BPPE Annual Report

The BPPE Annual Report includes data reflecting enrollment activity, completion statistics, and graduate employment statistics for calendar year 2019.

INSTITUTE OF TECHNOLOGY

November 30, 2020
Authored by: Marisa Maron, Operations Manager

Institution Information

Bureau for Private Postsecondary Education
Department of Consumer Affairs
BPPE

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for <u>EACH</u> educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

  2019

2. Institution Code *
Enter institutional code (main location)

  1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually) *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

  Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Barbering

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

12.0402 - Barbering/Barber

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

39-5011 - Barbers, 39-5012 - Hairdressers, Hairstylists, and Cosmetologists, 39-5091 - Makeup Artists, Theatrical and Performance, 39-5093 - Shampooers, 39-5094 - Skincare Specialists

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

8

9. Total Charges for this Program *

$18,202.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

88

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

100

12. Number of Students Who Began the Program *
If none, indicate "0".

17

13. Number of Students Available for Graduation *
If none, indicate "0".

17

14. Number of On-time Graduates *
If none, indicate "0".

1

15. Completion Rate
This is a calculated field based on #12 and #13.

5.88235

16. 150% Graduates?

8

17. 150% Completion Rate

47

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

7

20. Graduates Employed in the Field *
If none, indicate "0".

3

21. Placement Rate
This is a calculated field based on #17 and #18.

42.85714

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

0

22b. at least 30 hours per week *
If none, indicate "0".

3

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

3

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *
If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the
following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State
licensing? *

Yes

You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2019 BPPE Annual Report - Program - Exam Passage Rate Data - 2019

Display Instructions for #27-34 (Toggle)
Not Checked

27. Name of the State licensing entity that licenses this field *

Board of Barbering and Cosmetology

28. Name of State Exam *

California State or National Interstate Council (NIC) Written and Practical Exam

29. Number of Graduates Taking State Exam *
If none, indicate "0".

8

30. Number Who Passed the State Exam *
If none, indicate "0".

3

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

5

32. Passage Rate
This is a calculated field based on #25 and #26.

37.5

**33. Is this data from the State
licensing agency that administered
the exam?** *

No

**34. If the response to #29 was "No" provide a description of the process used for
Attempting to Contact Students** *

**Graduates are contacted by the Program Director or Career Services
Advisor after the date of examination to determine if the graduate passed
the state exam and results are documented.**

Exam Passage Rate - Year 2

2019 BPPE Annual Report - Program - Exam Passage Rate Data - 2018

Display Instructions for #35-42 (Toggle)
Not Checked

**35. Name of the State licensing entity that licenses this
field** *

Board of Barbering and Cosmetology

36. Name of State Exam *

**California State or National Interstate Council
(NIC) Written and Practical Exam**

37. Number of Graduates Taking State Exam *
If none, indicate "0".

8

38. Number Who Passed the State Exam *
If none, indicate "0".

3

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

5

40. Passage Rate
This is a calculated field based on #33 and #34.

37.5

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students *

Graduates are contacted by the Program Director or Career Services Advisor after the date of examination to determine if the graduate passed the state exam and results are documented.

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

7

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

3

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	**0**
$10,001 - $15,000 *	$15,001 - $20,000 *
0	**0**
$20,001 - $25,000 *	$25,001 - $30,000 *
1	**0**

$30,001 - $35,000 *

  0

$40,001 - $45,000 *

  0

$50,001 - $55,000 *

  0

$60,001 - $65,000 *

  0

$70,001 - $75,000 *

  0

$80,001 - $85,000 *

  0

$90,001 - $95,000 *

  0

Over $100,000 *

  0

$35,001 - $40,000 *

  0

$45,001 - $50,000 *

  0

$55,001 - $60,000 *

  0

$65,001 - $70,000 *

  0

$75,001 - $80,000 *

  0

$85,001 - $90,000 *

  0

$95,001 - $100,000 *

  0

Institution Data

Bureau for Private Postsecondary Educat

Department of Consumer Affairs

2019 Annual Report

Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Institution - General Info

Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year *

2019

2. Institution Code *
Enter institutional code (main location)

1001671

3. Institution Name (Enter Bureau approved institution name, if entering manually) *
If a valid institution code is entered in question #2, the institution name will auto-populate.
If not, enter manually.

Institute of Technology

4. Street Address (Physical Location) *

564 W. Herndon Ave.

5. City *

Clovis

6. State *

CA

7. Zip Code *

93612

8. 8. Check all that apply to the form of business organization of this institution: *

For profit corporation , Limited Liability Corporation (LLC)

9. Number of Branch Locations *
Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

2

10. Number of Satellite Locations *
Indicate the number of branch locations associated with the main location or any branch location. If none, enter zero ("0")

0

Fees / Accreditation

2019 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)
Not Checked

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? *

Yes

11b. Is this institution current on Annual Fees? *

Yes

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? *

Yes

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

FOR PC USERS: While using the mouse to select items, make sure you hold down the Control (Ctrl) key.
FOR MAC USERS: While using the mouse to select items, make sure you hold down the Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) *

Accrediting Commission of Career Schools and Colleges

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

American Culinary Federation's Educational Foundation (ACFEF), Commission on Accreditation in Physical Therapy Education (CAPTE)

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. *

No

Financial

2019 BPPE Annual Report - Institution - Financial

For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #26 (Toggle)
Checked

Instructions

(Printer Friendly Annual Report Instructions Document)

21. The percentage of institutional income in the Report Year that was derived from public funding. (Add #15, #16, #17, and #19. Divide the sum by Institution's Total Revenue) All money that is generated by the government to provide services to the general public is "public funding."

23. Provide the percentage of institutional income during this reporting year that was derived from any non-government financial aid. All non-government financial aid divided by total revenue.

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. The Cohort Default Rate (CDR) represents the percentage of this institution's students that failed to make required payments on their federal loans within three years of when they were required to begin repayment of that loan.

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) *

 Yes

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? *

 $16,589,298.79

16. Does your institution participate in veterans' financial aid education programs? *

 Yes

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? *

 $865,496.78

17. Does your institution participate in the Cal Grant program? *

 No

18. Is your institution on California`s Eligible Training Provider List (ETPL)? *

 Yes

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? *

 Yes

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? *

 $562,288.71

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab…) *

 Yes

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. *

EDD, REHAB, State Compensation Funding

20b. What is the total amount of any other state or federal funds received by your institution in the reporting year?

$78,327.70

21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding. *
If none, indicate "0".

70

22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) *

Yes

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.

BIA, Employee Gift of Knowledge, Institutional Grant, RIC Match, Tuition Discount

23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid. *

0.39

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. *
If Not Applicable, indicate "0".

20

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. *
If none, indicate "0".

82

26. The average amount of federal student loan debt of graduates who took out federal student loans at this institution. *

$12,710.14

Offerings

2019 BPPE Annual Report - Institution - Offerings

Display Instructions for #27 - #37 (Toggle)
Not Checked

27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st . *
If none, indicate "0".

2105

28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

30. Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

32. Number of Bachelor Degree Programs Offered?
Indicate the number of Bachelor degree Programs the
institution offered for the reporting year. (Number of
Programs not Students) *
If none, indicate "0".

0

33. Number of Students enrolled in Bachelor programs
at this institution? Indicate the number of students
enrolled and/or active in all Bachelor programs at your
institution as of January 1st through December 31st,
minus the number of students who cancelled during
the cancellation period. *
If none, indicate "0".

0

34. Number of Associate Degree Programs Offered?
Indicate the number of Associate degree Programs
offered for the reporting year. (Number of Programs not
Students) *
If none, indicate "0".

6

35. Number of Students enrolled in Associate
programs at this institution? Indicate the number of
students enrolled and/or active in all Associate
programs at your institution as of January 1st through
December 31st, minus the number of students who
cancelled during the cancellation period. *
If none, indicate "0".

285

36. Number of Diploma or Certificate Programs
Offered? Indicate the number of Diploma or Certificate
Programs offered for the reporting year. (Number of
Programs not Students) *
If none, indicate "0".

11

37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

1820

Total Program Count

17

Website / Uploads

2019 BPPE Annual Report - Institution - Website and Required Uploads

An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)**.

**The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

Institution's Website

https://www.iot.edu

38. Upload School Performance Fact Sheet *
Required file format = PDF

2019 SPFS BPPE Annual Report.pdf

39. Upload Catalog *
Required file format = PDF

2019 Catalog and Addenda.pdf

40. Upload Enrollment Agreement *
Required file format = PDF

IOT_EA_Blank.pdf

The file upload facility below (#41) is ONLY for use when BPPE requests additional supporting documentation. The inital submission of the Annual Report does not require any action below.

41. General File Upload (only use as directed by BPPE staff)
Recommended file format = PDF

Institution Information

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

**Complete one 'Program Data' workflow (all applicable sections) for <u>EACH</u>
educational program offered at the institution. If an institution offers the same
program at the main location and a branch location, add the data together and
submit one number for the program being reported.**

1. Report Year *

 2019

2. Institution Code *
Enter institutional code (main location)

 1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually)
*
If a valid institution code is entered in question #2, the institution name will auto-
populate. If not, enter manually.

 Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Baking and Pastry Specialist

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

12.0501 - Baking and Pastry Arts/Baker/Pastry Chef

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

35-1011 - Chefs and Head Cooks, 35-2014 - Cooks, Restaurant, 35-2019 - Cooks, All Other, 35-2021 - Food Preparation Workers, 35-9099 - Food Preparation and Serving Related Workers, All Other, 51-3092 - Food Batchmakers, 51-3093 - Food Cooking Machine Operators and Tenders

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

54

9. Total Charges for this Program *

$18,680.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

74

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

86

12. Number of Students Who Began the Program *
If none, indicate "0".

66

13. Number of Students Available for Graduation *
If none, indicate "0".

66

14. Number of On-time Graduates *
If none, indicate "0".

17

15. Completion Rate
This is a calculated field based on #12 and #13.

25.75758

16. 150% Graduates?

34

17. 150% Completion Rate

52

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

34

20. Graduates Employed in the Field *
If none, indicate "0".

31

21. Placement Rate
This is a calculated field based on #17 and #18.

91.17647

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

10

22b. at least 30 hours per week *
If none, indicate "0".

21

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

31

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *
If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the
following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State
licensing? *

No

Institution Information

Bureau for Private Postsecondary Educ
Department of Consumer Affairs
BPPE

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

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1. Report Year *

 2019

2. Institution Code *
Enter institutional code (main location)

 1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually)
*
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

 Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Culinary Arts

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

12.9999 - Personal and Culinary Services, Other

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

11-9051 - Food Service Managers, 35-1011 - Chefs and Head Cooks, 35-1012 - First-Line Supervisors of Food Preparation and Serving Workers, 35-2011 - Cooks, Fast Food, 35-2012 - Cooks, Institution and Cafeteria, 35-2013 - Cooks, Private Household, 35-2014 - Cooks, Restaurant, 35-2015 - Cooks, Short Order, 35-2019 - Cooks, All Other, 35-2021 - Food Preparation Workers, 35-9021 - Dishwashers, 35-9031 - Hosts and Hostesses, Restaurant, Lounge, and Coffee Shop, 35-9099 - Food Preparation and Serving Related Workers, All Other, 51-3011 - Bakers, 51-3021 - Butchers and Meat Cutters, 51-3022 - Meat, Poultry, and Fish Cutters and Trimmers, 51-3091 - Food and Tobacco Roasting, Baking, and Drying Machine Operators and Tenders, 51-3092 - Food Batchmakers, 51-3093 - Food Cooking Machine Operators and Tenders

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

87

9. Total Charges for this Program *

$19,672.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

72

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

84

12. Number of Students Who Began the Program *
If none, indicate "0".

178

13. Number of Students Available for Graduation *
If none, indicate "0".

178

14. Number of On-time Graduates *
If none, indicate "0".

34

15. Completion Rate
This is a calculated field based on #12 and #13.

19.10112

16. 150% Graduates?

87

17. 150% Completion Rate

49

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

86

20. Graduates Employed in the Field *
If none, indicate "0".

76

21. Placement Rate
This is a calculated field based on #17 and #18.

88.37209

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22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

11

22b. at least 30 hours per week *
If none, indicate "0".

65

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23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

74

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *
If none, indicate "0".

2

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *
If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

86

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

76

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	0
$10,001 - $15,000 *	$15,001 - $20,000 *
1	8
$20,001 - $25,000 *	$25,001 - $30,000 *
27	13
$30,001 - $35,000 *	$35,001 - $40,000 *
1	0
$40,001 - $45,000 *	$45,001 - $50,000 *
0	0
$50,001 - $55,000 *	$55,001 - $60,000 *
0	0
$60,001 - $65,000 *	$65,001 - $70,000 *
0	0
$70,001 - $75,000 *	$75,001 - $80,000 *
0	0
$80,001 - $85,000 *	$85,001 - $90,000 *
0	0
$90,001 - $95,000 *	$95,001 - $100,000 *
0	0
Over $100,000 *	
0	

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

34

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

31

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	**0**
$10,001 - $15,000 *	$15,001 - $20,000 *
0	**7**
$20,001 - $25,000 *	$25,001 - $30,000 *
11	**4**
$30,001 - $35,000 *	$35,001 - $40,000 *
1	**1**
$40,001 - $45,000 *	$45,001 - $50,000 *
0	**0**
$50,001 - $55,000 *	$55,001 - $60,000 *
0	**0**
$60,001 - $65,000 *	$65,001 - $70,000 *
0	**0**
$70,001 - $75,000 *	$75,001 - $80,000 *
0	**0**

$80,001 - $85,000 *

  0

$90,001 - $95,000 *

  0

Over $100,000 *

  0

$85,001 - $90,000 *

  0

$95,001 - $100,000 *

  0

Institution Information

Bureau for Private Postsecondary Edu
Department of Consumer Affairs

BPPE

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for <u>EACH</u> educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

  2019

2. Institution Code *
Enter institutional code (main location)

  1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually)
*
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

  Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Criminology and Emergency Response Management (AAS)

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Associate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

43.0107 - Criminal Justice/Police Science

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

13-1041 - Compliance Officers, 19-4092 - Forensic Science Technicians, 21-1092 - Probation Officers and Correctional Treatment Specialists, 23-2099 - Legal Support Workers, All Other, 25-1111 - Criminal Justice and Law Enforcement Teachers, Postsecondary, 33-1011 - First-Line Supervisors of Correctional Officers, 33-1012 - First-Line Supervisors of Police and Detectives, 33-1099 - First-Line Supervisors of Protective Service Workers, All Other, 33-2021 - Fire Inspectors and Investigators, 33-2022 - Forest Fire Inspectors and Prevention Specialists, 33-3011 - Bailiffs, 33-3012 - Correctional Officers and Jailers, 33-3021 - Detectives and Criminal Investigators, 33-3031 - Fish and Game Wardens, 33-3041 - Parking Enforcement Workers, 33-3051 - Police and Sheriff's Patrol Officers, 33-3052 - Transit and Railroad Police, 33-9011 - Animal Control Workers, 33-9031 - Gambling Surveillance Officers and Gambling Investigators, 33-9032 - Security Guards, 33-9091 - Crossing Guards and Flaggers, 33-9092 - Lifeguards, Ski Patrol, and Other Recreational Protective Service Workers, 33-9093 - Transportation Security Screeners, 33-9099 - Protective Service Workers, All Other, 39-9011 - Childcare Workers, 43-4199 - Information and Record Clerks, All Other, 43-5031 - Public Safety Telecommunicators, 43-5032 - Dispatchers, Except Police, Fire, and Ambulance, 43-9199 - Office and Administrative Support Workers, All Other, 45-2011 - Agricultural Inspectors, 53-3011 - Ambulance Drivers and Attendants, Except Emergency Medical Technicians, 53-6099 - Transportation Workers, All Other

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data

and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or
Certificates Awarded *
If none, indicate "0".

23

9. Total Charges for this Program *

$25,345.00

10. The percentage of enrolled
students in the reporting year
receiving federal student loans to
pay for this program *

91

11. The percentage of graduates in
the reporting year who took out
federal student loans to pay for this
program *

91

12. Number of Students Who Began
the Program *
If none, indicate "0".

34

13. Number of Students Available
for Graduation *
If none, indicate "0".

34

14. Number of On-time Graduates *
If none, indicate "0".

11

15. Completion Rate
This is a calculated field based on
#12 and #13.

32.35294

16. 150% Graduates?

23

17. 150% Completion Rate

68

18. Is the above data taken from the
Integrated Postsecondary Education
Data System (IPEDS) of the United
States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

21

20. Graduates Employed in the Field *
If none, indicate "0".

13

21. Placement Rate
This is a calculated field based on #17 and #18.

61.90476

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

1

22b. at least 30 hours per week *
If none, indicate "0".

12

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

13

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *
If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

21

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

13

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *

0

$10,001 - $15,000 *

0

$20,001 - $25,000 *

2

$30,001 - $35,000 *

1

$40,001 - $45,000 *

0

$50,001 - $55,000 *

0

$60,001 - $65,000 *

0

$70,001 - $75,000 *

0

$80,001 - $85,000 *

0

$90,001 - $95,000 *

0

Over $100,000 *

0

$5,001 - $10,000 *

0

$15,001 - $20,000 *

1

$25,001 - $30,000 *

4

$35,001 - $40,000 *

0

$45,001 - $50,000 *

0

$55,001 - $60,000 *

0

$65,001 - $70,000 *

0

$75,001 - $80,000 *

0

$85,001 - $90,000 *

0

$95,001 - $100,000 *

0

Institution Information

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for <u>EACH</u> educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

 2019

2. Institution Code *
Enter institutional code (main location)

 1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually)
*
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

 Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Criminology and Emergency Response Management (AOS)

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Associate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

43.0107 - Criminal Justice/Police Science

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

13-1041 - Compliance Officers, 19-4092 - Forensic Science Technicians, 21-1092 - Probation Officers and Correctional Treatment Specialists, 23-2099 - Legal Support Workers, All Other, 25-1111 - Criminal Justice and Law Enforcement Teachers, Postsecondary, 33-1011 - First-Line Supervisors of Correctional Officers, 33-1012 - First-Line Supervisors of Police and Detectives, 33-1099 - First-Line Supervisors of Protective Service Workers, All Other, 33-2021 - Fire Inspectors and Investigators, 33-2022 - Forest Fire Inspectors and Prevention Specialists, 33-3011 - Bailiffs, 33-3012 - Correctional Officers and Jailers, 33-3021 - Detectives and Criminal Investigators, 33-3031 - Fish and Game Wardens, 33-3041 - Parking Enforcement Workers, 33-3052 - Transit and Railroad Police, 33-9011 - Animal Control Workers, 33-9021 - Private Detectives and Investigators, 33-9031 - Gambling Surveillance Officers and Gambling Investigators, 33-9032 - Security Guards, 33-9091 - Crossing Guards and Flaggers, 33-9092 - Lifeguards, Ski Patrol, and Other Recreational Protective Service Workers, 33-9093 - Transportation Security Screeners, 33-9099 - Protective Service Workers, All Other, 39-3099 - Entertainment Attendants and Related Workers, All Other, 39-9011 - Childcare Workers, 43-4061 - Eligibility Interviewers, Government Programs, 43-4199 - Information and Record Clerks, All Other, 43-5032 - Dispatchers, Except Police, Fire, and Ambulance, 43-9199 - Office and Administrative Support Workers, All Other, 45-2011 - Agricultural Inspectors, 53-3011 - Ambulance Drivers and Attendants, Except Emergency Medical Technicians, 53-6099 - Transportation Workers, All Other

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

16

9. Total Charges for this Program *

$25,401.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

67

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

100

12. Number of Students Who Began the Program *
If none, indicate "0".

46

13. Number of Students Available for Graduation *
If none, indicate "0".

46

14. Number of On-time Graduates *
If none, indicate "0".

12

15. Completion Rate
This is a calculated field based on #12 and #13.

26.08696

16. 150% Graduates?

16

17. 150% Completion Rate

35

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

16

20. Graduates Employed in the Field *
If none, indicate "0".

13

21. Placement Rate
This is a calculated field based on #17 and #18.

81.25

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

6

22b. at least 30 hours per week *
If none, indicate "0".

7

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

8

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *
If none, indicate "0".

5

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *
If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

16

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

13

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *

  0

$10,001 - $15,000 *

  1

$20,001 - $25,000 *

  0

$30,001 - $35,000 *

  0

$40,001 - $45,000 *

  0

$50,001 - $55,000 *

  0

$60,001 - $65,000 *

  0

$70,001 - $75,000 *

  0

$80,001 - $85,000 *

  0

$90,001 - $95,000 *

  0

Over $100,000 *

  0

$5,001 - $10,000 *

  0

$15,001 - $20,000 *

  5

$25,001 - $30,000 *

  5

$35,001 - $40,000 *

  2

$45,001 - $50,000 *

  0

$55,001 - $60,000 *

  0

$65,001 - $70,000 *

  0

$75,001 - $80,000 *

  0

$85,001 - $90,000 *

  0

$95,001 - $100,000 *

  0

Institution Information

Bureau for Private Postsecondary Edu
Department of Consumer Affairs

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for <u>EACH</u> educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

 2019

2. Institution Code *
Enter institutional code (main location)

 1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually)
*
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

 Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Cosmetology

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

12.0401 - Cosmetology/Cosmetologist, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

39-5011 - Barbers, 39-5012 - Hairdressers, Hairstylists, and Cosmetologists, 39-5091 - Makeup Artists, Theatrical and Performance, 39-5092 - Manicurists and Pedicurists, 39-5093 - Shampooers, 39-5094 - Skincare Specialists

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

6

9. Total Charges for this Program *

$18,202.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

88

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

100

12. Number of Students Who Began
the Program *
If none, indicate "0".

8

13. Number of Students Available
for Graduation *
If none, indicate "0".

8

14. Number of On-time Graduates *
If none, indicate "0".

0

15. Completion Rate
This is a calculated field based on
#12 and #13.

0

16. 150% Graduates?

6

17. 150% Completion Rate

75

18. Is the above data taken from the
Integrated Postsecondary Education
Data System (IPEDS) of the United
States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for
Employment *
If none, indicate "0".

6

20. Graduates Employed in the Field
*
If none, indicate "0".

4

21. Placement Rate
This is a calculated field based on
#17 and #18.

66.66667

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

0

22b. at least 30 hours per week *
If none, indicate "0".

4

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

4

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *
If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the
following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State
licensing? *

Yes

You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2019 BPPE Annual Report - Program - Exam Passage Rate Data - 2019

Display Instructions for #27-34 (Toggle)
Not Checked

27. Name of the State licensing entity that licenses this field *

Board of Barbering and Cosmetology

28. Name of State Exam *

California State or National Interstate Council (NIC) Written and Practical Exam

29. Number of Graduates Taking State Exam *
If none, indicate "0".

6

30. Number Who Passed the State Exam *
If none, indicate "0".

2

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

4

32. Passage Rate
This is a calculated field based on #25 and #26.

33.33333

33. Is this data from the State licensing agency that administered the exam? *

No

34. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students *

Graduates are contacted by the Program Director or Career Services Advisor after the date of examination to determine if the graduate passed the state exam and results are documented.

Exam Passage Rate - Year 2

2019 BPPE Annual Report - Program - Exam Passage Rate Data - 2018

Display Instructions for #35-42 (Toggle)
Not Checked

35. Name of the State licensing entity that licenses this field *

Board of Barbering and Cosmetology

36. Name of State Exam *

California State or National Interstate council (NIC) Written and Practical Exam

37. Number of Graduates Taking State Exam *
If none, indicate "0".

6

38. Number Who Passed the State Exam *
If none, indicate "0".

2

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

4

40. Passage Rate
This is a calculated field based on #33 and #34.

33.33333

41. Is this data from the State licensing agency that
administered the State exam? *

No

42. If the response to #37 was "No" provide a description of the process used for
Attempting to Contact Students *

**Graduates are contacted by the Program Director or Career Services
Advisor after the date of examination to determine if the graduate passed
the state exam and results are documented.**

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

6

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

4

45. Graduates Employed in the Field Reported receiving the following Salary or
Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there
are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	**0**
$10,001 - $15,000 *	$15,001 - $20,000 *
0	**0**
$20,001 - $25,000 *	$25,001 - $30,000 *
0	**0**

$30,001 - $35,000 *

  0

$40,001 - $45,000 *

  0

$50,001 - $55,000 *

  0

$60,001 - $65,000 *

  0

$70,001 - $75,000 *

  0

$80,001 - $85,000 *

  0

$90,001 - $95,000 *

  0

Over $100,000 *

  0

$35,001 - $40,000 *

  0

$45,001 - $50,000 *

  0

$55,001 - $60,000 *

  0

$65,001 - $70,000 *

  0

$75,001 - $80,000 *

  0

$85,001 - $90,000 *

  0

$95,001 - $100,000 *

  0

Institution Information

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for <u>EACH</u> educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

 2019

2. Institution Code *
Enter institutional code (main location)

 1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually) *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

 Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Human Resource Administrator

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Associate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

52.1001 - Human Resources Management/Personnel Administration, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

11-2011 - Advertising and Promotions Managers, 11-3012 - Administrative Services Managers, 11-3061 - Purchasing Managers, 11-3111 - Compensation and Benefits Managers, 11-3121 - Human Resources Managers, 11-3131 - Training and Development Managers, 11-9199 - Managers, All Other, 11-1021 - General and Operations Managers, 13-1071 - Human Resources Specialists, 13-1111 - Management Analysts, 13-1141 - Compensation, Benefits, and Job Analysis Specialists, 13-1151 - Training and Development Specialists, 25-1011 - Business Teachers, Postsecondary, 41-1011 - First-Line Supervisors of Retail Sales Workers, 41-1012 - First-Line Supervisors of Non-Retail Sales Workers, 41-2022 - Parts Salespersons, 41-2031 - Retail Salespersons, 43-3011 - Bill and Account Collectors, 43-3051 - Payroll and Timekeeping Clerks, 43-4061 - Eligibility Interviewers, Government Programs, 43-4071 - File Clerks, 43-4111 - Interviewers, Except Eligibility and Loan, 43-4161 - Human Resources Assistants, Except Payroll and Timekeeping, 43-4171 - Receptionists and Information Clerks, 43-4199 - Information and Record Clerks, All Other, 43-6011 - Executive Secretaries and Executive Administrative Assistants, 43-6014 - Secretaries and Administrative Assistants, Except Legal, Medical, and Executive, 43-9022 - Word Processors and Typists, 43-9061 - Office Clerks, General, 43-9199 - Office and Administrative Support Workers, All Other

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or
Certificates Awarded *
If none, indicate "0".

5

9. Total Charges for this Program *

$27,274.00

10. The percentage of enrolled
students in the reporting year
receiving federal student loans to
pay for this program *

88

11. The percentage of graduates in
the reporting year who took out
federal student loans to pay for this
program *

100

12. Number of Students Who Began
the Program *
If none, indicate "0".

14

13. Number of Students Available
for Graduation *
If none, indicate "0".

14

14. Number of On-time Graduates *
If none, indicate "0".

4

15. Completion Rate
This is a calculated field based on
#12 and #13.

28.57143

16. 150% Graduates?

5

17. 150% Completion Rate

36

18. Is the above data taken from the
Integrated Postsecondary Education
Data System (IPEDS) of the United
States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

4

20. Graduates Employed in the Field *
If none, indicate "0".

2

21. Placement Rate
This is a calculated field based on #17 and #18.

50

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

1

22b. at least 30 hours per week *
If none, indicate "0".

1

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

2

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *
If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

4

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

2

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *

0

$10,001 - $15,000 *

0

$20,001 - $25,000 *

0

$30,001 - $35,000 *

0

$40,001 - $45,000 *

0

$50,001 - $55,000 *

0

$60,001 - $65,000 *

0

$70,001 - $75,000 *

0

$80,001 - $85,000 *

0

$90,001 - $95,000 *

0

Over $100,000 *

0

$5,001 - $10,000 *

0

$15,001 - $20,000 *

0

$25,001 - $30,000 *

2

$35,001 - $40,000 *

0

$45,001 - $50,000 *

0

$55,001 - $60,000 *

0

$65,001 - $70,000 *

0

$75,001 - $80,000 *

0

$85,001 - $90,000 *

0

$95,001 - $100,000 *

0

Institution Information

Bureau for Private Postsecondary Edu
BPPE
Department of Consumer Affairs

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for <u>EACH</u> educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

 2019

2. Institution Code *
Enter institutional code (main location)

 1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually)
*
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

 Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Heating, Ventilation and Air Conditioning

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

47.0201 - Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HACR, HVAC, HVACR)

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

47-2152 - Plumbers, Pipefitters, and Steamfitters, 47-2211 - Sheet Metal Workers, 47-4099 - Construction and Related Workers, All Other, 49-1011 - First-Line Supervisors of Mechanics, Installers, and Repairers, 49-9021 - Heating, Air Conditioning, and Refrigeration Mechanics and Installers, 49-9031 - Home Appliance Repairers, 49-9043 - Maintenance Workers, Machinery, 49-9071 - Maintenance and Repair Workers, General, 49-9091 - Coin, Vending, and Amusement Machine Servicers and Repairers, 49-9098 - Helpers--Installation, Maintenance, and Repair Workers, 49-9099 - Installation, Maintenance, and Repair Workers, All Other, 51-4121 - Welders, Cutters, Solderers, and Brazers

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

113

9. Total Charges for this Program *

$18,892.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

70

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

75

12. Number of Students Who Began the Program *
If none, indicate "0".

167

13. Number of Students Available for Graduation *
If none, indicate "0".

165

14. Number of On-time Graduates *
If none, indicate "0".

100

15. Completion Rate
This is a calculated field based on #12 and #13.

60.60606

16. 150% Graduates?

113

17. 150% Completion Rate

68

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

110

20. Graduates Employed in the Field *
If none, indicate "0".

89

21. Placement Rate
This is a calculated field based on #17 and #18.

80.90909

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

1

22b. at least 30 hours per week *
If none, indicate "0".

88

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

85

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *
If none, indicate "0".

4

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *
If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

110

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

89

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	**0**
$10,001 - $15,000 *	$15,001 - $20,000 *
0	**1**
$20,001 - $25,000 *	$25,001 - $30,000 *
7	**21**
$30,001 - $35,000 *	$35,001 - $40,000 *
19	**13**
$40,001 - $45,000 *	$45,001 - $50,000 *
6	**3**
$50,001 - $55,000 *	$55,001 - $60,000 *
3	**2**
$60,001 - $65,000 *	$65,001 - $70,000 *
0	**0**
$70,001 - $75,000 *	$75,001 - $80,000 *
0	**1**
$80,001 - $85,000 *	$85,001 - $90,000 *
0	**0**
$90,001 - $95,000 *	$95,001 - $100,000 *
0	**0**
Over $100,000 *	
0	

Institution Information

Bureau for Private Postsecondary Educ

Department of Consumer Affairs

BPPE

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for <u>EACH</u> educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

 2019

2. Institution Code *
Enter institutional code (main location)

 1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually)
*
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

 Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Industrial Maintenance and Automated Technology

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Associate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

15.0406 - Automation Engineer Technology/Technician

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

17-3024 - Electro-Mechanical and Mechatronics Technologists and Technicians, 17-3026 - Industrial Engineering Technologists and Technicians, 47-2111 - Electricians, 47-3013 - Helpers--Electricians, 49-2094 - Electrical and Electronics Repairers, Commercial and Industrial Equipment, 49-9012 - Control and Valve Installers and Repairers, Except Mechanical Door, 49-9021 - Heating, Air Conditioning, and Refrigeration Mechanics and Installers, 49-9043 - Maintenance Workers, Machinery, 49-9071 - Maintenance and Repair Workers, General, 49-9098 - Helpers--Installation, Maintenance, and Repair Workers, 49-9099 - Installation, Maintenance, and Repair Workers, All Other, 51-2022 - Electrical and Electronic Equipment Assemblers, 51-2023 - Electromechanical Equipment Assemblers

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

12

9. Total Charges for this Program *

$30,578.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

90

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

100

12. Number of Students Who Began the Program *
If none, indicate "0".

21

13. Number of Students Available for Graduation *
If none, indicate "0".

20

14. Number of On-time Graduates *
If none, indicate "0".

8

15. Completion Rate
This is a calculated field based on #12 and #13.

40

16. 150% Graduates?

12

17. 150% Completion Rate

60

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

12

20. Graduates Employed in the Field *

If none, indicate "0".

8

21. Placement Rate

This is a calculated field based on #17 and #18.

66.66667

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

8

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

8

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

12

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

8

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *

  0

$10,001 - $15,000 *

  0

$20,001 - $25,000 *

  0

$30,001 - $35,000 *

  1

$40,001 - $45,000 *

  1

$50,001 - $55,000 *

  1

$60,001 - $65,000 *

  0

$70,001 - $75,000 *

  0

$80,001 - $85,000 *

  0

$90,001 - $95,000 *

  0

Over $100,000 *

  0

$5,001 - $10,000 *

  0

$15,001 - $20,000 *

  0

$25,001 - $30,000 *

  1

$35,001 - $40,000 *

  1

$45,001 - $50,000 *

  1

$55,001 - $60,000 *

  0

$65,001 - $70,000 *

  0

$75,001 - $80,000 *

  0

$85,001 - $90,000 *

  0

$95,001 - $100,000 *

  0

Institution Information

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for <u>EACH</u> educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

 2019

2. Institution Code *
Enter institutional code (main location)

 1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually)
*
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

 Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Medical Billing Office Administration

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0706 - Health Information/Medical Records Administration/Administrator

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

11-9111 - Medical and Health Services Managers, 29-2072 - Medical Records Specialists, 31-9093 - Medical Equipment Preparers, 31-9094 - Medical Transcriptionists, 43-2011 - Switchboard Operators, Including Answering Service, 43-2021 - Telephone Operators, 43-3011 - Bill and Account Collectors, 43-3021 - Billing and Posting Clerks, 43-3031 - Bookkeeping, Accounting, and Auditing Clerks, 43-6013 - Medical Secretaries and Administrative Assistants, 43-9021 - Data Entry Keyers, 43-9022 - Word Processors and Typists, 43-9041 - Insurance Claims and Policy Processing Clerks

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

62

9. Total Charges for this Program *

$16,665.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

67

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

71

12. Number of Students Who Began the Program *
If none, indicate "0".

94

13. Number of Students Available for Graduation *
If none, indicate "0".

94

14. Number of On-time Graduates *
If none, indicate "0".

38

15. Completion Rate
This is a calculated field based on #12 and #13.

40.42553

16. 150% Graduates?

62

17. 150% Completion Rate

66

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

62

20. Graduates Employed in the Field *
If none, indicate "0".

53

21. Placement Rate
This is a calculated field based on #17 and #18.

85.48387

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

3

22b. at least 30 hours per week *
If none, indicate "0".

50

---

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

53

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *
If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

62

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

53

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *

  0

$10,001 - $15,000 *

  0

$20,001 - $25,000 *

  6

$30,001 - $35,000 *

  7

$40,001 - $45,000 *

  0

$50,001 - $55,000 *

  0

$60,001 - $65,000 *

  0

$70,001 - $75,000 *

  0

$80,001 - $85,000 *

  0

$90,001 - $95,000 *

  0

Over $100,000 *

  0

$5,001 - $10,000 *

  0

$15,001 - $20,000 *

  2

$25,001 - $30,000 *

  17

$35,001 - $40,000 *

  2

$45,001 - $50,000 *

  0

$55,001 - $60,000 *

  0

$65,001 - $70,000 *

  0

$75,001 - $80,000 *

  0

$85,001 - $90,000 *

  0

$95,001 - $100,000 *

  0

Institution Information

Bureau for Private Postsecondary Edu
Department of Consumer Affairs

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for <u>EACH</u> educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

  2019

2. Institution Code *
Enter institutional code (main location)

  1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually)
*
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

  Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Nursing Assistant

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.3902 - Nurse/Nursing Assistant/Aide and Patient Care Assistant

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

31-1131 - Nursing Assistants

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

36

9. Total Charges for this Program *

$2,500.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *
If none, indicate "0".

43

13. Number of Students Available for Graduation *
If none, indicate "0".

43

14. Number of On-time Graduates *
If none, indicate "0".

0

15. Completion Rate
This is a calculated field based on #12 and #13.

0

16. 150% Graduates?

36

17. 150% Completion Rate

84

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

32

20. Graduates Employed in the Field *
If none, indicate "0".

20

21. Placement Rate
This is a calculated field based on #17 and #18.

62.5

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

0

22b. at least 30 hours per week *
If none, indicate "0".

20

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

20

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *
If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the
following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State
licensing? *

Yes

You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2019 BPPE Annual Report - Program - Exam Passage Rate Data - 2019

Display Instructions for #27-34 (Toggle)
Not Checked

27. Name of the State licensing entity that licenses this field *

California Department of Public Health

28. Name of State Exam *

Certified Nurse Assistant

29. Number of Graduates Taking State Exam *
If none, indicate "0".

28

30. Number Who Passed the State Exam *
If none, indicate "0".

28

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

0

32. Passage Rate
This is a calculated field based on #25 and #26.

100

33. Is this data from the State licensing agency that administered the exam? *

No

34. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students *

Graduates are contacted by the Program Director or Career Services Advisor after the date of examination to determine if the graduate passed the state exam and results are documented.

Exam Passage Rate - Year 2

2019 BPPE Annual Report - Program - Exam Passage Rate Data - 2018

Display Instructions for #35-42 (Toggle)
Not Checked

35. Name of the State licensing entity that licenses this field *

California Department of Public Health

36. Name of State Exam *

Certified Nurse Assistant

37. Number of Graduates Taking State Exam *
If none, indicate "0".

28

38. Number Who Passed the State Exam *
If none, indicate "0".

28

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

0

40. Passage Rate
This is a calculated field based on #33 and #34.

100

41. Is this data from the State licensing agency that
administered the State exam? *

No

42. If the response to #37 was "No" provide a description of the process used for
Attempting to Contact Students *

**Graduates are contacted by the Program Director or Career Services
Advisor after the date of examination to determine if the graduate passed
the state exam and results are documented.**

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.
32

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.
20

45. Graduates Employed in the Field Reported receiving the following Salary or
Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there
are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	**0**
$10,001 - $15,000 *	$15,001 - $20,000 *
0	**0**
$20,001 - $25,000 *	$25,001 - $30,000 *
0	**3**

$30,001 - $35,000 *

13

$40,001 - $45,000 *

0

$50,001 - $55,000 *

0

$60,001 - $65,000 *

0

$70,001 - $75,000 *

0

$80,001 - $85,000 *

0

$90,001 - $95,000 *

0

Over $100,000 *

0

$35,001 - $40,000 *

1

$45,001 - $50,000 *

0

$55,001 - $60,000 *

0

$65,001 - $70,000 *

0

$75,001 - $80,000 *

0

$85,001 - $90,000 *

0

$95,001 - $100,000 *

0

Institution Information

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for <u>EACH</u> educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

 2019

2. Institution Code *
Enter institutional code (main location)

 1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually)
*
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

 Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Professional Medical Assistant

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0801 - Medical/Clinical Assistant

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

11-9111 - Medical and Health Services Managers, 29-2012 - Medical and Clinical Laboratory Technicians, 29-2057 - Ophthalmic Medical Technicians, 29-2072 - Medical Records Specialists, 29-9021 - Health Information Technologists and Medical Registrars, 31-1121 - Home Health Aides, 31-1122 - Personal Care Aides, 31-9092 - Medical Assistants, 31-9093 - Medical Equipment Preparers, 31-9094 - Medical Transcriptionists, 31-9099 - Healthcare Support Workers, All Other, 43-6013 - Medical Secretaries and Administrative Assistants

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

160

9. Total Charges for this Program *

$16,390.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

78

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

89

12. Number of Students Who Began the Program *
If none, indicate "0".

293

13. Number of Students Available for Graduation *
If none, indicate "0".

293

14. Number of On-time Graduates *
If none, indicate "0".

82

15. Completion Rate
This is a calculated field based on #12 and #13.

27.98635

16. 150% Graduates?

160

17. 150% Completion Rate

55

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

158

20. Graduates Employed in the Field *

If none, indicate "0".

118

21. Placement Rate

This is a calculated field based on #17 and #18.

74.68354

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

24

22b. at least 30 hours per week *

If none, indicate "0".

94

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

115

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

3

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Checked

Instructions

(Printer Friendly Annual Report Instructions Document)

*Questions #24 - #25 are specific to Allied Health Professionals requiring clinical training.
If the institution does not offer educational programs for these specific allied health professions, requiring clinical training, skip this workflow.

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?

> If "yes," for each program offered, select the allied health profession, requiring clinical training. Professions include Licensed Vocational Nurse, Medical Assistant, Occupational Therapy Aide, Radiologic Technologist, Respiratory Care Therapist, Pharmacy Technician and Technologist, and Surgical Technician and Technologist programs. The program selected must be the same program selected at #4 listed above.

24b.

> **Enter the name(s) of clinical site(s).**
> **Enter the License Number or Employer Identification Number to the corresponding site.**
> **Enter Program Name.**
> **Enter Total Number of students enrolled in this program.**
> **Enter Number of Students Proficient in languages other than English.**

25. For each clinical site, indicate whether any donations, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit or other organization, clinic, hospital, or other location where the student was placed. Enter the Site Name, Donation or Compensation Amount and Type of Consideration. If multiple there are Sites for this program, select "Add Row" for Site.

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Medical Assistant

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIEN #	Program Name	Total Number of Students	Number of Non-English P… icient Students
Dr. Nagata	1205064037	Professional Medical Assistant	2	0
California Digestive disease Center	1518054808	Professional Medical Assistant	1	0
Everyday Healthcare Family Medical	1184647091	Professional Medical Assistant	1	0
LAGS Spine and Sportcare	1093297954	Professional Medical Assistant	4	0
Dr. Bautista	1134119308	Professional Medical Assistant	2	0
Spruce Multispecialty Group	1659411205	Professional Medical Assistant	2	0
Fresno Pediatrics	1336322437	Professional Medical Assistant	3	0
Sammarian Medical Clinic	1518103753	Professional Medical Assistant	2	0
Dr. Vandyne	1679579460	Professional Medical Assistant	1	0
Sergei Zakharyan, MD	1366459075	Professional Medical Assistant	1	0
Macias Dermatology	1871882712	Professional Medical Assistant	1	0
Sierra Pacific Orthopedic an	1134583578	Professional Medical Assistant	3	0

d Spine Cente
r

Fresno Family Medical Clinic	1144451659	Professional Medical Assistant	2	0
Central California Ear Nose Throat Medical Group (CCENT)	1457364333	Professional Medical Assistant	1	0
Fresno Gastroenterology	1538253190	Professional Medical Assistant	1	0
West Dermatology	1932154788	Professional Medical Assistant	2	0
Myint Zaw, MD	1063527463	Professional Medical Assistant	2	0
Bowen Chiropractic	1649363391	Professional Medical Assistant	1	0
Valley Foot and Ankle Specialty Providers	1114281557	Professional Medical Assistant	3	0
Clovis Pediatric Group	1538574660	Professional Medical Assistant	1	0
Camarena Health	1891778114	Professional Medical Assistant	1	0
California Pain Consultants	1447451539	Professional Medical Assistant	2	0
Dr. Abbas Kashani	1649237884	Professional Medical Assistant	1	0
Dr. Marie Pearl Franciscl	1598721003	Professional Medical Assistant	1	0
Modesto Surgical Associates	1366824161	Professional Medical Assistant	4	0
Tracy Urgent	1265453872	Professional	2	0

Care		Medical Assistant		
Modern Urgent Care	1427441286	Professional Medical Assistant	6	0
Central Valley Gastroenterology	1659531317	Professional Medical Assistant	3	0
Dr. Rita Gogna	1558411322	Professional Medical Assistant	7	0
Golden State Nephrology	1346341328	Professional Medical Assistant	5	0
Modesto Gospel Mission	946102833	Professional Medical Assistant	1	0
Central Valley Dermatology	1093079485	Professional Medical Assistant	2	0
Central Valley Cardiovascular	1962750224	Professional Medical Assistant	3	0
Valley Neph…ogy	1003948640	Professional Medical Assistant	3	0
DaVita Dialysis	1730231382	Professional Medical Assistant	3	0
Dr. Krishnamoorthi	1528119435	Professional Medical Assistant	5	0
Dr. Kathy Christopher	1487668273	Professional Medical Assistant	3	0
OB/GYN Associates of Turlock	1659472041	Professional Medical Assistant	3	0
Aspen Medical Group	1457779043	Professional Medical Assistant	2	0
Mercy West Urgent Care	1356791099	Professional Medical Assistant	5	0

Dr. Prithvi Shankar	1790772838	Professional Medical Assistant	1	
Dr. Noel Zamalan	1225240906	Professional Medical Assistant	2	0
Advanced Skin Institute	1427352053	Professional Medical Assistant	3	0
Valley Vein … alth Center	1508877473	Professional Medical Assistant	1	0
Adams Medical Group	1720557531	Professional Medical Assistant	3	0
El Portal Comprehensive Cancer Center	1013208446	Professional Medical Assistant	2	0
Apex Medical Group	1518089507	Professional Medical Assistant	1	0
Dr. Jackie Chan	1396954921	Professional Medical Assistant	3	0
California Urological Associates	1487841094	Professional Medical Assistant	2	0
Dr. Prabhjit Purewal	19802801012	Professional Medical Assistant	1	0
Dr. Lenita Williamson	1245271253	Professional Medical Assistant	1	0
Enloe Medical Center	1417901091	Professional Medical Assistant	1	0
Valley Diabetes	1306388087	Professional Medical Assistant	2	0
Dr. Fatima Paxouki	1629240544	Professional Medical Assistant	1	0
Dr. Kumar Puliadi	1154429108	Professional Medical Assistant	1	0

		tant		
Dr. Cordier	1659723039	Professional Medical Assis tant	1	0
Pathways He althcare	1982797239	Professional Medical Assis tant	1	0
Turlock Heart and Vascular	1518192038	Professional Medical Assis tant	1	0
Dr. Mary Jacq uelin Galang	1972586097	Professional Medical Assis tant	1	0
Central Califor nia Bariatric	1124141163	Professional Medical Assis tant	1	0
Tehama Healt h	230000673	Professional Medical Assis tant	4	0
Dr. Khan	1649230988	Professional Medical Assis tant	2	0
Frontier Villag e Family Healt h Center, Inc.	1477667384	Professional Medical Assis tant	2	0
Shasta Ortho pedics and Sp orts Medicine	1750493979	Professional Medical Assis tant	2	0
Redding Ranc heria	1528102282	Professional Medical Assis tant	3	0
Dr. Than T. Au ng	1578504841	Professional Medical Assis tant	3	0
Pulse Urgent Care	1184686313	Professional Medical Assis tant	5	0
Argyll Medical Group	183118078	Professional Medical Assis tant	3	0
Dr. B.V. Chan dramouli	1679752075	Professional Medical Assis tant	1	0
Dr. George H.	1962426833	Professional	1	0

Domb		Medical Assistant		
J.K. Lannin Optometry	1609810928	Professional Medical Assistant	1	0
Lassen Medical Group	630017341	Professional Medical Assistant	6	0
Redding Family Medical Group	1487640868	Professional Medical Assistant	1	0
Greenville Rancheria Tribal Health	1568455053	Professional Medical Assistant	3	0
Prestige Urgent Care	1356972194	Professional Medical Assistant	2	0
Redding Dermatology	1275561151	Professional Medical Assistant	1	0
Dr. Peter Grandaw	1013900737	Professional Medical Assistant	1	0
Dr. Hsiao-Ping Hu	1245248277	Professional Medical Assistant	1	0
Mission Ranch Primary Care	1316497910	Professional Medical Assistant	1	0
Dr. James Ooi	1457349540	Professional Medical Assistant	1	0
Dr. Paramvir Singh	1396111670	Professional Medical Assistant	1	0
Dr. Thomas Andrews	1245393651	Professional Medical Assistant	1	0
Burney Health Center	1245301308	Professional Medical Assistant	2	0
Mangrove Medical	1326038381	Professional Medical Assistant	1	0

Anderson Walk-in Clinic	1568644755	Professional Medical Assistant	1	0
Hill Country Health	1396285755	Professional Medical Assistant	1	0
Premier Health	1568946564	Professional Medical Assistant	1	0
Interventional Pain Solutions	1538487608	Professional Medical Assistant	1	0
Anderson Medical	1457405920	Professional Medical Assistant	1	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
Dr. Nagata	0	N/A
California Digestive Disease Center	0	N/A
Everyday Healthcare Family Medical	0	N/A
LAGS Spine and Sportcare	0	N/A
Dr. Bautista	0	N/A
Spruce Multispecialty Group	0	N/A
Fresno Pediatrics	0	N/A
Sammarian Medical Clinic	0	N/A
Dr. Vandyne	0	N/A
Sergei Zakharyan, MD	0	N/A
Macias Dermatology	0	N/A
Sierra Pacific Orthopedic and Spine Center	0	N/A
Fresno Family Medical Clinic	0	N/A

Central California Ear Nose Throat Medical Group (CCENT)	0	N/A
Fresno Gastroenterology	0	N/A
West Dermatology	0	N/A
Myint Zaw, MD	0	N/A
Bowen Chiropractic	0	N/A
Valley Foot and Ankle Specialty Providers	0	N/A
Clovis Pediatric Group	0	N/A
Camarena Health	0	N/A
California Pain Consultants	0	N/A
Dr. Abbas Kashani	0	N/A
Dr. Marie Pearl Franciscl	0	N/A
Modesto Surgical Associates	0	N/A
Tracy Urgent Care	0	N/A
Modern Urgent Care	0	N/A
Central Valley Gastroenterology	0	N/A
Dr. Rita Gogna	0	N/A
Golden State Nephrology	0	N/A
Modesto Gospel Mission	0	N/A
Central Valley Dermatology	0	N/A
Central Valley Cardiovascular	0	N/A
Valley Nephrology	0	N/A
DaVita Dialysis	0	N/A
Dr. Krishnamoorthi	0	N/A
Dr. Kathy Christopher	0	N/A
OB/GYN Associates of Turlock	0	N/A
Aspen Medical Group	0	N/A

Mercy West Urgent Care	0	N/A
Dr. Prithvi Shankar	0	N/A
Dr. Noel Zamalan	0	N/A
Advanced Skin Institute	0	N/A
Valley Vein Health Center	0	N/A
Adams Medical Group	0	N/A
El Portal Comprehensive Cancer Center	0	N/A
Apex Medical Group	0	N/A
Dr. Jackie Chan	0	N/A
California Urological Associates	0	N/A
Dr. Prabhjit Purewas	0	N/A
Dr. Lenita Williamson	0	N/A
Enloe Medical Center	0	N/A
Valley Diabetes	0	N/A
Dr. Fatima Pazouki	0	N/A
Dr. Kumar Puliadi	0	N/A
Dr. Dordier	0	N/A
Pathways Healthcare	0	N/A
Turlock Heart and vascular	0	N/A
Dr. Mary Jacquelin Galang	0	N/A
Central California Bariatric	1	N/A
Tehama Health	0	N/A
Dr. Khan	0	N/A
Frontier Village Family Health Center, Inc.	0	N/A
Shasta Orthopedics and Sports Medicine	0	N/A
Redding Rancheria	0	N/A
Dr. Than T. Aung	0	N/A
Pulse Urgent Care	0	N/A

Argyll Medical Group	0	N/A
Dr. B.V. Chandramouli	0	N/A
Dr. George H. Domb	0	N/A
J.K. Lannin Optometry	0	N/A
Lassen Medical Group	0	N/A
Redding Family Medical Group	0	N/A
Greenville Rancheria Tribal Health	0	N/A
Prestige Urgent Care	0	N/A
Redding Dermatology	0	N/A
Dr. Peter Grandaw	0	N/A
Dr. Hsiao-Ping Hu	0	N/A
Mission Ranch Primary Care	0	N/A
Dr. James Ooi	0	N/A
Dr. Paramvir Singh	0	N/A
Dr. Thomas Andrews	0	N/A
Burney Health Center	0	N/A
Ampla Health	0	N/A
Mangrove Medical	0	N/A
Anderson Walk-in Clinic	0	N/A
Hill Country Health	0	N/A
Premier Health	0	N/A
Interventional Pain Solutions	0	N/A
Anderson Medical	0	N/A

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

158

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

118

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	**0**
$10,001 - $15,000 *	$15,001 - $20,000 *
4	**15**
$20,001 - $25,000 *	$25,001 - $30,000 *
28	**27**
$30,001 - $35,000 *	$35,001 - $40,000 *
18	**4**
$40,001 - $45,000 *	$45,001 - $50,000 *
0	**0**
$50,001 - $55,000 *	$55,001 - $60,000 *
0	**0**
$60,001 - $65,000 *	$65,001 - $70,000 *
0	**0**

$70,001 - $75,000 *

  0

$80,001 - $85,000 *

  0

$90,001 - $95,000 *

  0

Over $100,000 *

  0

$75,001 - $80,000 *

  0

$85,001 - $90,000 *

  0

$95,001 - $100,000 *

  0

Institution Information

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for <u>EACH</u> educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

2019

2. Institution Code *
Enter institutional code (main location)

1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually)
*
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Pharmacy Technician

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0805 - Pharmacy Technician/Assistant

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

25-1071 - Health Specialties Teachers, Postsecondary, 29-2052 - Pharmacy Technicians, 31-9095 - Pharmacy Aides

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

14

9. Total Charges for this Program *

$18,997.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

80

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

79

12. Number of Students Who Began the Program *
If none, indicate "0".

25

13. Number of Students Available for Graduation *
If none, indicate "0".

25

14. Number of On-time Graduates *
If none, indicate "0".

6

15. Completion Rate
This is a calculated field based on #12 and #13.

24

16. 150% Graduates?

14

17. 150% Completion Rate

56

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

13

20. Graduates Employed in the Field *
If none, indicate "0".

10

21. Placement Rate
This is a calculated field based on #17 and #18.

76.92308

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

4

22b. at least 30 hours per week *
If none, indicate "0".

6

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

10

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *
If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the
following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Pharmacy Technician and Technologist

24b. Enter the name(s) of clinical site(s). Enter the License number or
Employer Identification number, program name, total number of students and
the number of students proficient in languages other than English.

Site Name	License or FI EN #	Program Name	Total Number of Students	Number of Non-English P… icient Students
CVS (Sonora)	PHY 56969	Pharmacy Technician	1	0

Walgreens (Turlock)	PHY 52734	Pharmacy Technician	1	0
Doctor's Medical Center	HSP 45428	Pharmacy Technician	7	0
CVS/Target	PHY 54039	Pharmacy Technician	1	0
CVS (Brigsmore)	PHY 49075	Pharmacy Technician	1	0
CVS (Oakdale Road)	PHY 49572	Pharmacy Technician	1	0
CVS (McHenry)	PHY 49725	Pharmacy Technician	3	0
Owen's Long Term	680131857	Pharmacy Technician	4	0
CVS (Redding)	352243093	Pharmacy Technician	1	0
Owen's CC	680131857	Pharmacy Technician	2	0
Cottonwood Drug	PHY 57111	Pharmacy Technician	2	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
CVS (Sonora)	0	N/A
Walgreens (Turlock)	0	N/A
Doctor's Medical Center	0	N/A
CVS/Target	0	N/A
CVS (Brigsmore)	0	N/A
CVS (Oakdale Rd)	0	N/A
CVS (McHenry)	0	N/A
Owen's Long Term	0	N/A
CVS (Redding)	0	N/A
Owen's CC	0	N/A
Cottonwood Drug	0	N/A

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2018 and 2019. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2019 BPPE Annual Report - Program - Exam Passage Rate Data - 2019

Display Instructions for #27-34 (Toggle)
Not Checked

27. Name of the State licensing entity that licenses this field *

California Board of Pharmacy

28. Name of State Exam *

N/A

29. Number of Graduates Taking State Exam *
If none, indicate "0".

0

30. Number Who Passed the State Exam *
If none, indicate "0".

0

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

0

32. Passage Rate
This is a calculated field based on #25 and #26.

33. Is this data from the State licensing agency that administered the exam? *

No

34. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students *

The Board of Pharmacy requires that graduates submit an application for state license. There is no examination required to apply for a state license.

Exam Passage Rate - Year 2

2019 BPPE Annual Report - Program - Exam Passage Rate Data - 2018

Display Instructions for #35-42 (Toggle)
Not Checked

35. Name of the State licensing entity that licenses this field *

California Board of Pharmacy

36. Name of State Exam *

N/A

37. Number of Graduates Taking State Exam *
If none, indicate "0".

0

38. Number Who Passed the State Exam *
If none, indicate "0".

0

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

0

40. Passage Rate
This is a calculated field based on #33 and #34.

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students *

The Board of Pharmacy requires that graduates submit an application for state license. There is no examination required to apply for a state license.

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

13

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

10

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	**0**
$10,001 - $15,000 *	$15,001 - $20,000 *
0	**4**

$20,001 - $25,000 * $25,001 - $30,000 *

  0   **2**

$30,001 - $35,000 * $35,001 - $40,000 *

  1   **0**

$40,001 - $45,000 * $45,001 - $50,000 *

  0   **0**

$50,001 - $55,000 * $55,001 - $60,000 *

  0   **0**

$60,001 - $65,000 * $65,001 - $70,000 *

  0   **0**

$70,001 - $75,000 * $75,001 - $80,000 *

  0   **0**

$80,001 - $85,000 * $85,001 - $90,000 *

  0   **0**

$90,001 - $95,000 * $95,001 - $100,000 *

  0   **0**

Over $100,000 *

  0

Institution Information

Bureau for Private Postsecondary Educ
Department of Consumer Affairs
BPPE

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for <u>EACH</u> educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

 2019

2. Institution Code *
Enter institutional code (main location)

 1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually)
*
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

 Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Physical Therapist Assistant

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Associate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0806 - Physical Therapist Assistant

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

31-2021 - Physical Therapist Assistants

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

66

9. Total Charges for this Program *

$33,020.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

92

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

92

12. Number of Students Who Began the Program *
If none, indicate "0".

72

13. Number of Students Available for Graduation *
If none, indicate "0".

72

14. Number of On-time Graduates *
If none, indicate "0".

62

15. Completion Rate
This is a calculated field based on #12 and #13.

86.11111

16. 150% Graduates?

66

17. 150% Completion Rate

92

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

66

20. Graduates Employed in the Field *
If none, indicate "0".

37

21. Placement Rate
This is a calculated field based on #17 and #18.

56.06061

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

1

22b. at least 30 hours per week *
If none, indicate "0".

36

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

37

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *
If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the
following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

24b. Enter the name(s) of clinical site(s). Enter the License number or
Employer Identification number, program name, total number of students and
the number of students proficient in languages other than English.

Site Name	License or FI EN #	Program Nam e	Total Number of Students	Number of No n-English P… icient Student s

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2018 and 2019. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2019 BPPE Annual Report - Program - Exam Passage Rate Data - 2019

Display Instructions for #27-34 (Toggle)
Not Checked

27. Name of the State licensing entity that licenses this
field *

Physical Therapy Board of California

28. Name of State Exam *

NPTE and CAL-Law

29. Number of Graduates Taking State Exam *
If none, indicate "0".

63

30. Number Who Passed the State Exam *
If none, indicate "0".

28

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

35

32. Passage Rate
This is a calculated field based on #25 and #26.

44.44444

33. Is this data from the State
licensing agency that administered
the exam? *

No

34. If the response to #29 was "No" provide a description of the process used for
Attempting to Contact Students *

**The program director communicates with students and checks online
license verification system to determine whether or not a graduate has
passed the state exam.**

Exam Passage Rate - Year 2

2019 BPPE Annual Report - Program - Exam Passage Rate Data - 2018

Display Instructions for #35-42 (Toggle)
Not Checked

35. Name of the State licensing entity that licenses this
field *

Physical Therapy Board of California

36. Name of State Exam *

NPTE and CAL-Law

37. Number of Graduates Taking State Exam *
If none, indicate "0".

63

38. Number Who Passed the State Exam *
If none, indicate "0".

28

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

35

40. Passage Rate
This is a calculated field based on #33 and #34.

44.44444

41. Is this data from the State licensing agency that
administered the State exam? *

No

42. If the response to #37 was "No" provide a description of the process used for
Attempting to Contact Students *

**The program director communicates with students and checks online
license verification system to determine whether or not a graduate has
passed the state exam.**

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

66

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

37

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *

0

$10,001 - $15,000 *

0

$20,001 - $25,000 *

0

$30,001 - $35,000 *

1

$40,001 - $45,000 *

0

$50,001 - $55,000 *

7

$60,001 - $65,000 *

3

$70,001 - $75,000 *

0

$80,001 - $85,000 *

2

$90,001 - $95,000 *

0

Over $100,000 *

0

$5,001 - $10,000 *

0

$15,001 - $20,000 *

0

$25,001 - $30,000 *

0

$35,001 - $40,000 *

0

$45,001 - $50,000 *

5

$55,001 - $60,000 *

2

$65,001 - $70,000 *

2

$75,001 - $80,000 *

3

$85,001 - $90,000 *

2

$95,001 - $100,000 *

1

Institution Information

Bureau for Private Postsecondary Educ
BPPE
Department of Consumer Affairs

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for <u>EACH</u> educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

2019

2. Institution Code *
Enter institutional code (main location)

1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually)
*
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Vocational Nursing

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.3999 - Practical Nursing, Vocational Nursing and Nursing Assistants, Other

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

29-2061 - Licensed Practical and Licensed Vocational Nurses

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

9. Total Charges for this Program *

171

$33,720.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

94

95

12. Number of Students Who Began the Program *
If none, indicate "0".

226

13. Number of Students Available for Graduation *
If none, indicate "0".

226

14. Number of On-time Graduates *
If none, indicate "0".

154

15. Completion Rate
This is a calculated field based on #12 and #13.

68.14159

16. 150% Graduates?

171

17. 150% Completion Rate

76

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

171

20. Graduates Employed in the Field *
If none, indicate "0".

112

21. Placement Rate
This is a calculated field based on #17 and #18.

65.49708

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

15

22b. at least 30 hours per week *
If none, indicate "0".

97

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

79

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *
If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the
following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Licensed Vocational Nurse

24b. Enter the name(s) of clinical site(s). Enter the License number or
Employer Identification number, program name, total number of students and
the number of students proficient in languages other than English.

Site Name	License or FI EN #	Program Name	Total Number of Students	Number of Non-English Proficient Students
Dycora Golden Living	40000078	Vocational Nursing	30	0

Twilight Haven	40000158	Vocational Nursing	30	0
Healthcare Fresno	40000200	Vocational Nursing	30	0
Dycora Hyland	40000106	Vocational Nursing	30	0
Loretta's Little Miracles	550001075	Vocational Nursing	30	0
United Health Centers	40000313	Vocational Nursing	30	0
Windsor Redding Care Center	230000103	Vocational Nursing	12	0
Copper Ridge Care Center	230000165	Vocational Nursing	43	0
Arbor Post Acute	230000156	Vocational Nursing	39	0
Marquis Care at Shasta	230000033	Vocational Nursing	16	0
Red Bluff Health Care Center	230000051	Vocational Nursing	10	0
Riverside C… valescent H… pital	230000031	Vocational Nursing	13	0
California Park Rehabilitation	230000237	Vocational Nursing	19	0
Quartz Hill Post Acute	230000168	Vocational Nursing	21	0
Trinity Hospital	230000038	Vocational Nursing	7	0
Canyonwood	184121442	Vocational Nursing	2	0
Brandel Manor	1184021768	Vocational Nursing	52	0
Meadowod Health and Rehabilitation Center	1730269184	Vocational Nursing	51	0
Clearwater Health Care Center	1538683974	Vocational Nursing	56	0
Camarena He	1891778114	Vocational Nu	55	0

alth (Madera)		rsing		
Central Valley Specialty	30000464	Vocational Nu rsing	55	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration
Dycora Golden Living	0	N/A
Twilight Haven	0	N/A
Healthcare Fresno	0	N/A
Dycora Hylond	0	N/A
Loretta's Little Miracles	0	N/A
United Health Centers	0	N/A
Windsor Redding Care Center	0	N/A
Copper Ridge Care Center	0	N/A
Arbor Post Acute	0	N/A
Marquis Care at Shasta	0	N/A
Red Bluff Health Care Center	0	N/A
Riverside Convalescent Hospital	0	N/A
California Park Rehabilitation	0	N/A
Quartz Hill Post Acute	0	N/A
Trinity Hospital	0	N/A
Canyonwood	0	N/A
Brandel Manor	0	N/A
Meadowod Health and Rehabilitation Center	0	N/A
Clearwater Health Care Center	0	N/A
Camarena Health (Madera)	0	N/A
Central Valley Specialty	0	N/A

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2018 and 2019. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2019 BPPE Annual Report - Program - Exam Passage Rate Data - 2019

Display Instructions for #27-34 (Toggle)
Not Checked

27. Name of the State licensing entity that licenses this field *

Board of Vocational Nursing and Psychiatric Technicians

28. Name of State Exam *

NCLEX

29. Number of Graduates Taking State Exam *
If none, indicate "0".

144

30. Number Who Passed the State Exam *
If none, indicate "0".

132

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

12

32. Passage Rate
This is a calculated field based on #25 and #26.

91.66667

33. Is this data from the State licensing agency that administered the exam? *

No

34. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students *

Program Directors and Career Services communicate with graduates and check state licensing website to determine if exams were passed.

Exam Passage Rate - Year 2

2019 BPPE Annual Report - Program - Exam Passage Rate Data - 2018

Display Instructions for #35-42 (Toggle)
Not Checked

35. Name of the State licensing entity that licenses this field *

Board of Vocational Nursing and Psychiatric Technicians

36. Name of State Exam *

NCLEX

37. Number of Graduates Taking State Exam *
If none, indicate "0".

144

38. Number Who Passed the State Exam *
If none, indicate "0".

132

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

12

40. Passage Rate
This is a calculated field based on #33 and #34.

91.66667

41. Is this data from the State licensing agency that
administered the State exam? *

No

42. If the response to #37 was "No" provide a description of the process used for
Attempting to Contact Students *

**Program Directors and Career Services communicate with graduates and
check state licensing website to determine if exams were passed.**

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

171

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

112

45. Graduates Employed in the Field Reported receiving the following Salary or
Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there
are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	**0**
$10,001 - $15,000 *	$15,001 - $20,000 *
0	**0**
$20,001 - $25,000 *	$25,001 - $30,000 *
0	**0**
$30,001 - $35,000 *	$35,001 - $40,000 *
1	**3**
$40,001 - $45,000 *	$45,001 - $50,000 *
6	**32**
$50,001 - $55,000 *	$55,001 - $60,000 *
22	**8**
$60,001 - $65,000 *	$65,001 - $70,000 *
4	**1**
$70,001 - $75,000 *	$75,001 - $80,000 *
0	**0**
$80,001 - $85,000 *	$85,001 - $90,000 *
0	**0**
$90,001 - $95,000 *	$95,001 - $100,000 *
0	**0**
Over $100,000 *	
0	

Institution Information

Bureau for Private Postsecondary Education
Department of Consumer Affairs
BPPE

2019 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for <u>EACH</u> educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

 2019

2. Institution Code *
Enter institutional code (main location)

 1001671

3. Institution Name? (Enter Bureau approved institution name, if entering manually)
*
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

 Institute of Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Welding Technician

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

48.0508 - Welding Technology/Welder

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

47-2211 - Sheet Metal Workers, 51-4021 - Extruding and Drawing Machine Setters, Operators, and Tenders, Metal and Plastic, 51-4121 - Welders, Cutters, Solderers, and Brazers, 51-4122 - Welding, Soldering, and Brazing Machine Setters, Operators, and Tenders, 51-9199 - Production Workers, All Other

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

24

9. Total Charges for this Program *

$16,753.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

77

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

71

12. Number of Students Who Began the Program *
If none, indicate "0".

39

13. Number of Students Available for Graduation *
If none, indicate "0".

39

14. Number of On-time Graduates *
If none, indicate "0".

21

15. Completion Rate
This is a calculated field based on #12 and #13.

53.84615

16. 150% Graduates?

24

17. 150% Completion Rate

62

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

23

20. Graduates Employed in the Field *
If none, indicate "0".

11

21. Placement Rate
This is a calculated field based on #17 and #18.

47.82609

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

0

22b. at least 30 hours per week *
If none, indicate "0".

11

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

11

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *
If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

23

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

11

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	**0**
$10,001 - $15,000 *	$15,001 - $20,000 *
0	**0**
$20,001 - $25,000 *	$25,001 - $30,000 *
1	**3**
$30,001 - $35,000 *	$35,001 - $40,000 *
3	**1**
$40,001 - $45,000 *	$45,001 - $50,000 *
0	**0**
$50,001 - $55,000 *	$55,001 - $60,000 *
0	**0**
$60,001 - $65,000 *	$65,001 - $70,000 *
0	**0**
$70,001 - $75,000 *	$75,001 - $80,000 *
0	**0**

$80,001 - $85,000 *

0

$90,001 - $95,000 *

0

Over $100,000 *

0

$85,001 - $90,000 *

0

$95,001 - $100,000 *

0

Branch Data

Bureau for Private Postsecondary Educat
Department of Consumer Affairs

2019 Annual Report

Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Branch Location Data

1. Report Year *

2019

2. Institution Code *
Enter institutional code (main location)

1001671

3. School Code *
Enter school code (branch location)

5001641

4. Institution Name *
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Institute of Technology

Branch Data (California locations only)

5. Total number of students at this
branch location? *
Enter "0" if none.

316

6. Name of Programs offered at this branch location? *
Separate each program name with a comma or enter
`None"

**Baking and Pastry Specialist, Criminology and
Emergency Response Management (AOS),
Culinary Arts, Heating, Ventilation and Air
Conditioning, Medical Billing Office Administration,
Pharmacy Technician, Professional Medical
Assistant, Vocational Nursing**

7. Street Address (physical location) *

5601 Stoddard Rd.

8. City *   9. State *

Modesto   **CA**

10. Zip Code *

95356

Branch Data

Bureau for Private Postsecondary Educat
Department of Consumer Affairs

2019 Annual Report

Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Branch Location Data

1. Report Year *

2019

2. Institution Code *
Enter institutional code (main location)

1001671

3. School Code *
Enter school code (branch location)

90323974

4. Institution Name *
If a valid institution code is entered in question #2, the
institution name will auto-populate. If not, enter
manually.

Institute of Technology

Branch Data (California locations only)

5. Total number of students at this
branch location? *
Enter "0" if none.

310

6. Name of Programs offered at this branch location? *
Separate each program name with a comma or enter
`None"

**Heating, Ventilation and Air Conditioning, Medical
Billing Office Administration, Pharmacy
Technician, Physical Therapist Assistant,
Professional Medical Assistant, Vocational
Nursing**

7. Street Address (physical location) *

1775 Hilltop Dr.

8. City *   9. State *

Redding   **CA**

10. Zip Code *

96002