	1851400972	Professional Medical Assistant	1	0
Dr. Concepcion Surgical Oncology	1669498655	Professional Medical Assistant	1	0
Dr. Garth B. Tanner	1184612624	Professional Medical Assistant	1	0
Dr. Gervacio Daniel Diaz	1700835451	Professional Medical Assistant	1	0
Dr. James Allen Gammon	1598800062	Professional Medical Assistant	1	0
Dr. Jennifer R. Henrique	1689928947	Professional Medical Assistant	1	0
Dr. Kathy Christopher Family Practice and Wellness	1487668273	Professional Medical Assistant	2	0
Dr. Sara Hamidi	1609045954	Professional Medical Assistant	3	0
Dr. Singh	1346213444	Professional Medical Assistant	1	0
Eaton Pediatrics	1336249713	Professional Medical Assistant	1	0
Everyday Healthcare Family Medical Group	1184647091	Professional Medical Assistant	1	0
Fresno Geriatric Medical Group	1679651582	Professional Medical Assistant	2	0
Greenville Rancheria	1568455053	Professional Medical Assistant	1	0
Hilltop Medical Clinic	1316966302	Professional Medical Assistant	1	0
Keyes Elementary School	1043388648	Professional Medical Assistant	1	0

[illegible]

[illegible]




## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

# Salary Data

## 2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

**Not Checked**

### 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**57**

### 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**40**

### 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**11**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**1**

\$25,001 - \$30,000 \*

**3**

\$35,001 - \$40,000 \*

**12**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$70,001 - \$75,000 \*

0

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$75,001 - \$80,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0

Professional Medical Assistant Workflow  
Allied Health

Site Name	icense or FIEN #	Program Name	Total Number of Students
APEX MEDICAL GROUP	1518089507	Professional Medical Assistant	1
Aria Community Health Center Coalinga	1669019139	Professional Medical Assistant	1
Aung, Than MD	1578504841	Professional Medical Assistant	1
Camarena Health	1447309885	Professional Medical Assistant	1
Catalyst Neuromedical Center	1558973792	Professional Medical Assistant	1
Central California Cardiovascular	1275963415	Professional Medical Assistant	1
Community Pulmonary Associates	1669730354	Professional Medical Assistant	2
Dermatology Associates	1497730527	Professional Medical Assistant	1
Dr. Rita Gogna	1558411322	Professional Medical Assistant	1
Dr. Soma Krishnamoorthi	1528119435	Professional Medical Assistant	3
Dr. Anila Thampy	1851400972	Professional Medical Assistant	1
Dr. Concepcion Surgical Oncology	1669498655	Professional Medical Assistant	1
Dr. Garth B. Tanner	1184612624	Professional Medical Assistant	1
Dr. Gervacio Daniel Diaz	1700835451	Professional Medical Assistant	1
Dr. James Allen Gammon	1598800062	Professional Medical Assistant	1
Dr. Jennifer R. Henrique	1689928947	Professional Medical Assistant	1
Dr. Kathy Christopher	1487668273	Professional Medical Assistant	2
Dr. Sara Hamidi	1609045954	Professional Medical Assistant	3
Dr. Singh	1346213444	Professional Medical Assistant	1
Eaton Peadiatrics	1336249713	Professional Medical Assistant	1
Everyday Healthcare	1184647091	Professional Medical Assistant	1
Fresno Geriatric Medical Group	1679651582	Professional Medical Assistant	2
Greenville Rancheria	1568455053	Professional Medical Assistant	1
Hilltop Medical Clinic	1316966302	Professional Medical Assistant	1
Khan, Mohamed MD	1649230988	Professional Medical Assistant	1
Los Banos Primary Care Inc.	1851952113	Professional Medical Assistant	1
Mercy West Urgent Care	1356791099	Professional Medical Assistant	2
Modern Urgent Care	1427441286	Professional Medical Assistant	5
Mountain View Family Medical Group	1710925243	Professional Medical Assistant	1
Owens Healthcare	1023300050	Professional Medical Assistant	1
Pain Clinics of Central California	1245841394	Professional Medical Assistant	1

PineRidge OBGYN	1760916951	Professional Medical Assistant	1
Premier Urgent Care	1568522878	Professional Medical Assistant	1
Prestige Urgent Care	1295130821	Professional Medical Assistant	2
Pulse Urgent Care	1184686313	Professional Medical Assistant	1
Redding Rahcheria Churn Creek	1164807533	Professional Medical Assistant	2
Redding Rancheria Tribal Health Care	1104859354	Professional Medical Assistant	1
Serenty Cancer Center	17701873717	Professional Medical Assistant	1
Shasta Critical Care	1245249770	Professional Medical Assistant	2
Shasta Regional Medical Group	1396990545	Professional Medical Assistant	1
Sierra Pacific Orthopedics	1134583578	Professional Medical Assistant	1
Sonora Primary Care	1053675488	Professional Medical Assistant	1
Sutter Health	1345521349	Professional Medical Assistant	3
Tehama County Health	1750703997	Professional Medical Assistant	1
Thampi, John MD	1043244122	Professional Medical Assistant	1
Tracy Urgent Care	1265453872	Professional Medical Assistant	1
Valley Heart Associates	1689614562	Professional Medical Assistant	1
Willow Urgent Care	1831232099	Professional Medical Assistant	1
Women's Healthcare Associates of Redding	1023113099	Professional Medical Assistant	1

Site Name	Donation or Compensation Amount	Type of Consideration
APEX MEDICAL GROUP	0	N/A
Aria Community Health Center Coalinga	0	N/A
Aung, Than MD	0	N/A
Camarena Health	0	N/A
Catalyst Neuromedical Center	0	N/A
Central California Cardiovascular	0	N/A
Community Pulmonary Associates	0	N/A
Dermatology Associates	0	N/A
Dr. Rita Gogna	0	N/A
Dr. Soma Krishnamoorthi	0	N/A
Dr. Anila Thampy	0	N/A
Dr. Concepcion Surgical Oncology	0	N/A
Dr. Garth B. Tanner	0	N/A
Dr. Gervacio Daniel Diaz	0	N/A
Dr. James Allen Gammon	0	N/A

Dr. Jennifer R. Henrique	0 N/A
Dr. Kathy Christopher	0 N/A
Dr. Sara Hamidi	0 N/A
Dr. Singh	0 N/A
Eaton Padiatrics	0 N/A
Everyday Healthcare	0 N/A
Fresno Geriatric Medical Group	0 N/A
Greenville Rancheria	0 N/A
Hilltop Medical Clinic	0 N/A
Khan, Mohamed MD	0 N/A
Los Banos Primary Care Inc.	0 N/A
Mercy West Urgent Care	0 N/A
Modern Urgent Care	0 N/A
Mountain View Family Medical Group	0 N/A
Owens Healthcare	0 N/A
Pain Clinics of Central California	0 N/A
PineRidge OBGYN	0 N/A
Premier Urgent Care	0 N/A
Prestige Urgent Care	0 N/A
Pulse Urgent Care	0 N/A
Redding Rancheria Churn Creek	0 N/A
Redding Rancheria Tribal Health Care	0 N/A
Serenty Cancer Center	0 N/A
Sierra Pacific Orthopedics	0 N/A
Sonora Primary Care	0 N/A
Sutter Health	0 N/A
Tehama County Health	0 N/A
Thampi, John MD	0 N/A
Together Association Services LLC	0 N/A
Tracy Urgent Care	0 N/A
Valley Heart Associates	0 N/A
Willow Urgent Care	0 N/A
Women's Healthcare Associates of Redding	0 N/A

Spoke to Jennifer on 11/29/2023 and was directed to upload Allied Health spreadsheet as attachment due to system issues and being unable to save data







## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2022 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Pharmacy Technician**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.0805 - Pharmacy Technician/Assistant.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**25-1071 - Health Specialties Teachers, Postsecondary, 29-2052 - Pharmacy Technicians, 31-9095 - Pharmacy Aides**

## Financial and Graduation

## 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**8**

9. Total Charges for this Program \*

**\$17,206.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**91**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**100**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**11**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**11**

14. Number of On-time Graduates \*

If none, indicate "0".

**6**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**54.54545**

16. 150% Graduates?

**8**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**72.72727**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**8**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**5**

21. Placement Rate

This is a calculated field based on #17 and #18.

**62.5**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*  
If none, indicate "0".

1

22b. at least 30 hours per week \*  
If none, indicate "0".

4

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*  
If none, indicate "0".

5

23b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

0

23c. Freelance/self-employed \*  
If none, indicate "0".

0

23d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

0

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**Yes**

24a. Select the Allied Health Professions requiring clinical training.

**Pharmacy Technician and Technologist**

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIEN #	Program Name	Total Number of Students	Number of Students Proficient in Languages Other than English
CVS Pharmacy	1265764393	Pharmacy Technician	1	0
Doctors Medical Center	HSP45428	Pharmacy Technician	1	0
Owens Pharmacy Long Term	1184676595	Pharmacy Technician	2	0
Redding Rancheria Tribal Health Care	1104859354	Pharmacy Technician	1	0
Shasta Regional Medical Center Pharmacy	1982365508	Pharmacy Technician	1	0
Walgreens	PHY52734	Pharmacy Technician	1	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
CVS Pharmacy	0	n/a
Doctors Medical Center	0	n/a
Owens Pharmacy Long Term	0	n/a
Redding Rancheria Tribal Health Care	0	n/a

Shasta Regional Medical Center Pharmacy	0	n/a
Walgreens	0	n/a

## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**8**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**5**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
1	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
1	2
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2022 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Pharmacy Technician Hybrid**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.0805 - Pharmacy Technician/Assistant.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**25-1071 - Health Specialties Teachers, Postsecondary, 29-2052 - Pharmacy Technicians, 31-9095 - Pharmacy Aides**

## Financial and Graduation

## 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**7**

9. Total Charges for this Program \*

**\$18,255.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**91**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**86**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**11**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**11**

14. Number of On-time Graduates \*

If none, indicate "0".

**7**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**63.63636**

16. 150% Graduates?

**7**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**63.63636**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**7**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**5**

21. Placement Rate

This is a calculated field based on #17 and #18.

**71.42857**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**5**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**5**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**Yes**

24a. Select the Allied Health Professions requiring clinical training.

**Pharmacy Technician and Technologist**

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIEN #	Program Name	Total Number of Students	Number of Students Proficient in Languages Other than English
BJRX Pharmacy	14878911438	Pharmacy Technician Hybrid	1	0
Doctors Medical Center	HSP45428	Pharmacy Technician Hybrid	3	0
Elmore's Pharmacy	179044295	Pharmacy Technician Hybrid	1	0
Shasta Regional Medical Center	1982365508	Pharmacy Technician Hybrid	1	0
Walgreens	1356356646	Pharmacy Technician Hybrid	1	0
Walgreens	PHY52734	Pharmacy Technician Hybrid	2	0
Walgreens	1982619995	Pharmacy Technician Hybrid	1	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
BJRX Pharmacy	0	n/a
Doctors Medical Center	0	n/a
Elmore's Pharmacy	0	n/a
Shasta Regional Medical Center	0	n/a

Walgreens	0	n/a
Walgreens	0	n/a
Walgreens	0	n/a

## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**7**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**5**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**2**

\$40,001 - \$45,000 \*

**1**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**2**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2022 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Physical Therapist Assistant**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Associate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.0806 - Physical Therapist Assistant.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**31-2021 - Physical Therapist Assistants**

## Financial and Graduation

## 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**48**

9. Total Charges for this Program \*

**\$35,176.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**86**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**94**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**79**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**79**

14. Number of On-time Graduates \*

If none, indicate "0".

**45**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**56.96203**

16. 150% Graduates?

**48**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**60.75949**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**48**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**36**

21. Placement Rate

This is a calculated field based on #17 and #18.

**75**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**1**

22b. at least 30 hours per week \*

If none, indicate "0".

**35**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**36**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**Yes**

24a. Select the Allied Health Professions requiring clinical training.

**Physical Therapy Aide and Assistant**

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIEN #	Program Name	Total Number of Students	Number of Students Proficient in Languages Other than English
Amundson Physical Therapy	1861457418	Physical Therapist Assistant	2	0
Anderson Physical Therapy	1679599161	Physical Therapist Assistant	1	0
Applewood Post Acute	1952769473	Physical Therapist Assistant	1	0
Brentwood Post Acute	1760840284	Physical Therapist Assistant	1	0
Briarwood Post Acute LLC	1114385630	Physical Therapist Assistant	1	0
Burch Physical Therapy	1442715116	Physical Therapist Assistant	2	0
Central Coast Physical Therapy	1558678169	Physical Therapist Assistant	1	0
Chico Creek (Windsor)	230000046	Physical Therapist Assistant	1	0
Coast Physical Therapy and Sports Medicine	1114096518	Physical Therapist Assistant	1	0
Country Crest Post-Acute	1255690079	Physical Therapist Assistant	2	0
Doctors Medical Center	HSP45428	Physical Therapist Assistant	1	0
Elevate Physical Therapy	1114538782	Physical Therapist Assistant	1	0

Fairchild Medical Center	1093892275	Physical Therapist Assistant	1	0
FIT Physical Therapy	189753380	Physical Therapist Assistant	1	0
Kaweah Health Medical Center	1200000580	Physical Therapist Assistant	1	0
Liberty Physical Therapy	1750493979	Physical Therapist Assistant	2	0
Phys Med Physical Therapy	1699728188	Physical Therapist Assistant	2	0
Physical Therapy and Wellness Center	1346306552	Physical Therapist Assistant	1	0
Pillsbury Physical Therapy	1962442319	Physical Therapist Assistant	2	0
Redding Post Acute	230000004	Physical Therapist Assistant	1	0
Riverside Convalescent Hospital	230000031	Physical Therapist Assistant	2	0
RP Rehab and Physical Therapy	1720485451	Physical Therapist Assistant	2	0
Shasta Physical Therapy	1346392537	Physical Therapist Assistant	2	0
South City Physical Therapy	1932526118	Physical Therapist Assistant	1	0
St. Joseph Hospital	1508998394	Physical Therapist Assistant	2	0
Stanford Court Nursing Center of Sante Fe	1184628554	Physical Therapist Assistant	1	0
VA Northern California Health Care System	1750349056	Physical Therapist Assistant	1	0

Valley West Post Acute	1780685461	Physical Therapist Assistant	1	0
Vibra	1972580363	Physical Therapist Assistant	2	0
Windsor Chico Creek	230000046	Physical Therapist Assistant	3	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
Amundson Physical Therapy	0	N/A
Anderson Physical Therapy	0	N/A
Applewood Post Acute	0	N/A
Brentwood Post Acute	0	N/A
Briarwood Post Acute LLC	0	N/A
Burch Physical Therapy	0	N/A
Central Coast Physical Therapy	0	N/A
Chico Creek Windsor	0	N/A
Coast Physical Therapy and Sports Medicine	0	N/A
Country Crest Post Acute	0	N/A
Doctors Medical Center	0	N/A
Elevate Physical Therapy	0	N/A
Fairchild Medical Center	0	N/A
FIT Physical Therapy	0	N/A
Kaweah Health Medical Center	0	N/A

Liberty Physical Therapy	0	N/A
Phys Med Physical Therapy	0	N/A
Physical Therapy and Wellness Center	0	N/A
Physical Therapy Associates	0	N/A
Pillsbury Physical Therapy	0	N/A
Redding Post Acute	0	N/A
Riverside Convalescent Hospital	0	N/A
RP Rehab and Physical Therapy	0	N/A
Shasta Physical Therapy	0	N/A
South City Physical Therapy	0	N/A
St. Joseph Hospital	0	N/A
VA Northern CA Healthcare System	0	N/A
Valley West Post Acute	0	N/A
Vibra	0	N/A
Windsor Chico Creek	0	N/A

## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Physical Therapy Board of CA**

28. Name of State Exam \*

**NPTE and CAL-Law**

29. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**50**

30. Number Who Passed the State Exam \*  
If none, indicate "0".

**38**

31. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**12**

32. Passage Rate  
This is a calculated field based on #25 and #26.

**76**

33. Is this data from the State licensing agency that administered the exam? \*

**No**

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students \*

**Program Directors and Career Services communicate with graduates and check state licensing website to determine if exams were passed.**

## Exam Passage Rate - Year 2

### 2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this field \*

**Physical Therapy Board of CA**

36. Name of State Exam \*

**NPTA and CA Law**

37. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**45**

38. Number Who Passed the State Exam \*  
If none, indicate "0".

**34**

39. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**11**

40. Passage Rate  
This is a calculated field based on #33 and #34.

**75.55556**

41. Is this data from the State licensing agency that administered the State exam? \*

**No**

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Program Directors and Career Services communicate with graduates and check state licensing website to determine if exams were passed.**

# Salary Data

## 2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

**Not Checked**

### 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**48**

### 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**36**

### 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**3**

\$60,001 - \$65,000 \*

**4**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**1**

\$65,001 - \$70,000 \*

**4**

\$70,001 - \$75,000 \*

3

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$75,001 - \$80,000 \*

4

\$85,001 - \$90,000 \*

1

\$95,001 - \$100,000 \*

2

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2022 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Vocational Nursing**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**29-2061 - Licensed Practical and Licensed Vocational Nurses**

## Financial and Graduation

## 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**288**

9. Total Charges for this Program \*

**\$34,431.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**92**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**93**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**384**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**384**

14. Number of On-time Graduates \*

If none, indicate "0".

**263**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**68.48958**

16. 150% Graduates?

**286**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**74.47917**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**284**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**194**

21. Placement Rate

This is a calculated field based on #17 and #18.

**68.30986**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*  
If none, indicate "0".

**15**

22b. at least 30 hours per week \*  
If none, indicate "0".

**179**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*  
If none, indicate "0".

**191**

23b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

**3**

23c. Freelance/self-employed \*  
If none, indicate "0".

**0**

23d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

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Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**Yes**

24a. Select the Allied Health Professions requiring clinical training.

**Licensed Vocational Nurse**

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIEN #	Program Name	Total Number of Students	Number of Students Proficient in Languages Other than English
Adventist Health	1912092792	Vocational Nursing	1	0
Arbor Post Acute	230000156	Vocational Nursing	80	0
Avalon Care Center	135635384	Vocational Nursing	31	0
California Park Rehab Hospital	230000237	Vocational Nursing	59	0
Canyonwood Nursing and Rehab Center Quartz Hill	230000168	Vocational Nursing	17	0
Castle Family Health Centers	1639100027	Vocational Nursing	1	0
Central Valley Specialty Hospital	106500954	Vocational Nursing	1	0
Chico Creek Windsor	230000046	Vocational Nursing	61	0
Clearwater Health Care Center	1538683974	Vocational Nursing	31	0
Copper Ridge	230000165	Vocational Nursing	53	0
Dycora	1548845928	Vocational Nursing	27	0
Dycora Countryside Care Center	1841875234	Vocational Nursing	3	0
Dycora Fresno	040000078	Vocational Nursing	61	0
Dycora Sanger	1386196517	Vocational Nursing	28	0

Evergreen Care Center	040000137	Vocational Nursing	86	0
Exodus Farms	46-3268460	Vocational Nursing	41	0
Hill Country Community Clinic	230000078	Vocational Nursing	11	0
Hill Country Health and Wellness	1407914260	Vocational Nursing	11	0
Horizon Health and Subacute Center	040000076	Vocational Nursing	3	0
Manteca Care and Rehabilitation Center	206390929	Vocational Nursing	34	0
Marquis Care at Shasta	230000033	Vocational Nursing	14	0
North Point Healthcare and Wellness Center	040000152	Vocational Nursing	108	0
Oak River Rehab	230000071	Vocational Nursing	20	0
Oakhurst Health and Wellness	40000106	Vocational Nursing	31	0
Palms Care Center	040000082	Vocational Nursing	6	0
PTL Pediatrics	1609033588	Vocational Nursing	28	0
Red Bluff Care Center	230000051	Vocational Nursing	3	0
Redding Care Center	230000103	Vocational Nursing	56	0
Redding Post Acute	230000004	Vocational Nursing	22	0
Restpadd	1609125525	Vocational Nursing	78	0
Riverside Convalescent Hospital	230000031	Vocational Nursing	5	0

Sunnyside Convalescent Hospital	040000154	Vocational Nursing	32	0
Trinity Hospital	230000038	Vocational Nursing	79	0
Twilight Haven	040000158	Vocational Nursing	90	0
Westgate Gardens Care Center/Redwood Springs	120000574	Vocational Nursing	87	0
Willow Springs Alzheimers	455001248	Vocational Nursing	14	0
Windsor Chico Care Center	230000006	Vocational Nursing	20	0
Windsor Chico Creek	230000046	Vocational Nursing	17	0
Oroville Post Acute	1427006485	Vocational Nursing	11	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
Adventist Health	0	N/A
Arbor Post Acute LLC	0	N/A
Avalon Care Center	0	N/A
California Park Rehab Hospital	0	N/A
Canyonwood Nursing and Rehab	0	N/A
Castle Family Health Center	0	N/A
Central Valley Specialty Hospital	0	N/A
Chico Creek Windsor	0	N/A
Clearwater Health Care Center	0	N/A

Copper Ridge	0	N/A
Dycora	0	N/A
Dycora Countryside Care Center	0	N/A
Dycora Fresno	0	N/A
Dycora Sanger	0	N/A
Evergreen Care Center	0	N/A
Exodus Farms	0	N/A
Hill Country Community Clinic	0	N/A
Horizon Health and Subacute Center	0	N/A
Manteca Care and Rehabilitation Center	0	N/A
Marquis Care at Shasta	0	N/A
North Point Healthcare and Wellness Center	0	N/A
Oak River Rehabilitation	0	N/A
Oakhurst Health and Wellness	0	N/A
Palms Care Center	0	N/A
PTL Pediatrics	0	N/A
Red Bluff Health Care Center	0	N/A
Redding Care Center	0	N/A
Redding Post Acute	0	N/A
Restpadd	0	N/A
Riverside Convalescent Hospital	0	N/A
Sunnyside Convalescent Hospital	0	N/A

Trinity Hospital	0	N/A
Twilight Haven	0	N/A
Westgate Gardens Care Center/ Redwood Springs	0	N/A
Willow Springs Alzheimers	0	N/A
Windsor Chico Care Center	0	N/A
Windsor Chico Creek	0	N/A
Oroville Post Acute	0	N/A

## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

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Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

## 2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Board of Vocational Nursing and Psychiatric Technicians**

28. Name of State Exam \*

**NCLEX**

29. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**221**

30. Number Who Passed the State Exam \*  
If none, indicate "0".

**178**

31. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**43**

32. Passage Rate  
This is a calculated field based on #25 and #26.

**80.54299**

33. Is this data from the State licensing agency that administered the exam? \*

**No**

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students are contacted by the Director of Nursing after the date of examination to determine if the graduate passed the state exam and results are documented.**

## Exam Passage Rate - Year 2

## 2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this field \*

**Board of Vocational Nursing and Psychiatric Technicians**

36. Name of State Exam \*

**NCLEX**

37. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**239**

38. Number Who Passed the State Exam \*  
If none, indicate "0".

**214**

39. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**25**

40. Passage Rate  
This is a calculated field based on #33 and #34.

**89.53975**

41. Is this data from the State licensing agency that administered the State exam? \*

**No**

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students are contacted by the Director of Nursing after the date of examination to determine if the graduate passed the state exam and results are documented.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.

**284**

44. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.

**194**

## 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
2	4
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
2	5
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
6	42
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
23	13
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
7	2
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
2	1
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
2	0
Over \$100,000 *	
1	

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2022 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1001671**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Institute of Technology**

## Program Name

### 2022 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

**4. Name of Program \***

**Welding Technician**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**48.0508 - Welding Technology/Welder.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**51-4121 - Welders, Cutters, Solderers, and Brazers, 51-4122 - Welding, Soldering, and Brazing Machine Setters, Operators, and Tenders, 51-4199 - Metal Workers and Plastic Workers, All Other, 51-9199 - Production Workers, All Other**

# Financial and Graduation

## 2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**32**

9. Total Charges for this Program \*

**\$18,642.50**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**77**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**78**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**47**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**47**

14. Number of On-time Graduates \*

If none, indicate "0".

**27**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**57.44681**

16. 150% Graduates?

**32**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**68.08511**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2022 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**32**

20. Graduates Employed in the Field \*

\*

If none, indicate "0".

**23**

21. Placement Rate

This is a calculated field based on #17 and #18.

**71.875**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*  
If none, indicate "0".

**1**

22b. at least 30 hours per week \*  
If none, indicate "0".

**22**

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*  
If none, indicate "0".

**23**

23c. Freelance/self-employed \*  
If none, indicate "0".

**0**

23b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

**0**

23d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

**0**

## Allied Health

### 2022 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2022 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2022 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**32**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**23**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**1**

\$30,001 - \$35,000 \*

**6**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**13**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**1**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**